

# DEPARTMENT OF PUBLIC WORKS

FLOOD CONTROL • LAND DEVELOPMENT & CONSTRUCTION • OPERATIONS  
SOLID WASTE MANAGEMENT • SURVEYOR • TRANSPORTATION



COUNTY OF SAN BERNARDINO

SOLID WASTE MANAGEMENT DIVISION

222 West Hospitality Lane, Second Floor • San Bernardino, CA 92415-0017 • (909) 386-8701

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GRANVILLE M. "BOW" BOWMAN, P.E., P.L.S.  
Director of Public Works

**AGENDA**  
**SOLID WASTE ADVISORY TASK-FORCE (SWAT)**  
**Community Room**  
**Sam J. Racadio Library & Environmental Learning Center**  
**7863 Central Ave.**  
**Highland, CA 92346**  
**Wednesday, April 20, 2011**  
**1:30 PM**

This agenda contains a brief description of each item of business to be considered at today's meeting. In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Clerk of the Board's Meeting Postings bulletin board outside the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and its supporting documents related to these items are public records and available for review during regular business hours at the Solid Waste Management Division office, 222 W. Hospitality Lane, 2<sup>nd</sup> floor, San Bernardino, CA.

In accordance with the SWAT Rules & Procedures Applicable to this meeting (Article VII, Communications and Conduct, Section 1(C) (D)), members of the public may address the SWAT on any item. To address the SWAT regarding an item that is on the agenda or to speak during the Public Comment period, complete and submit a "Request to Speak" form to the secretary prior to discussion of the item. Unless otherwise authorized by the Chairperson and Vice-Chairperson, comments are limited to three (3) minutes in length.

**I. Call to Order & Self-introductions [Please silence all electronic devices.]**

**II. Informational items, available at sign-in table:**

- A. SWAT Roster
- B. Local Enforcement Agency (LEA) Projects Listing
- C. Legislation Update
- D. Draft SWAT Strategic Planning Committee Roster
- E. Draft SWAT Technical Committee Roster
- F. Draft SWAT Membership Committee Roster
- G. Resume/bio for Mr. Zachariah Medley
- H. Draft Alternative Reduction, Recycling, Composting and Energy Technology Report

**III. Approval of Meeting Minutes—October 20, 2010**

**IV. SWAT Committee Reports**

- A. Technical Committee
- B. Strategic Planning Committee
- C. Membership Committee

**Board of Supervisors**

**GREGORY C. DEVEREAUX**  
Chief Executive Officer

**BRAD MITZELFELT** ..... First District

**JANICE RUTHERFORD** ..... Second District

**JOSIE GONZALES**..... Fifth District

**NEIL DERRY** ..... Third District

**GARY C. OVITT** ..... Fourth District

V. Elect new Public-at-Large delegate, mountain/desert region. Consider Mr. Zachariah Medley to fill the currently vacant seat representing the Public-at-Large, mountain/desert region. Term is for two years.

VI. Discuss and approve Draft Committee Rosters and changes to SWAT Roster

VII. Legislation Update

VIII. LEA Projects Update

IX. Presentation: *Alternative Reduction, Recycling, Composting and Energy Technology Report*, prepared by the Strategic Planning Committee, presented by John Davis

X. Update: Mandatory Commercial Recycling, presented by Diana McKeen

XI. Member Comment

XII. Public Comment (Limited to three minutes)

XIII. Adjourn. Next SWAT meeting tentatively scheduled for—October 19, 2011

ADA statement: The Solid Waste Advisory Taskforce (SWAT) meeting facility is accessible to person with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Solid Waste Management Division at least three (3) business days prior to the SWAT meeting. The Division's telephone number is (909) 386-8701 and the office is located at 222 W. Hospitality Lane, 2<sup>nd</sup> floor, San Bernardino, CA.