



CONFLICT OF INTEREST CODE FOR THE COUNTY OF SAN BERNARDINO

The Political Reform Act, Government Code Section 81000, et seq., requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation, 2 Cal. Code of Regs. Section 18730, which contains the terms of a standard conflict of interest code. It can be incorporated by reference and may be amended by the Fair Political Practices Commission after public notice and hearings to conform to amendments in the Political Reform Act. Therefore, the terms of 2 Cal. Code of Regs. Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference and, along with the attached APPENDIX in which members and employees are designated and disclosure categories are set forth, constitute the conflict of interest code of the County of San Bernardino.

Designated employees, whether designated under their official classification or working title, shall file statements of economic interests with the agency who will make the statements available for public inspection and reproduction. (Government Code section 81008).

APPENDIX A

DISCLOSURE CATEGORIES

CATEGORY 1.

Designated employees in this category shall disclose all sources of income (including gifts and loans), interests in real property, investments and business positions in business entities. Designated employees in this category shall complete all schedules of Form 700, if applicable.

CATEGORY 2.

Designated employees in this category shall disclose sources of income (including gifts and loans), investments, and business positions in business entities which provide services, supplies, materials, machinery or equipment of the type purchased or utilized by the department in which the designated employee is employed. Designated employees in this category shall complete all schedules of Form 700 except schedule B, if applicable.

CATEGORY 3.

Designated employees in this category shall disclose all sources of income (including gifts and loans), investments, and business positions in business entities which engage in land development, construction, or the acquisition or sale of real property, and shall disclose all interests in real property. Designated employees in this category shall complete all schedules of Form 700, if applicable.

CATEGORY 4.

Persons in this category shall disclose all investments, income (including gifts and loans), and business positions in business entities which are subject to the regulatory, permit, or licensing authority of the department in which the designated employee is employed. Designated employees in this category shall complete all schedules of Form 700 except schedule B, if applicable.

CATEGORY 5.

Persons in this category are required to make disclosure pursuant to Government Code Section 87202. No additional disclosure obligations are imposed under this code. Designated employees in this category shall complete all schedules of Form 700, if applicable.

APPENDIX B

| A. BOARD OF SUPERVISORS | | |
|-------------------------|---|---|
| 1. | MEMBER, BOARD OF SUPERVISORS | 5 |
| 2. | BOARD OF SUPERVISORS CHIEFS OF STAFF | 1 |
| 3. | BOARD OF SUPERVISORS DEPUTY CHIEFS OF STAFF | 1 |
| 4. | BOARD OF SUPERVISORS ADMINISTRATIVE ANALYST | 1 |
| 5. | BOARD OF SUPERVISORS ANALYST | 1 |
| 6. | COMMUNICATIONS ADVISOR | 1 |
| 7. | COMMUNITY SERVICES LIAISON | 1 |
| 8. | CONSTITUENT SERVICES REPRESENTATIVE | 1 |
| 9. | DISTRICT DIRECTOR | 1 |
| 10. | DISTRICT REPRESENTATIVE | 1 |
| 11. | EXECUTIVE ANALYST | 1 |
| 12. | EXECUTIVE SECRETARY | 1 |
| 13. | FIELD REPRESENTATIVE | 1 |
| 14. | POLICY ADVISOR | 1 |
| 15. | SPECIAL ASSISTANT | 1 |
| 16. | SPECIAL PROJECTS COORDINATOR | 1 |
| 17. | ANY STAFF MEMBER WHO PERFORMS ANY NON-CLERICAL DUTIES | 1 |

| B. AGING AND ADULT SERVICES | | |
|-----------------------------|---------------------------------------|---|
| 1. | DIRECTOR | 1 |
| 2. | ASSISTANT DIRECTOR | 2 |
| 3. | DEPUTY DIRECTOR | 2 |
| 4. | ADMINISTRATIVE ANALYST III | 2 |
| 5. | DAAS DISTRICT MANAGER | 2 |
| 6. | SENIOR DEPUTY PUBLIC GUARDIAN | 2 |
| 7. | DEPUTY PUBLIC GUARDIAN | 2 |
| 8. | PROGRAM MANAGER | 2 |
| 9. | STAFF ANALYST I/II | 2 |
| 10. | SUPERVISING DEPUTY PUBLIC GUARDIAN II | 2 |

| C. AGRICULTURE/WEIGHTS AND MEASURES | | |
|-------------------------------------|--|---|
| 1. | AGRICULTURAL COMMISSIONER/SEALER | 1 |
| 2. | ASSISTANT AGRICULTURAL COMMISSIONER/SEALER | 2 |
| 3. | SENIOR AGRICULTURAL/STANDARDS OFFICER | 4 |
| 4. | AGRICULTURAL STANDARDS OFFICER | 4 |
| 5. | AGRICULTURAL STANDARDS OFFICER TRAINEE | 4 |
| 6. | DEPUTY AGRICULTURAL COMMISSIONER/SEALER | 4 |
| 7. | SUPERVISING AGRICULTURAL/STANDARDS OFFICER | 4 |

| D. AIRPORTS | | |
|-------------|--------------------------------|---|
| 1. | DIRECTOR OF AIRPORTS | 1 |
| 2. | ASSISTANT DIRECTOR OF AIRPORTS | 2 |
| 3. | AIRPORTS OPERATIONS MANAGER | 2 |
| 4. | STAFF ANALYST II | 2 |

| E. ARROWHEAD REGIONAL MEDICAL CENTER | | |
|--------------------------------------|---|---|
| 1. | DIRECTOR OF ARROWHEAD REGIONAL MEDICAL CENTER | 1 |
| 2. | ADMINISTRATIVE ANALYST III | 2 |
| 3. | ARMC FACILITIES PROJECT COORDINATOR | 2 |
| 4. | ARMC BUSINESS DEVELOPMENT OFFICER | 2 |
| 5. | ARMC CHIEF FINANCIAL OFFICER | 2 |
| 6. | ARMC CHIEF OPERATING OFFICER | 2 |
| 7. | ARMC FOOD SERVICES MANAGER | 2 |
| 8. | ARMC NUTRITION SERVICES MANAGER | 2 |
| 9. | ASSISTANT HOSPITAL ADMINISTRATOR, AMBULATORY SERVICES | 2 |
| 10. | ASSISTANT HOSPITAL ADMINISTRATOR, BEHAVIORAL HEALTH | 2 |
| 11. | ASSISTANT HOSPITAL ADMINISTRATOR, FISCAL SERVICES | 2 |
| 12. | ASSISTANT HOSPITAL ADMINISTRATOR, NURSING SERVICES | 2 |
| 13. | ASSISTANT HOSPITAL ADMINISTRATOR, PATIENT FISCAL | 2 |
| 14. | ASSISTANT HOSPITAL ADMINISTRATOR, PATIENT SERVICES | 2 |
| 15. | ASSISTANT HOSPITAL ADMINISTRATOR, SUPPORT SERVICES | 2 |
| 16. | ASSOCIATE CHIEF NURSING OFFICER | 2 |
| 17. | ASSOCIATE CHIEF FINANCIAL OFFICER | 2 |
| 18. | ASSOCIATE DIRECTOR (CONTRACT), PHARMACY | 2 |
| 19. | ASSOCIATE HOSPITAL ADMINISTRATOR, PROFESSIONAL SERVICES | 2 |
| 20. | BUSINESS APPLICATIONS MANAGER | 2 |
| 21. | CHIEF MEDICAL INFORMATION OFFICER | 2 |
| 22. | CHIEF MEDICAL OFFICER | 2 |
| 23. | CHIEF NURSING OFFICER | 2 |
| 24. | CLINICAL DIRECTOR II | 2 |
| 25. | CLINICAL DIRECTOR – CARE MANAGEMENT | 2 |
| 26. | CLINICAL LABORATORY SERVICES MANAGER | 2 |
| 27. | CONTRACT DIRECTOR OF PHARMACY | 2 |
| 28. | CONTROLLER | 2 |
| 29. | DEPARTMENTAL IS MANAGER | 2 |
| 30. | FOOD SERVICES SUPERVISOR | 2 |
| 31. | DIRECTOR, RESPIRATORY CARE SERVICES/DME | 2 |
| 32. | ENVIRONMENTAL SERVICES MANAGER | 2 |
| 33. | ETHICS AND COMPLIANCE COORDINATOR | 2 |
| 34. | EPIC SYSTEMS ADMINISTRATOR | 2 |
| 35. | HEALTH INFORMATION MANAGEMENT DIRECTOR | 2 |
| 36. | HEALTH INFORMATION SYSTEM MANAGER | 2 |
| 37. | HEALTHCARE PROGRAM ADMINISTRATOR | 2 |
| 38. | HOSPITAL FACILITIES OPERATIONS MANAGER | 2 |
| 39. | HOSPITAL SECURITY MANAGER | 2 |
| 40. | MAINTENANCE SUPERVISOR | 2 |
| 41. | MANAGER, WOUND CARE SERVICES & HYPERBARICS | 2 |

DISCLOSURE
CATEGORY

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| 42. | MATERIAL MANAGER | 2 |
| 43. | NURSE MANAGER, OPERATING ROOM | 2 |
| 44. | PHYSICIANS (CONTRACT) WITH STATUS OF ACTIVE | 2 |
| 45. | PHYSICIANS (CONTRACT) WITH STATUS OF PROVISIONAL | 2 |
| 46. | REHABILITATION SERVICES MANAGER | 2 |
| 47. | STERILE PROCESSING MANAGER | 2 |
| 48. | SUPERVISING DIETITIAN | 2 |
| 49. | SUPERVISING STERILE PROCESSING TECHNICIAN | 2 |

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| F. ASSESSOR/RECORDER/COUNTY CLERK | | |
| 1. | ELECTED ASSESSOR/RECORDER/COUNTY CLERK | 1 |
| 2. | ARC – PUBLIC AND LEGISLATIVE AFFAIRS OFFICER | 1 |
| 3. | APPRAISER TRAINEE/I/II/III | 1 |
| 4. | ARC PROJECT ADMINISTRATOR | 1 |
| 5. | ASSESSMENT SERVICES MANAGER | 1 |
| 6. | ASSISTANT ASSESSOR | 1 |
| 7. | ASSISTANT RECORDER | 1 |
| 8. | AUDITOR - APPRAISER TRAINEE/I/II/III | 1 |
| 9. | CHIEF APPRAISER | 1 |
| 10. | CHIEF DEPUTY RECORDER | 1 |
| 11. | CHIEF OF ASSESSMENT SERVICES | 1 |
| 12. | DEPUTY RECORDER | 1 |
| 13. | PRINCIPAL APPRAISER | 1 |
| 14. | SUPERVISING AUDITOR-APPRAISER | 1 |
| 15. | SUPERVISING DISTRICT APPRAISER | 1 |
| 16. | ADMINISTRATIVE AND FINANCIAL MANAGER | 2 |
| 17. | ADMINISTRATIVE SUPERVISOR I/II | 2 |

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| G. AUDITOR - CONTROLLER/TREASURER/TAX COLLECTOR | | |
| 1. | ELECTED AUDITOR-CONTROLLER/TREASURER/ TAX COLLECTOR | 5 |
| 2. | ASSISTANT AUDITOR-CONTROLLER/TREASURER/ TAX COLLECTOR | 5 |
| 3. | CHIEF DEPUTY TREASURER | 5 |
| 4. | ASSISTANT CASH MANAGER/INVESTMENT OFFICER | 5 |
| 5. | INVESTMENT OFFICER | 5 |
| 6. | ATC PROJECT ADMINISTRATOR | 1 |
| 7. | AUDITOR-CONTROLLER/TREASURER/TAXCOLLECTOR DIVISION CHIEF | 1 |
| 6. | CHIEF OF CENTRAL COLLECTIONS | 1 |
| 7. | SAP CHIEF | 1 |
| 8. | DEPT. INFORMATION SERVICES ADMINISTRATOR | 2 |
| 9. | INVESTMENT ANALYST | 2 |
| 10. | REDEVELOPMENT MANAGEMENT ANALYST | 1 |

| H. BEHAVIORAL HEALTH | | |
|----------------------|---|---|
| 1. | DIRECTOR | 1 |
| 2. | ASSISTANT DIRECTOR | 1 |
| 3. | MEDICAL DIRECTOR | 1 |
| 4. | CHIEF COMPLIANCE OFFICER | 1 |
| 5. | ADMINISTRATIVE MANAGER | 2 |
| 6. | ADMINISTRATIVE SUPERVISOR I/II | 2 |
| 7. | AUTOMATED SYSTEMS ANALYST II | 2 |
| 8. | BEHAVIORAL HEALTH ETHICS AND COMPLIANCE COORDINATOR | 2 |
| 9. | BUSINESS APPLICATIONS MANAGER | 2 |
| 10. | BEHAVIORAL HEALTH INFORMATICS MANAGER | 2 |
| 11. | BUSINESS SYSTEMS ANALYST II/III | 2 |
| 12. | CORRECTIONAL MENTAL HEALTH SERVICES MANAGER | 2 |
| 13. | CULTURAL COMPETENCY OFFICER | 2 |
| 14. | DEPUTY DIRECTOR | 2 |
| 15. | HOMELESS SERVICES OFFICER | 2 |
| 16. | PROGRAM MANAGER I/II | 2 |
| 17. | PROGRAM SPECIALIST II | 2 |
| 18. | STAFF ANALYST I/II | 2 |
| 19. | SUPERVISING ACCOUNTANT II | 2 |
| 20. | SUPERVISING ACCOUNTANT III | 2 |
| 21. | SUPERVISING AUTOMATED SYSTEMS ANALYST | 2 |
| 22. | TRAINING AND DEVELOPMENT SPECIALIST | 2 |
| 23. | SENIOR PROGRAM MANAGER | 2 |

| I. CHILD SUPPORT SERVICES | | |
|---------------------------|--|---|
| 1. | DIRECTOR | 1 |
| 2. | ASSISTANT DIRECTOR | 2 |
| 3. | DEPUTY DIRECTOR | 2 |
| 4. | | |
| 5. | ACCOUNTING SUPERVISOR | 2 |
| 6. | ADMINSTRATIVE SUPERVISOR III | 2 |
| 7. | BUSINESS APPLICATIONS MANAGER | 2 |
| 8. | CHIEF ATTORNEY | 2 |
| 9. | SUPERVISING AUTOMATED SYSTEMS ANALYST II | 2 |
| 10. | ADMINISTRATIVE MANAGER | 2 |
| 11. | PROGRAM MANAGER | 2 |
| 12. | TRAINING AND DEVELOPMENT SUPERVISOR | 2 |
| 13. | TRAINING AND DEVELOPMENT SPECIALIST | 2 |

| J. CHILDREN AND FAMILY SERVICES | | |
|---------------------------------|-------------------------------|---|
| 1. | DIRECTOR | 1 |
| 2. | ASSISTANT DIRECTOR | 1 |
| 3. | DEPUTY DIRECTOR | 2 |
| 4. | ADMINISTRATIVE SUPERVISOR III | 2 |

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| 5. | CHILD WELFARE SERVICES MANAGER | 2 |
| 6. | STAFF ANALYST I/II | 2 |
| 7. | SUPERVISING FISCAL SPECIALIST | 2 |
| 8. | SUPERVISING OFFICE SPECIALIST | 2 |

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| K. CHILDREN'S NETWORK | | |
| 1. | CHILDREN'S NETWORK OFFICER | 1 |
| 2. | ASSOCIATE CHILDREN'S NETWORK OFFICER | 2 |

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| L. CLERK OF THE BOARD | | |
| 1. | CLERK OF THE BOARD | 1 |
| 2. | CHIEF DEPUTY CLERK OF THE BOARD | 1 |
| 3. | BOARD SERVICES SUPERVISOR | 2 |
| 4. | STAFF ANALYST II | 2 |

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| M. COMMUNITY DEVELOPMENT AND HOUSING | | |
| 1. | DIRECTOR, COMM. DEV. & HOUSING | 1 |
| 2. | DEPUTY DIRECTOR, COMM. DEV. & HOUSING | 1 |
| 3. | DEPUTY DIRECTOR, HOUSING DEVELOPMENT | 1 |
| 4. | COMMUNITY DEVELOPMENT AND HOUSING PROJECT MANAGER | 1 |
| 5. | HOUSING PROJECT MANAGER II | 1 |
| 6. | HOUSING AGENCY FINANCE OFFICER | 1 |
| 7. | SUPERVISING ECD ANALYST | 1 |
| 8. | ADMINISTRATIVE SUPERVISOR I | 2 |
| 9. | ECD ANALYST II | 2 |
| 10. | HOUSING ANALYST | 2 |
| 11. | STAFF ANALYST II | 2 |

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| N. COMMUNITY SERVICES ADMINISTRATION | | |
| 1. | DEPUTY EXECUTIVE OFFICER | 1 |
| 2. | COMMUNITY SERVICES FINANCE AND OPERATIONS CHIEF | 1 |
| 3. | COMMUNITY SERVICES COMMUNICATIONS OFFICER | 2 |
| 4. | COMMUNITY SERVICES ANALYST | 2 |

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| O. COUNTY ADMINISTRATIVE OFFICE | | |
| 1. | CHIEF EXECUTIVE OFFICER | 5 |
| 2. | COUNTY CHIEF OPERATING OFFICER | 1 |
| 3. | DEPUTY EXECUTIVE OFFICER | 1 |
| 4. | COUNTY CHIEF FINANCIAL OFFICER | 1 |
| 5. | CHIEF COMMUNICATIONS OFFICER | 1 |
| 6. | ADMINISTRATIVE ANALYST I/II/III | 1 |
| 7. | ASSISTANT EXECUTIVE OFFICER – FINANCE AND ADMINISTRATION | 1 |
| 8. | CHIEF ADMINISTRATIVE ANALYST – FINANCE AND ADMINISTRATION | 1 |
| 9. | COUNTY LABOR RELATIONS CHIEF | 1 |

DISCLOSURE
CATEGORY

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| 10. | COUNTY COMPLIANCE, ETHICS AND PRIVACY OFFICER | 2 |
| 11. | COUNTY HIPAA SECURITY OFFICER/ASSISTANT PRIVACY OFFICER | 2 |
| 12. | STRATEGIC INITIATIVES CHIEF | 1 |
| 13. | FINANCE AND ADMINISTRATION PROJECTS COORDINATOR | 1 |
| 14. | DEPUTY DIRECTOR OF GOVERNMENTAL AND LEGISLATIVE AFFAIRS | 1 |
| 15. | DIRECTOR OF GOVERNMENTAL AND LEGISLATIVE AFFAIRS | 1 |
| 16. | GOVERNMENT RELATIONS ANALYST I/II | 1 |
| 17. | LEGISLATIVE ANALYST I/II/III | 1 |
| 18. | PRINCIPAL ADMINISTRATIVE ANALYST | 1 |
| 19. | PRINCIPAL MANAGEMENT ANALYST | 1 |
| 20. | PUBLIC INFORMATION OFFICER | 1 |
| 21. | SENIOR LABOR RELATIONS OFFICER | 1 |
| 22. | SENIOR LABOR RELATIONS ANALYST | 1 |
| 23. | LABOR RELATIONS ANALYST | 1 |
| 24. | DEPUTY PUBLIC INFORMATION OFFICER | 2 |
| 25. | EFMS IMPLEMENTATION DATA ANALYST | 1 |
| 26. | LAW AND JUSTICE DATA ANALYST | 1 |
| 27. | INDIGENT DEFENSE ANALYST | 1 |

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| P. COUNTY AS THE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY | | |
| 1. | MEMBERS OF THE OVERSIGHT BOARD FOR THE SUCCESSOR AGENCY | 1 |

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| Q. COUNTY COUNSEL | | |
| 1. | COUNTY COUNSEL | 5 |
| 2. | CHIEF ASSISTANT COUNTY COUNSEL | 1 |
| 3. | PRINCIPAL ASSISTANT COUNTY COUNSEL | 1 |
| 4. | SUPERVISING DEPUTY COUNTY COUNSEL | 1 |
| 5. | DEPUTY COUNTY COUNSEL | 1 |
| 6. | COUNTY COUNSEL PARALEGAL | 1 |
| 7. | CHIEF OF COUNTY COUNSEL ADMINISTRATION | 2 |

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| R. COUNTY FIRE | | |
| 1. | FIRE CHIEF | 1 |
| 2. | DEPUTY CHIEF | 1 |
| 3. | ASSISTANT CHIEF | 2 |
| 4. | COMMUNICATIONS DIRECTOR | 2 |
| 5. | DEPUTY FIRE MARSHAL | 2 |
| 6. | DEPUTY FIRE CHIEF OF BUSINESS OPERATIONS | 1 |
| 7. | DIVISION CHIEF | 2 |
| 8. | CHIEF FINANCIAL OFFICER – FIRE | 2 |
| 9. | FINANCE OFFICER – FIRE | 2 |

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| 10. | FINANCE MANAGER | 2 |
| 11. | FIRE MARSHAL | 2 |
| 12. | FIRE SERVICE CENTER MANAGER | 2 |
| 13. | FISCAL/BUDGET MANAGER | 2 |
| 14. | INFORMATION TECHNOLOGY MANAGER – FIRE | 2 |
| 15. | MIS SUPERVISOR | 2 |
| 16. | OES MANAGER | 2 |
| 17. | SUPPORT SERVICES MANAGER | 2 |
| 18. | STAFF ANALYST II | 2 |
| 19. | ACCOUNTANT II | 2 |
| 20. | VEHICLE SERVICES MANAGER | 2 |

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| S. DISTRICT ATTORNEY | | |
| 1. | DISTRICT ATTORNEY | 5 |
| 2. | ASSISTANT DISTRICT ATTORNEY | 1 |
| 3. | CHIEF ASSISTANT DISTRICT ATTORNEY | 1 |
| 4. | ASSISTANT CHIEF INVESTIGATOR | 1 |
| 5. | CHIEF DEPUTY DISTRICT ATTORNEY | 1 |
| 6. | CHIEF OF THE BUREAU OF ADMINISTRATION | 1 |
| 7. | CHIEF OF THE BUREAU OF INVESTIGATION | 1 |
| 8. | CHIEF OF VICTIM SERVICES | 1 |
| 9. | DISTRICT ATTORNEY COMMANDING INVESTIGATOR | 1 |
| 10. | GRAND JURY LEGAL ADVISOR | 1 |
| 11. | SPECIAL ASSISTANT TO THE DISTRICT ATTORNEY | 1 |
| 12. | DEPARTMENT IS ADMINISTRATOR | 2 |
| 13. | VICTIM SERVICES ASSISTANT CHIEF | 2 |

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| T. ECONOMIC DEVELOPMENT AGENCY | | |
| 1. | ECONOMIC DEVELOPMENT ADMINISTRATOR | 1 |
| 2. | DEPUTY DIRECTOR, ECONOMIC DEVELOPMENT | 1 |
| 3. | DEPUTY EXECUTIVE OFFICER | 1 |
| 4. | ECONOMIC DEVELOPMENT COORDINATOR III | 1 |
| 5. | SENIOR ECONOMIC DEVELOPMENT COORDINATOR | 1 |

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| U. FLEET MANAGEMENT | | |
| 1. | DIRECTOR | 1 |
| 2. | EQUIPMENT PARTS SUPERVISOR | 2 |
| 3. | FLEET SERVICES MANAGER | 2 |
| 4. | FLEET SUPERVISOR | 2 |
| 5. | FLEET SUPERINTENDENT | 2 |
| 6. | ADMINISTRATIVE SUPERVISOR | 2 |

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| V. HUMAN RESOURCES | | |
| 1. | DIRECTOR | 1 |
| 2. | ASSISTANT DIRECTOR | 2 |
| 3. | ADMINISTRATIVE ANALYST III | 2 |
| 4. | CHIEF OF CLINICAL OPERATIONS | 2 |

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| 5. | HUMAN RESOURCES DEPUTY DIRECTOR | 2 |
| 6. | HUMAN RESOURCES DIVISION CHIEF | 2 |
| 7. | HUMAN RESOURCES ADMINISTRATIVE MANAGER | 2 |
| 8. | SUPERVISING HUMAN RESOURCES BUSINESS PARTNER | 2 |
| 9. | LABOR NEGOTIATOR | 1 |

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| W. HUMAN SERVICES ADMINISTRATION | | |
| 1. | ASSISTANT EXECUTIVE OFFICER | 1 |
| 2. | DEPUTY EXECUTIVE OFFICER | 1 |
| 3. | ADMINISTRATIVE ANALYST II/III | 1 |
| 4. | ACCOUNTANT I/II/III | 2 |
| 5. | ADMINISTRATIVE SUPERVISOR I/II | 2 |
| 6. | AUDITING MANAGER | 2 |
| 7. | BUSINESS APPLICATIONS MANAGER | 2 |
| 8. | CONSORTIUM IV BUSINESS APPLICATIONS MANAGER | 2 |
| 9. | CONSORTIUM IV MANAGER | 2 |
| 10. | DEPARTMENT SYSTEMS ENGINEER | 2 |
| 11. | DEPARTMENTAL IS ADMINISTRATOR | 2 |
| 12. | DEPUTY DIRECTOR, PROGRAM DEVELOPMENT | 2 |
| 13. | DEPUTY DIRECTOR, ADMINISTRATIVE SERVICES | 2 |
| 14. | HS AUDITING CHIEF | 2 |
| 15. | HS EMERGENCY SERVICES SUPERVISOR | 2 |
| 16. | PDD PROGRAM MANAGER | 2 |
| 17. | PROGRAM INTEGRITY DIVISION CHIEF | 2 |
| 18. | STAFF ANALYST I/II | 2 |
| 19. | SUPERVISING AUTOMATED SYSTEMS ANALYST | 2 |
| 20. | SAWS PROJECT COORDINATOR | 2 |

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| X. INNOVATION AND TECHNOLOGY | | |
| 1. | CHIEF INFORMATION OFFICER | 1 |
| 2. | CHIEF INFORMATION SECURITY OFFICER | 2 |
| 3. | IT CHIEF FINANCE OFFICER | 2 |
| 4. | ASSISTANT CHIEF INFORMATION OFFICER | 2 |
| 5. | BUSINESS APPLICATIONS MANAGER | 2 |
| 6. | DEPARTMENT TECHNOLOGY CHIEF | 2 |
| 7. | IT DEPUTY CHIEF | 2 |
| 8. | DEPUTY CHIEF OF BUSINESS SOLUTIONS DEVELOPMENT | 2 |
| 9. | IT DIVISION CHIEF | 2 |
| 10. | IT FINANCE OFFICER | 2 |
| 11. | INFORMATION SERVICES SECURITY OFFICER | 2 |
| 12. | ENTERPRISE SYSTEMS SUPPORT MANAGER | 2 |
| 13. | ENTERPRISE BUSINESS APPLICATIONS MANAGER | 2 |
| 14. | ENTERPRISE NETWORK SUPPORT MANAGER | 2 |
| 15. | SUPERVISING APPLICATION SUPPORT SPECIALIST | 2 |
| 16. | SPECIAL PROJECTS LEADER | 2 |
| 17. | SUPERVISING AUTOMATED SYSTEMS ANALYST II | 2 |

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| 18. | SUPERVISING COMMUNICATIONS TECHNICIAN | 2 |
| 19. | BUSINESS SOLUTIONS DIVISION CHIEF | 2 |
| 20. | SYSTEMS DEVELOPMENT TEAM LEADER | 2 |
| 21. | SYSTEMS SUPPORT SUPERVISOR | 2 |
| 22. | NETWORK SERVICES DIVISION CHIEF | 2 |
| 23. | EQUIPMENT PARTS SUPERVISOR | 2 |
| 24. | NETWORK SERVICES SUPERVISOR | 2 |
| 25. | DEPUTY CHIEF OF ENTERPRISE INFRASTRUCTURE DIVISION | 2 |

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| Y. LAND USE SERVICES | | |
| 1. | MEMBERS, PLANNING COMMISSION | 5 |
| 2. | DIRECTOR OF LAND USE SERVICES | 1 |
| 3. | ASSISTANT DIRECTOR OF LAND USE SERVICES | 1 |
| 4. | ACCOUNTANT III | 2 |
| 5. | ADMINISTRATIVE MANAGER | 2 |
| 6. | ADMINISTRATIVE SUPERVISOR I | 2 |
| 7. | STAFF ANALYST I/II | 2 |
| 8. | BUILDING OFFICIAL | 3 |
| 9. | ASSISTANT BUILDING OFFICIAL | 3 |
| 10. | CODE ENFORCEMENT CHIEF | 3 |
| 11. | FIRE HAZARD ABATEMENT OFFICER | 3 |
| 12. | PLANNING DIRECTOR | 3 |
| 13. | PLANNING MANAGER | 3 |
| 14. | PUBLIC WORKS ENGINEER I/II/III/IV | 3 |
| 15. | BUILDING AND SAFETY ENGINEER | 4 |
| 16. | BUILDING INSPECTOR I/II/III | 4 |
| 17. | CODE ENFORCEMENT OFFICER I/II/III | 4 |
| 18. | CODE ENFORCEMENT SUPERVISOR | 4 |
| 19. | ENGINEERING GEOLOGIST | 4 |
| 20. | ENVIRONMENTAL COMPLIANCE MANAGER | 4 |
| 21. | LAND USE SERVICES COORDINATOR | 4 |
| 22. | PLANNER I/II/III | 4 |
| 23. | PLANNER TRAINEE | 4 |
| 24. | PROGRAM MANAGER, CODE ENFORCEMENT | 4 |
| 25. | REGIONAL BUILDING INSPECTOR SUPERVISOR | 4 |
| 26. | SUPERVISING BUILDING AND SAFETY ENGINEER | 4 |
| 27. | SUPERVISING PLANNER | 4 |

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| Z. LIBRARY | | |
| 1. | COUNTY LIBRARIAN | 1 |
| 2. | LIBRARIAN I/II/III/IV | 2 |
| 3. | LIBRARY EVENTS COORDINATOR | 2 |
| 4. | LIBRARY MAINTENANCE COORDINATOR | 2 |
| 5. | LIBRARY REGIONAL MANAGER | 2 |
| 6. | LIBRARY SERVICES MANAGER | 2 |
| 7. | STAFF ANALYST II | 2 |

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| AA. MUSEUM | | |
| 1. | DIRECTOR OF COUNTY MUSEUM | 1 |
| 2. | MUSEUM FUNDING COORDINATOR | 2 |
| 3. | SENIOR CURATOR | 2 |

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| BB. PERFORMANCE, EDUCATION & RESOURCE CENTER | | |
| 1. | CHIEF LEARNING OFFICER | 2 |
| 2. | STAFF ANALYST I/II | 2 |
| 3. | TRAINING & DEVELOPMENT MANAGER | 2 |
| 4. | TRAINING & DEVELOPMENT SUPERVISOR | 2 |

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| CC. PRESCHOOL SERVICES | | |
| 1. | DIRECTOR | 1 |
| 2. | ASSISTANT DIRECTOR | 2 |
| 3. | ACCOUNTANT III | 2 |
| 4. | ADMINISTRATIVE MANAGER | 2 |
| 5. | ADMINISTRATIVE SUPERVISOR I/II | 2 |
| 6. | DEPUTY DIRECTOR | 2 |
| 7. | PSD AREA COORDINATOR | 2 |
| 8. | PSD PROGRAM MANAGER | 2 |
| 9. | PSD PROGRAM SUPERVISOR | 2 |
| 10. | STAFF ANALYST II | 2 |
| 11. | SUPERVISING ACCOUNTANT II | 2 |

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| DD. PROBATION | | |
| 1. | ASSISTANT CHIEF PROBATION OFFICER | 1 |
| 2. | CHIEF PROBATION OFFICER | 1 |
| 3. | DEPUTY CHIEF PROBATION OFFICER | 1 |
| 4. | ADMINISTRATIVE MANAGER | 2 |
| 5. | ADMINISTRATIVE SUPERVISOR I/II | 2 |
| 6. | BUSINESS APPLICATIONS MANAGER | 2 |
| 7. | DIRECTOR OF PROBATION ADMINISTRATION | 2 |
| 8. | PROBATION BUDGET COORDINATOR | 2 |
| 9. | PROBATION DIVISION DIRECTOR I/II | 2 |
| 10. | PROBATION FOOD SERVICES MANAGER | 2 |
| 11. | PROBATION HEALTH SERVICES MANAGER | 2 |
| 12. | SUPERVISING PROBATION OFFICER (Assigned to Placement) | 2 |

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| EE. PUBLIC DEFENDER | | |
| 1. | PUBLIC DEFENDER | 1 |
| 2. | ASSISTANT PUBLIC DEFENDER | 1 |
| 3. | CHIEF DEPUTY PUBLIC DEFENDER | 1 |
| 4. | CHIEF OF ADMINISTRATION | 2 |
| 5. | DEPUTY PUBLIC DEFENDER I/II/III/IV | 2 |
| 6. | SUPERVISING DEPUTY PUBLIC DEFENDER | 2 |

| FF. | PUBLIC HEALTH | |
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| 1. | PUBLIC HEALTH DIRECTOR | 1 |
| 2. | PUBLIC HEALTH OFFICER | 1 |
| 3. | ASSISTANT DIRECTOR OF PUBLIC HEALTH | 2 |
| 4. | BUSINESS APPLICATIONS MANAGER | 2 |
| 5. | ADMINISTRATIVE SUPERVISOR I/II | 2 |
| 6. | ADMINISTRATIVE MANAGER | 2 |
| 7. | DEPUTY CHIEF OF COMMUNITY HEALTH SERVICES | 2 |
| 8. | DIVISION CHIEF, DISEASE CONTROL | 2 |
| 9. | NURSE MANAGER | 2 |
| 10. | PROGRAM COORDINATOR | 2 |
| 11. | PUBLIC HEALTH CHIEF FINANCIAL OFFICER | 2 |
| 12. | PUBLIC HEALTH DIVISION CHIEF | 2 |
| 13. | PUBLIC HEALTH LABORATORY DIRECTOR | 2 |
| 14. | PUBLIC HEALTH MEDICAL DIRECTOR | 2 |
| 15. | PUBLIC HEALTH PROJECT COORDINATOR | 2 |
| 16. | SUPERVISING ACCOUNTANT III | 2 |
| 17. | QUALITY AND COMPLIANCE OFFICER | 2 |
| 18. | SUPERVISING AUTOMATED SYSTEMS ANALYST II | 2 |
| 19. | SUPERVISING ENVIRONMENTAL HEALTH SPECIALIST | 2 |
| 20. | SUPERVISING MEDICAL EMERGENCY PLANNING SPECIALIST | 2 |
| 21. | DATA MANAGER | 2 |
| 22. | ENVIRONMENTAL HEALTH SPECIALIST I/II/III | 4 |

| GG. | PUBLIC WORKS | |
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| 1. | DIRECTOR OF PUBLIC WORKS | 1 |
| 2. | ASSISTANT DIRECTOR OF PUBLIC WORKS | 2 |
| 3. | CHIEF PUBLIC WORKS ENGINEER | 1 |
| 4. | ADMINISTRATIVE MANAGER | 2 |
| 5. | AUTOMATED SYSTEMS ANALYST II | 2 |
| 6. | BUDGET OFFICER | 2 |
| 7. | BUSINESS APPLICATIONS MANAGER | 2 |
| 8. | ECOLOGICAL RESOURCE SPECIALIST | 2 |
| 9. | EQUIPMENT PARTS SPECIALIST | 2 |
| 10. | INCIDENT RECONSTRUCTION SPECIALIST | 2 |
| 11. | OPERATIONS SUPERINTENDENT | 2 |
| 12. | PUBLIC WORKS CHIEF FINANCIAL OFFICER | 2 |
| 13. | PUBLIC WORKS COMMUNICATIONS OFFICER | 2 |
| 14. | PUBLIC WORKS ENGINEER II/III/IV | 2 |
| 15. | PUBLIC WORKS OPERATIONS SUPERVISOR | 2 |
| 16. | SOLID WASTE PROGRAM ADMINISTRATOR | 2 |
| 17. | STAFF ANALYST II - ADMINISTRATION, OPERATIONS AND ENVIRONMENTAL MANAGEMENT | 2 |
| 18. | STORM WATER PROGRAM MANAGER | 2 |
| 19. | TRANSPORTATION PLANNING DIVISION CHIEF | 2 |
| 20. | COUNTY SURVEYOR | 3 |
| 21. | DIVISION CHIEF - SURVEY | 3 |

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| 22. | LAND SURVEYOR | 3 |
| 23. | SUPERVISING LAND SURVEYOR | 3 |
| 24. | SUPERVISING PLANNER | 4 |
| 25. | PLANNER I/II/III | 4 |
| 26. | EQUIPMENT SUPERINTENDENT | 2 |

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| HH. PURCHASING | | |
| 1. | DIRECTOR OF PURCHASING | 1 |
| 2. | ASSISTANT DIRECTOR OF PURCHASING | 1 |
| 3. | ADMINISTRATION AND OPERATIONS MANAGER | 2 |
| 4. | BUSINESS SYSTEMS ANALYST II/III | 2 |
| 5. | BUYER I/II/III | 2 |
| 6. | LOGISTICS PROGRAM MANAGER | 2 |
| 7. | MAIL SERVICES MANAGER | 2 |
| 8. | PRINTING SERVICES MANAGER | 2 |
| 9. | PURCHASING MANAGER | 2 |
| 10. | STAFF ANALYST I/II | 2 |
| 11. | SUPERVISING BUYER | 2 |
| 12. | PROCUREMENT COMPLIANCE OFFICER | 2 |
| 13. | CONTRACT SPECIALIST | 2 |

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| II. REAL ESTATE SERVICES | | |
| 1. | DIRECTOR OF REAL ESTATE SERVICES | 1 |
| 2. | ASSISTANT DIRECTOR OF REAL ESTATE SERVICES | 1 |
| 3. | DEPUTY DIRECTOR OF REAL ESTATE SERVICES PROJECT MANAGEMENT | 1 |
| 4. | DEPUTY DIRECTOR OF REAL ESTATE SERVICES LEASING AND ACQUISITION | 1 |
| 5. | DEPUTY DIRECTOR OF REAL ESTATE SERVICES FACILITIES MANAGEMENT | 2 |
| 6. | FACILITIES MANAGEMENT OPERATIONS SUPERVISOR | 2 |
| 7. | ADMINISTRATIVE SUPERVISOR I/II | 2 |
| 8. | ACCOUNTANT III | 2 |
| 9. | ASSET MANAGEMENT ANALYST | 2 |
| 10. | BUILDING SERVICES SUPERINTENDENT | 2 |
| 11. | CUSTODIAL SERVICES CHIEF | 2 |
| 12. | GROUPS SERVICES SUPERINTENDENT | 2 |
| 13. | MAINTENANCE SUPERVISOR | 2 |
| 14. | PROJECT EXECUTIVE | 2 |
| 15. | PROJECT MANAGER I/II/III | 2 |
| 16. | STAFF ANALYST II | 2 |
| 17. | SUPERVISING GROUNDS CARETAKER | 2 |
| 18. | SUPERVISING PROJECT MANAGER | 2 |
| 19. | REAL ESTATE SERVICES MANAGER | 3 |
| 20. | REAL PROPERTY AGENT I/II/III | 3 |

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| JJ. | REGIONAL PARKS | |
| | 1. DIRECTOR, REGIONAL PARKS | 1 |
| | 2. DEPUTY DIRECTOR | 2 |
| | 3. ADMINISTRATIVE SUPERVISOR | 2 |
| | 4. PARKS OPERATIONS CHIEF | 2 |
| | 5. ZOO MANAGER | 2 |

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| KK. | REGISTRAR OF VOTERS | |
| | 1. REGISTRAR OF VOTERS | 1 |
| | 2. CHIEF DEPUTY, REGISTRAR OF VOTERS | 2 |
| | 3. ELECTIONS ANALYST | 2 |
| | 4. STAFF ANALYST II | 2 |

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| LL. | RISK MANAGEMENT | |
| | 1. DIRECTOR, RISK MANAGEMENT | 1 |
| | 2. DEPUTY DIRECTOR OF RISK MANAGEMENT | 2 |
| | 3. CLAIMS ADJUSTER I/II/III | 2 |
| | 4. CLAIMS ASSISTANT | 2 |
| | 5. CLAIMS REPRESENTATIVE I/II | 2 |
| | 6. LIABILITY CLAIMS REPRESENTATIVE III | 2 |
| | 7. MEDICAL ONLY CLAIMS ADJUSTER | 2 |
| | 8. RISK ASSESSMENT OFFICER | 2 |
| | 9. RISK CONTROL OFFICER, RISK MANAGEMENT | 2 |
| | 10. SUPERVISING LIABILITY CLAIMS REPRESENTATIVE | 2 |
| | 11. SUPERVISING WORKERS' COMPENSATION ADJUSTER | 2 |
| | 12. WORKER'S COMPENSATION MANAGER | 2 |

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| MM. | SHERIFF/CORONER/PUBLIC ADMINISTRATOR | |
| | 1. SHERIFF/CORONER/PUBLIC ADMINISTRATOR | 1 |
| | 2. UNDERSHERIFF | 1 |
| | 3. ASSISTANT SHERIFF | 1 |
| | 4. SHERIFF'S DEPUTY CHIEF | 2 |
| | 5. DEPUTY DIRECTOR, SHERIFF'S CORONER DIVISION | 2 |
| | 6. DEPUTY PUBLIC ADMINISTRATOR | 2 |
| | 7. SHERIFF'S ADMINISTRATIVE MANAGER | 2 |
| | 8. SHERIFF'S CAPTAIN, BUREAU OF ADMINISTRATION | 2 |
| | 9. SHERIFF'S CAPTAIN, CORONER DIVISION | 2 |
| | 10. SHERIFF'S CAPTAIN, CORRECTIONS STANDARDS OPERATIONS | 2 |
| | 11. SHERIFF'S CAPTAIN, SCIENTIFIC INVESTIGATIONS | 2 |
| | 12. SHERIFF'S CAPTAIN, TECHNICAL SERVICES DIVISION | 2 |
| | 13. SHERIFF'S DEPUTY DIRECTOR OF ADMINISTRATIVE SERVICES | 2 |
| | 14. SHERIFF'S EXECUTIVE OFFICER OF CORRECTIONS AND SUPPORT SERVICES | 2 |
| | 15. SHERIFF'S FINANCIAL MANAGER | 2 |
| | 16. SHERIFF'S FLEET MANAGER | 2 |

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| 17. | SHERIFF'S FOOD SERVICE DIRECTOR | 2 |
| 18. | SHERIFF'S HEALTH SERVICES ADMINISTRATOR | 2 |
| 19. | SHERIFF'S LIEUTENANT, TECHNICAL SVCS. DIVISION | 2 |
| 20. | SHERIFF'S COMMUNICATION ADMINISTRATOR | 2 |
| 21. | SUPERVISING DEPUTY PUBLIC ADMINISTRATOR | 2 |
| 22. | INMATE SERVICES MANAGER | 2 |

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| NN. SPECIAL DISTRICTS | | |
| 1. | DIRECTOR OF SPECIAL DISTRICTS | 1 |
| 2. | ASSISTANT REGIONAL MANAGER | 2 |
| 3. | DEPUTY DIRECTOR | 2 |
| 4. | DIVISION MANAGER | 2 |
| 5. | DIVISION MANAGER, WATER & SANITATION | 2 |
| 6. | MIS SUPERVISOR | 2 |
| 7. | REGIONAL MANAGER | 2 |
| 8. | WATER AND SANITATION OPERATIONS MANAGER | 2 |
| 9. | BUDGET OFFICER | 2 |
| 10. | SPECIAL DISTRICTS SENIOR PROJECT MANAGER | 2 |
| 11. | ACCOUNTANT III | 2 |

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| OO. TRANSITIONAL ASSISTANCE | | |
| 1. | DIRECTOR | 1 |
| 2. | ASST. DIRECTOR OF TRANSITIONAL ASSISTANCE | 1 |
| 3. | DEPUTY DIRECTOR | 2 |

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| PP. VETERANS AFFAIRS | | |
| 1. | DIRECTOR | 1 |
| 2. | DEPARTMENT MANAGER | 2 |

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| QQ. WORKFORCE DEVELOPMENT | | |
| 1. | MEMBERS, WORKFORCE DEVELOPMENT BOARD | 1 |
| 2. | DIRECTOR | 1 |
| 3. | ASSISTANT DIRECTOR | 2 |
| 4. | BUSINESS & WORKFORCE RESOURCE SPECIALIST | 1 |
| 5. | ACCOUNTANT II | 2 |
| 6. | ADMINISTRATIVE SUPERVISOR I/II | 2 |
| 7. | DEPUTY DIRECTOR | 2 |
| 8. | STAFF ANALYST I/II | 2 |
| 9. | WORKFORCE DEVELOPMENT SPECIALIST – assigned as Job Developer | 2 |
| 10. | WORKFORCE DEVELOPMENT SUPERVISOR I/II | 2 |
| 11. | WORKFORCE DEVELOPMENT PROGRAM MANAGER | 2 |

RR. CONSULTANTS

Consultants shall be included in the list of designated employees and shall disclose pursuant to the broadest disclosure category in the code subject to the following limitation: The department head may determine in writing that a particular consultant, although a "designated position," is hired to perform a range of duties that is limited in scope and thus is not required to fully comply with the disclosure requirements described in this section. Such written determination shall include a description of the consultant's duties and, based upon that description, a statement of the extent of disclosure requirements. The department head's determination is a public record and shall be retained for public inspection in the same manner and location as this conflict of interest code.