

San Bernardino County Fire Department • Hazardous Materials Division

620 South "E" Street, San Bernardino, CA 92415-0153 · Phone (909) 386-8401 Fax (909) 386-8460 www.sbcfire.org

CalARP 5-Year Recertification Update Checklist

Fac	ility Name:		
Fac	ility Address:		
Phone Number: Fax Number:			
Qua	alified Person:		
Ema	ail Address:		
Nan	ne of Regulated Substance(s):		
Pro	gram Level (&@ & all applicable): 1 2 3 Subject to OSHA PSM?] Yes \square] No
Not	e: Submit ONLY the items listed below for the 5-Year Resubmission Certification process:	Attached	N/A*
1.	Provide a copy of the San Bernardino County CUPA CalARP Stationary Source Registration Form. This document provides all required registration information. (California Code of Regulations [CCR] §2740.1)		
2.	Provide a copy of the Offsite Consequence Analysis being used to certify the RMP. (CCR § 2750.7&8)		
3.	Provide a copy of the last Compliance Audit, including the report of audit findings and response to the audit findings. (Program 2 – <i>CCR</i> §2755.6) and/or (Program 3 – <i>CCR</i> §2760.8) Note: Program 1 – Not required		
4.	Submit a certification statement for the registration & prevention program elements, including seismic assessment. (CCR § 2745.9 & CCR §2755.2(d) or CCR §2735.5(d)(4) for Program 1)		
5.	Submit copies of significant changes to previously submitted RMP. (CCR § 2745.10&11)		
Note: The items listed below are required for State – Program 3 ONLY:		Attached	N/A*
6.	Provide a copy of all documentation that prompted implementing the Management of Change process. (CCR § 2760.6)		
7.	Provide a statement as to when the Operating Procedures were last certified. (CCR § 2760.3(4)(c))		
	N/A was checked, provide an explanation as to why the requested information does not apply to ertification:) this	

The above list is not all-inclusive of required documentation for the CalARP/RMP Program. Additional documents may be required. Risk Management Plans must meet all applicable USEPA Clean Air Act 112(r) and California requirements. For further questions about this program, contact (909) 386-8401.