

| DIMENSIONS |       |        |  |  |
|------------|-------|--------|--|--|
| PIPE       | L     | W      |  |  |
| 24"        | 4'-0" | 2'-6"  |  |  |
| 30"        | 4'-6" | 3'-0"  |  |  |
| 36"        | 5'-0" | 3-8"   |  |  |
| 42"        | 5'-6" | 4'-2"  |  |  |
| 48"        | 6'-0" | 4'-10' |  |  |
| 54"        | 6'-9" | 5'-4"  |  |  |

## ELEVATION

## NOTES:

- I. REINFORCING STEEL IN WALLS AND BASE SHALL BE THE SAME AS STD. NO. 209.
- 2. NOTES SHALL BE THE SAME AS STD. NO. 209.
- 3. SECTION A-A IS THE SAME AS STD. NO. 209.

| 500 | SAN BERNARDINO COUNTY ROAD DEPARTMEN | HE V DINVOL I |      |
|-----|--------------------------------------|---------------|------|
|     | DATE: 9.V.C. 7-65                    | HEADWALL      | 209A |
|     | M. A. Nicholas                       | 'U'-TYPE      | 2034 |
|     | COUNTY ENGINEER                      |               |      |