



STRUCTURAL PEST CONTROL
BRANCH 2 / BRANCH 3
2020 Registration

FEE \$10.00

Forms may also be found online at
www.sbcounty.gov/awm

Branch 2 Branch 3

MAIN LOCATION

Business Name:

Business Name input line

California Structural Pest Control Board (SPCB) License #: select one PR (or) BR

Physical Address:

(Required)

Physical Address input lines

Mailing Address:

(If different)

Mailing Address input lines

Telephone #

Telephone # input line

Fax #

Fax # input line

E-mail address:

E-mail address input line

Additional Emergency Phone or Cell Phone #

Additional Emergency Phone or Cell Phone # input line

Owner's Name

Owner's Name input line

Qualifying Manager

Branch 2

Branch 2 OPR License # and Exp Date input lines

Qualifying Manager

Branch 3

Branch 3 OPR License # and Exp Date input lines

Branch Supervisor

present at location

(if different than QM)

Branch Supervisor OPR or FR License # and Exp Date input lines

Print Name: _____

Date: _____

Signature: _____

Title: _____

I certify that all information provided above is TRUE and CORRECT.

California Food and Agricultural Code § 15204 requires that "...each licensed Branch 2 and Branch 3 structural pest control operator qualifying manager, as defined in § 8506.2 of the Business and Professions Code, and Structural Pest Control Board registered company, as defined in § 8506.1 of the Business and Professions Code, shall register with the commissioner prior to operating a structural pest control business in the county." The registration includes a fee of ten dollars (\$10.00) as set by the County Board of Supervisors.

Mail all forms with payment to:

San Bernardino County Agriculture / Weights & Measures
777 East Rialto Avenue
San Bernardino, CA 92415-0720

(909) 387-2105
(800) 734-9459
Fax (909) 387-2449

