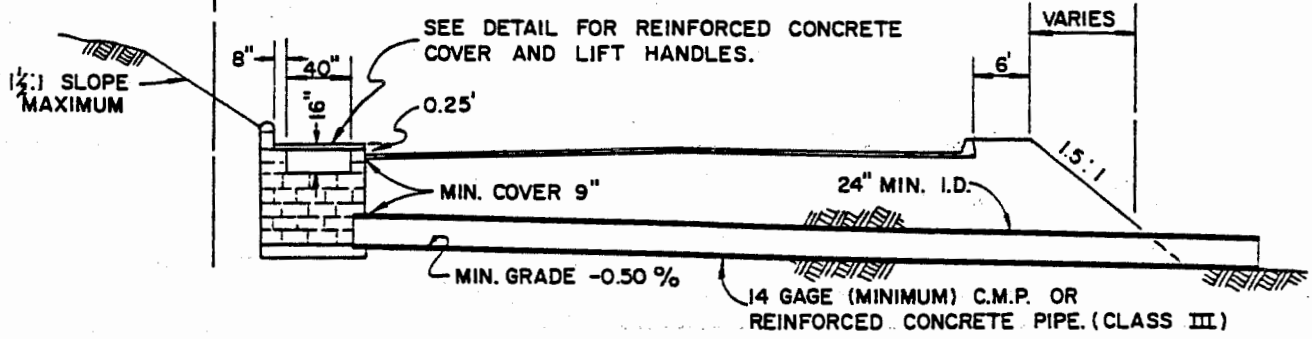


VARIABLE - MIN. 40'

CLEAR R/W OF ALL TREES, STUMPS, BRUSH, ETC. CLEAR SLOPES AND DEDICATE SLOPE RIGHTS. NO BRUSH, STUMPS, ETC., TO BE USED IN FILLS.



NOTES:

- I. FOR CONSTRUCTION DETAILS OF CATCH BASIN SEE STD. NO. 202 A.

| | | | |
|---------------------------------------|-----------------------------------|-------------------------------|-----|
| SAN BERNARDINO COUNTY ROAD DEPARTMENT | | CATCH BASIN MOUNTAIN ROADS | 202 |
| DATE: J.E.M. 7-65 | M. A. Nicholas COUNTY ENGINEER | | |