



## SAN BERNARDINO COUNTY PLANNING COMMISSION MEETING

County Government Center  
Board Chambers  
385 N. Arrowhead Avenue, 1<sup>st</sup> Floor  
San Bernardino, CA 92415

### Actions for Thursday, December 8, 2011

**Commissioner Randy Coleman**  
First Supervisorial District

**Commissioner Ray Allard**  
Second Supervisorial District

**Commissioner Bill Collazo**  
Third Supervisorial District

**Chair Elizabeth Rider**  
Fourth Supervisorial District

**Vice-Chair Audrey Mathews**  
Fifth Supervisorial District

#### Airport Land Use Commissioners Item #2

**Commissioner Jim Bagley**  
At Large – Mountain-Desert

**Commissioner Larry J. Asmus**  
At Large - Valley

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#### **-PLEASE NOTE-**

Morning items begin at 9:00 A.M. – Afternoon items begin at 1:30 P.M. The agenda items are normally heard in their scheduled order; however, the Commission may choose to hear the items out of the scheduled order. Items scheduled for the morning session which cannot be heard before 12 noon, will be heard first after reconvening for the afternoon session at 1:30 P.M. Items scheduled for the afternoon session, which cannot be heard before 5:00 P.M. will be heard at the next available session.

In accordance with the Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting on the Bulletin Board outside of the County Government Center, located at 385 North Arrowhead Avenue, San Bernardino, CA. The agenda and supporting documents are available for review during regular business hours at the Current Planning Division Office on the 1<sup>st</sup> floor of the County Government Center. The agenda and supporting materials can be viewed online at [www.sbcounty.gov/landuseservices](http://www.sbcounty.gov/landuseservices). However, the online agenda may not include all available supporting documents.

If you challenge any decision regarding any of the above proposals in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that proposal or in written correspondence delivered to the Planning Commission at, or prior to the public hearing.

Due to time constraints and the number of persons wishing to give testimony, time restrictions may be placed on oral testimony regarding the proposals on the agenda. You may wish to make your comments in writing to assure that you are able to express yourself adequately.

*The Planning Commission meeting facility is accessible to persons with disabilities. If assistive listening devices or other auxiliary aids or services are needed in order to participate in the public meeting, requests should be made through the Planning Commission Secretary at least three (3) business days prior to the meeting. The Secretary's telephone number is (909) 387-4431 and the office is located at 385 North Arrowhead Avenue, San Bernardino, California.*

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## 9:00 A.M. - Invocation and Pledge of Allegiance

1. a. ADVANCE SCHEDULE
- b. DIRECTOR'S REPORT
- c. COMMISSIONERS COMMENTS

### 2. PUBLIC HEARING:

**APN:** 0606-121-01, 33, 44, 45, 46, 47 ~ 0607-251-09, 25, 34

**APPLICANT:** Cascade Solar, LLC

**COMMUNITY:** Joshua Tree/3<sup>rd</sup> Supervisorial District

**LOCATION:** East side of Lawrence Avenue, extending between Sunflower Road and Fourth Street

**PROPOSAL:** Conditional Use Permit to establish an 18.5 megawatt photovoltaic solar energy generation facility on nine parcels totaling approximately 150 acres.

**PROJECT NO.:** P201100142

**STAFF:** Loretta Mathieu

**TIME:** 1 Hour 2 Minutes

**ACTION:** Conditionally approved with recommendation that Southern California Edison consider alternative route number two.

### 3. PUBLIC HEARING:

**APN:** 0304-231-34

**APPLICANT:** Live Holdings, LLC

**COMMUNITY:** Fawnskin/3<sup>rd</sup> Supervisorial District

**LOCATION:** East end of Flicker Road, approximately 130 feet east of intersection with Deer Trail Lane.

**PROPOSAL:** A) General Plan Amendment to change from BV/RL-10 (Bear Valley Community Plan, Rural Living, 10-acre minimum parcel size) to BV/RS (Bear Valley Community Plan, Single Residential) on 6.64 acres; B) Tentative Parcel Map 17563 to create two parcels on 6.64 acres.

**PROJECT NO.:** P200600255

**STAFF:** Loretta Mathieu

**TIME:** 42 Minutes

**ACTION:** Taken off calendar. Item continued to non-specified date.

### 4. PUBLIC HEARING:

**APN:** 0335-114-02 & 03

**APPLICANT:** Metro PCS

**COMMUNITY:** Lake Arrowhead/3<sup>rd</sup> Supervisorial District

**LOCATION:** Extending between Holiday Drive and Lakes Edge Road

**PROPOSAL:** Conditional Use Permit to establish a 38-foot tower with three panel antennas and one microwave antenna camouflaged as a 40-foot monopine, one GPS antenna and four equipment cabinets within the second story of an existing "guest house" structure, with a major variance to allow an off-site residential setback less than the 300-foot distance separation standard on 0.37 acres.

**PROJECT NO.:** P201000221

**STAFF:** Tracy Creason

**TIME:** 3 Minutes

**ACTION:** Continued to February 9, 2012

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### 5. PUBLIC HEARING:

**APN:** 1013-072-02

**APPLICANT:** Al-Nur Islamic Center

**COMMUNITY:** Chino/4<sup>th</sup> Supervisorial District

**LOCATION:** South side of Phillips Blvd. approximately 330', east of Yorba Avenue

**PROPOSAL:** Conditional Use Permit to establish a 7,512 square foot religious center with a maximum occupancy of 262 persons on 1.54 acres.

**PROJECT NO.:** P200900613

**STAFF:** Heidi Duron

**TIME:** 2 Hours 28 Minutes

**ACTION:** Conditionally approved with addition of condition to state that 10% of post development one hundred year storm will be retained on site.

### 6. PUBLIC COMMENTS: 4 Minutes

### 7. ADJOURNMENT - 2:29 p.m.