

## **2015 OPEN ENROLLMENT MEETING SCHEDULE**

Benefits are an important part of your total compensation package. Take advantage of this opportunity to review your benefit plan options. **Please allow up to 1½ hours per session.\***

*\* You may attend these meetings on County-paid time with supervisory approval.*

City	Date	Day	Time	Location
Fontana	6/1/15	Mon	2:00 p.m. & 3:30 p.m.	TAD - Crosswell Commons Conference Room 7977 Sierra Avenue
San Bernardino	6/9/15	Tues	8:30 a.m. & 10:30 a.m.	SBPEA 433 North Sierra Way
San Bernardino	6/9/15	Tues	1:30 p.m. & 3:00 p.m.	Hall of Records - ATC Conference Room A & B, Fourth Floor, 222 West Hospitality Lane
San Bernardino	6/11/15	Thurs	8:30 a.m. & 10:30 a.m.	County Government Center, Board Chambers 385 North Arrowhead Avenue
Hesperia	6/11/15	Thurs	2:00 p.m.	TAD - Conference Room B 9655 9th Avenue
San Bernardino	6/15/15	Mon	9:30 a.m. & 11:00 a.m.	Department of Public Works - Hearing Room 825 East Third Street
Victorville	6/15/15	Mon	1:30 p.m. & 3:00 p.m.	Victorville TAD - Oasis Room 15010 Palmdale Road
Rancho Cucamonga	6/16/15	Tues	9:00 a.m. & 11:00 a.m.	DAAS - Haven Room 9445 Fairway View Place, Ste. 110
Redlands	6/16/15	Tues	1:30 p.m. & 3:00 p.m.	TAD - Orange Grove Room 1181 Lugonia Avenue/Nevada (on corner)

### ***Open Enrollment meeting broadcast on CountyDirect***

The June 11 meeting in San Bernardino will be broadcast on CountyDirect and archived for viewing throughout Open Enrollment. The meeting will be available year round at <http://countyline/Countydirect.asp> for your reference.

## **SUMMARY OF BENEFITS AND COVERAGE**

You may view Summary of Benefits and Coverage (SBC) information for the County's medical plans online at:

Intranet <http://mybenefitsatwork>

Internet [http://www.sbcounty.gov/hr/Benefits\\_Home.aspx](http://www.sbcounty.gov/hr/Benefits_Home.aspx)