# SAN BERNARDINO COUNTY SITE PLAN PERMIT

VICINITY MAP

## UBC/FIRE BUILDING ANALYSIS

| | UBC | FIRE |
|---|---|---|
| OCC. GRP./SPEC. USE: | | |
| OCCUPANT LOAD: | | |
| SQUARE FOOTAGE: | EXISTING: _____ PROPOSED: _____ | |
| NO. STORIES: | | |

## LAND USE

| | |
|---|---|
| LAND USE DISTRICT (OLUD) | |
| LAND USE CLASSIFICATIONS | |
| OVERLAY DISTRICT(S) | |
| BUILDING COVERAGE | (MAX PER LUD) _____ PROPOSED: _____ |

## PARKING ANALYSIS

| CATEGORY [LIST ALL APPLICABLE, MIN. 4 PARKING SPACES(SP)] | REQUIRED PARKING |
|---|---|
| 1. TOTAL INDUSTRIAL AREA _____ sq. ft. (1sp/1000 sq.ft.) | = |
| 2. TOTAL OFFICE/RETAIL AREA _____ sq. ft. (1sp/250 sq. ft.) | = |
| 3. TOTAL OPEN LOT SERVICES AREA_____sq. ft. (1sp/2000 sq. ft.) | = |
| 4. TOTAL COMMERCIAL VEHICLE STORAGE_____ (1sp/per vehicle) | = |
| 5. TOTAL EMPLOYEES LARGEST SHIFT_____ (1sp/per employee) | = |
| 6. TOTAL RESTAURANT SEATING_____ (1sp/3 seats-min.10) | = |
| 7. CARETAKERS' RESIDENCE? YES/NO (if yes add 2sp) | = |
| 8. LOADING ZONE_____ (I sp/5000sq. ft.)_____ | = |
| 9. DISABLED PARKING (min. 1 Van accessible, 17'x 19') _____ | = |
| 10. LIST OTHER PARKING STANDARDS HERE: | |
| | |
| | |
| | |
| | |
| | |
| | |
| TOTAL PARKING REQUIRED (TOTAL MINUS DISABLED) | = |

## PROPOSED PARKING (S.B. Co. Code lists specific requirements)

| | |
|---|---|
| 1. Regular parking (minimum 9' x 19') | = |
| 2. Compact parking (no more than 25%, min. 7.5' x 15') | = |
| 3. Van accessible Disabled parking (min. 1sp, min. 17' x 19') | = |
| 4. Disabled parking (1sp. per 25, min. 14' x 19') | = |
| 5. Loading zone (min. 1sp/5,000 sq. ft., min. 10' x 20') | = |
| TOTAL PARKING PROPOSED | = |
| Note: All parking must be double striped and all access drives shall be paved a minimum of 2" | |

## LANDSCAPING/BUFFER REQUIREMENTS

(ADMINISTRATIVE GUIDELINES)

| | | |
|---|---|---|
| Table 1-Landscape Compliance | Required % _____ | Required Area: _____ |
| Project Area _____ X _____ % = _____ | | Provided Area: _____ |
| Minimum landscape required Trees _____ Shrubs _____ | | |
| Landscape to be provided Trees _____ Shrubs _____ | | |
| Table 3 - Buffering Compliance | | |
| Proposed Use class:_____ Adjacent Use Class _____ | | |
| Required Buffer _____ Proposed Buffer _____ | | |
| Note: New trees can not be planted within a clear sight triangle. | | |
| Protected Trees and Plants are required to be shown, if none check here _____ Hilly Terrain and unusual drainage are to be shown, if none check here _____ | | |
| Grading No _____ Yes _____ Cu-Yds _____ | | |
| **Project description:** (OFFICE USE ONLY) | | |

## UTILITIES

| | Name & Telephone | Existing Y/N |
|---|---|---|
| Water | | |
| Sewer | | |
| Electricity | | |
| Gas | | |

APPROVAL BLOCKS
(FOR OFFICIAL USE ONLY)

### PLANNING (Initial Review)

This Plan is accepted and now may be submitted to reviewing agencies for consideration of requirements and approval. Planning Final Approval signature MUST be obtained WITHIN 6 months of this Initial Review signing date.

Date: _____

Planner: _____

### _____ FIRE DEPARTMENT

Approved as noted: This approval does not constitute approval for code requirements other than Fire Dept. regulations and does not relieve the contractor of responsibility for compliance with all codes and regulations.

Date:_____Reviewed By:_____

Notes:

### HAZARDOUS MATERIALS

PLANS APPROVED

Date: _____ By:_____

Notes:

### ENVIRONMENTAL HEALTH SVS.

PLANS APPROVED

Date: _____ By:_____

Notes:

### PUBLIC WORKS-LAND DEVELOPMENT

Road dedication required: YES _____ NO_____

Date completed: _____

Road improvements required: YES _____NO_____

Date completed: _____

Other: _____

_____

Date: _____ By: _____

Notes:

### BUILDING AND SAFETY

APPROVED for submittal to Planning only.

Date: _____ By:_____

Notes:

### PLANNING (Final Approval)

Site plan approved for submission to Building and Safety with letter.

Approval Date: _____

Expiration Date: _____

Planner: _____

## PROJECT INFORMATION

APPLICANT:_____ PHONE NO:_____
ADDRESS:_____
_____
OWNER:_____ PHONE NO:_____
ADDRESS:_____
_____
LEGAL DESC.:_____
_____
_____
A.P.N:_____
SITE ADDRESS:_____
_____
PREPARED BY:_____ PHONE NO: _____
ADDRESS:_____

Project Label/ Description

REVISED 04/11/07