

Registration Form

(Must register at least 5 days prior to workshop)

Please complete this registration form and return it to our office via one of the methods below.

Mail:

Regional Parks Admin.
777 East Rialto Avenue
San Bernardino, CA 92415-0763

Fax (Credit Card Only):

909-387-2052

Email (Credit Card Only):

kstevens@parks.sbcounty.gov

Child's Name: _____ Age: _____

Child's Name: _____ Age: _____

Child's Name: _____ Age: _____

Contact email address: _____

City: _____ Zip: _____

Parent/Guardian: _____ Relationship: _____

I would like to sign the above children up for the following workshop (please check one):

	<u>Date</u>	<u>Park</u>
<input type="checkbox"/>	Saturday, January 05, 2019	Prado Regional Park
<input type="checkbox"/>	Saturday, January 19, 2019	Yucaipa Regional Park
<input type="checkbox"/>	Saturday, February 02, 2019	Glen Helen Regional Park
<input type="checkbox"/>	Saturday, March 02, 2019	Mojave Narrows Regional Park
<input type="checkbox"/>	Saturday, March 23, 2019	Cucamonga-Guasti Regional Park

During the Fishing workshop children will have the opportunity to taste freshly cooked trout cooked with butter, lemon juice, salt and pepper. Please indicate below if you prefer that your child **NOT** participate in this activity.

We Accept:   _____ # of children x \$10.00 each = \$ _____

Method of Payment: Cash Check # _____ Money Order Credit Card

Name on Card: _____ Billing Zip: _____

Card Number: _____ Exp. Date: _____

Card Holders Signature: _____ Date: _____

THIS IS AN AGREEMENT ASSUMING RISK OF INJURY, WAVING DAMAGES, AND RELEASING FROM LIABILITY AND HOLDING HARMLESS THE COUNTY OF SAN BERNARDINO, THE REGIONAL PARKS DEPARTMENT, FRIENDS OF REGIONAL PARKS, DEPARTMENT OF FISH AND WILDLIFE, AND ALL OF THEIR OFFICERS, AGENTS, VOLUNTEERS AND EMPLOYEES. WHEREAS, the undersigned understands and acknowledges that participation in the 2018/2019 Junior Fishing Workshop (EVENT) may involve possible risk of physical injury and/or death, as well as, property damage and expense, NOW, THEREFORE, in consideration of the Regional Parks extending to me the opportunity to participate in the EVENT, I the undersigned, hereby agree to release and hold harmless the County of San Bernardino, the Regional Parks Department, Friends of Regional Parks, Department of Fish and Wildlife, and their officers, agents, volunteers and employees, from any and all liability and claims for any harm or loss that I may suffer during my participation in the EVENT, so that each of them shall not be held liable or responsible under any circumstances whatsoever by me, my estate, or my heirs for any injury, damage, or loss to my person or property sustained or incurred while participating in said EVENT. I release the County of San Bernardino and the Regional Parks Department from any potential or actual injury or death I may incur while participating in the EVENT. I HAVE READ THE ABOVE AGREEMENT, FULLY AND UNDERSTAND ITS CONTENT AS A BINDING RELEASE OF LIABILITY AND CLAIMS, WAIVER OF DAMAGES, AND ASSUMPTION OF RISK OF INJURY BY ME AND MY HEIRS. I AM SIGNING THIS DOCUMENT FREELY, VOLUNTARILY, AND WITHOUT RESERVATION. In addition, I agree and grant all rights for photography and television coverage or taping of this event for publicity, advertising or other use. I agree to abide by the tournament rules as instructed by the officials.

Signature: _____