



San Bernardino County

Land Use Services Department, Planning Division

San Bernardino County Government Center,
385 N. Arrowhead Ave.; San Bernardino, CA 92415-0182
15900 Smoke Tree Street; Hesperia, CA 92345
San Bernardino Office – (909) 387-8311 High Desert Office – (760) 995-8140
Fax (909) 387-3249 Fax (760) 995-8167



WIRELESS TELECOMMUNICATIONS FACILITY SITE PLAN PERMIT INFORMATION SHEET AND APPLICATION

Fees: \$3,005.00 (L632/L697)

The Site Plan Permit (SPP) procedure is intended to provide a less formal review than that required for a Conditional Use Permit. With regards to Wireless Telecommunication Facility projects, the Development Code permits the Site Plan Permit application only for the following:

- (1) Any building or roof mounted antenna that does not extend above the top of the parapet wall by more than 12 feet and painted to match the structure, or that is completely screened from public view.
- (2) Antennas mounted on or contained within other existing or proposed structures, including, but not limited to, appurtenances to existing structure, penthouses, elevator structures, parapets, steeples, signs, water tanks, pump stations, utility towers and poles, utility streetlights, ball field lighting, etc., in such a manner as to not be readily identifiable as a wireless communication facility. This may include the replacement of an existing structure to accommodate a wireless telecommunications facility.
- (3) The co-location of a new antenna to an existing approved support structure, or the replacement of an existing approved support structure in order to co-locate a new antenna, without an increase in height.
- (4) Change of antennas or microwave dishes of similar construction, size and shape on any existing facility provided that the change of antenna(s) does not result in substantial increased visibility of the structure.

The Site Plan Permit application and process provides the County the opportunity to completely review the proposed project before its implementation.

Site Plan Permits are considered by the Director of Land Use Services using the Staff Review with Notice procedures. Actions of the Director may be appealed to the Planning Commission and actions of the Planning Commission may be appealed to the Board of Supervisors within ten days following the date of the action. Appeals must be made by means of a separate application.

Please use this information sheet as a checklist to assemble the materials required for the submittal of your Site Plan Permit application and bring it with you when you submit your application. An appointment is not required to submit your application; however, appointments are available upon request. If you wish to schedule an appointment, please call one of the numbers listed above.

NINE STEPS TO SPP APPROVAL

[Sequential appointments should be made with all the following]

NOTE: PRIOR TO PREPARING YOUR PLOT PLAN YOU SHOULD CONTACT THE AGENCIES BELOW REGARDING YOUR DESIGN, MINIMUM REQUIREMENTS, ROAD WIDTHS, ETC. TO PREVENT A REDESIGN OR DENIAL OF YOUR PROJECT AT A LATER DATE

Steps:

1. **PLANNING: (Design Review/Initial Sign-off signature)**
PAY \$3,005.00 All paperwork must be complete and submitted with **TWO COPIES and the original** of the reproducible plot plan at 385 N. Arrowhead 1st floor, San Bernardino [Planning (909) 387-8311] or 15900 Smoke Tree Street, Hesperia, [Planning (760) 995-8140]. The SPP application must be officially accepted and signed by the assigned planner before it can be circulated by the applicant as specified in Steps 2-6. After the initial sign-off signature is received, you can usually complete the process in 10 working days and must complete it within 180 days. (One 90 day extension may be available with Planning staff approval.)
2. **FIRE: MUST HAVE AN APPOINTMENT (Review/Sign-off for access and protection)** If it is County Fire Department, **PAY applicable fee**, submit with **ONE COPY and the original** reproducible of the plot plan at 620 South E Street; San Bernardino 92415-0179 [(909) 386-8400] or at 15900 SmokeTree Street; Hesperia [(760) 995-8140]. If another Fire Agency has jurisdiction, visit them and pay their fee, if any.
3. **HAZARDOUS MATERIALS: MUST HAVE AN APPOINTMENT (Review/Sign-off for Hazardous Materials, Hazardous Wastes, Aboveground Storage Tanks and Underground Storage Tanks)** **PAY applicable fee** submit the Business Emergency/Contingency Plan with **ONE COPY and the original** or Business Plan Exemption Letter at 620 South E Street; San Bernardino. [(909) 386-8430].
4. **INFORMATION SERVICES: MUST HAVE AN APPOINTMENT (Review/Sign-off for Frequency Coordination)** Submit **ONE COPY and the original** reproducible of the plot plan at 670 E. Gilbert Street, South Entrance, San Bernardino [(909) 388-5971 or 388-5500].
5. **PUBLIC WORKS: MUST HAVE AN APPOINTMENT Land Development Engineering: (Review/Sign-off for Road and Drainage)** **PAY applicable fee** and submit with the original reproducible plot plan at 825 East 3rd Street, San Bernardino [(909) 387-8218]
6. **Make 2 COPIES** of original reproducible plot plan with all step 1-4 signatures.
7. **BUILDING AND SAFETY: (Review/Sign-off for plot plan only)** **PAY applicable fee** and submit with **2 COPIES and the original** reproducible of the plot plan at 385 N. Arrowhead 1st floor, San Bernardino [(909) 387-4244] or 15900 Smoke Tree Street, Hesperia [(760) 995-8140].
8. **Make TEN (10) COPIES** of the plot plan with all approval signatures. Fold these plot plans to 8½" X 11" in size.
9. **PLANNING : (Final approval signature and letter).** **Submit TEN COPIES and the original reproducible plot plan** for review and action. If the proposed project does not require building permits, Planning will issue the final approval only after a site inspection to confirm that all road, parking, fencing and landscaping has been installed in accordance with the approved plan and requirements.

Submit 2 COPIES of the approved SPP plot plan to Building and Safety with your construction plans.

CHECKLIST OF SUBMITTAL MATERIALS

Please use this checklist as you assemble the materials for the submittal of your application. County staff will use the checklist to determine whether your application is acceptable for submission. **If your submittal package does not contain all of the information listed below, your application will not be taken in and receipted for processing.** If you have any questions about the items requested or if you wish to obtain information on processing schedules, please call the Customer Service Unit at (909) 387-8311.

Section A – Fees

1. _____ Check or money order made payable to San Bernardino County in the amount of **\$3,005.00**. (L632/L697)

Note: If your project is within a Geologic Hazard Overlay, you will be required to pay the Building and Safety Division the review fees for any required geologic reports. You will be notified when you will need to complete this part of the process. The fee amount will be as established by the County Fee Ordinance.

Section B - County Documents

2. _____ **Three copies** of the completed Land Use Application Questionnaire.
3. _____ Completed Hazardous Waste Site Certification form contained in this packet.

Section C – Other Documents

4. _____ **Two copies** and the original vellum of a plot plan drawn at a scale to accurately delineate the proposed project as it is to be constructed. A conceptual plan is not acceptable. (Folded accordion style - 8" x 10 1/2" size.) (Refer to the Plot Plan Checklist for specific requirements.)
(After you have the project planner stamp the vellum with an initial stamp and the four County agencies that need to review the project have also stamped the vellum, you will need to return the vellum and ten copies to the project planner for final review.)
5. _____ **One copy** of the plot plan reduced to 11" X 17".
6. _____ **One copy** of **a)** the recorded Grant Deed or **b)** the Quit Claim Deed with the previous Grant Deed for each lot or parcel or **c)** a copy of a current Preliminary Title Report (issued within 60 days of filing).
7. _____ **One certified copy** each, if applicable, of the Articles of Incorporation including the latest statement of officers; the Partnership Papers (limited or general); or the recorded Fictitious Business Name Statement naming the owner(s) of the firm, if either the Grantor or Grantee are Corporations, Partnerships, or Fictitious Firms.
8. _____ **One copy** of the trust agreement if a trustee is listed as the property owner.
9. _____ **One copy** of the appropriate assessor's map obtained from the Assessor's Office.
10. _____ **One copy** of a "Letter of Intent" which specifically details the proposed business or operation.
11. _____ **One copy** of any letters or documents received from the County regarding this project.
12. _____ Original color photos of the project site from various angles (digital photos are preferred).

Section D - Special Studies (if applicable)

13. _____ **One copy** of the Geologic Feasibility Study for any property in a Geologic Hazard (GH) Overlay District.
14. _____ **Three copies** of a Slope Analysis for any project in a Fire Safety Review Area (FS1) Overlay District.
15. _____ **Three copies** of any other studies prepared for this project.
16. _____ **Three copies** of the Endangered Species Report (Desert Tortoise Certificate, etc.), if appropriate.

Section E – Public Notice Materials/Surrounding Property Owners Certification

Please refer to the sheet titled "Surrounding Property Owners Certification" for details regarding requirements and label format. This sheet also includes the required signature block for the person who prepared the information and labels. The Mailing Labels should include the applicants' and representatives' mailing addresses.

17. _____ **Submit two** adhesive sets and one reproducible copy of **mailing labels** for all property owners that own property within the following specified areas. The following are based on the project area being:
_____ **Urban Areas:** All parcels within 300 feet of the external boundaries of the project parcel.
_____ **Rural Areas:** All parcels within 1,000 feet of external boundaries of the project parcel or to the property owners of up to 20 separate surrounding parcels, whichever is more, up to 1,320 feet.
18. _____ Submit the certification sheet signed by the person who prepared the list and labels.

Section F – Plot Plan Use the following checklist to be sure that your plans include all of the required elements. The plot plan is a drawing, to scale, on one sheet of paper (minimum size of 18” x 24”) of the entire land parcel showing buildings, improvements, other physical features and all dimensions. Remember that the staff and Planning Commission are not familiar with the property and will need this information to evaluate your project. **If the plans are not legible or do not contain the information listed below, your application will be returned.**

1. _____ **Identification:** Indicate names, addresses and telephone numbers of the Record Owner(s), applicant, representative, and the person preparing the plot plan.
2. _____ **Utilities:** Indicate names, address and telephone numbers of water company, sewage disposal, electric, gas, telephone, cable television. If no utility company, indicate method of supply. Show power (electrical/telephone) source. Locate and dimension proposed easement to site. Indicate if power source is proposed aboveground or underground and distance between power source and site. Show location of power (electrical/telephone) source to the site. Locate and dimension any proposed easement. Indicate if power source is proposed aboveground or underground. Indicate distance between power source and proposed tower.
3. _____ **Legal Description:** Complete legal description of the property including number of acres. Include APN. If a portion of a large parcel is being developed, include a detailed description of that portion.
4. _____ **Project:** Identify type of project in detail, including the use of each existing and proposed structure and/or open storage areas. Include any phasing of proposed tenants (carriers).
5. _____ **North Arrow:** Indicate north (pointing to top or left hand side of the plan), date of drawing and the scale. Use an Engineer’s Scale (1” to 10’, 1” to 20’, etc.) An architect’s scale is acceptable ONLY for elevations.
6. _____ **Dimensions:** Show all property lines and dimensions. Also, show boundary lines of project with dimensions if only a portion of the property is being developed.
7. _____ **Roads/Easements:** Indicate location, names, centerline, widths of boundary streets, and recorded road, utility, and drainage easements on the property. If none exist, indicate by a note that no easements exist. If property is not on a road or easement, show legal and physical access to property and lease area.
8. _____ **Drainage:** Indicate any drainage or hilly terrain by flow-line arrows and contour lines. If none exist, indicate by a note that no hilly terrain or drainage problems exist.
9. _____ **Grading/Topographic Information:**
 - _____ Show existing rough grade contours and finish contours.
 - _____ Show finish elevations at lot corners and graded areas. Show typical lot drainage and swales.
 - _____ Show finish grades for all structures, pads and parking surfaces.
 - _____ If no grading is proposed, state “ No grading proposed.”
 - _____ Show location, size and height of any existing or proposed retaining walls.
10. _____ **Land Use District:** Indicate existing and proposed General Plan Land Use District for project and all adjacent property including across any streets. If in a City, list the City and City Zoning.
11. _____ **Structures/Land Use (Adjacent Areas):** Indicate the existing land use, including “Vacant” or “citrus grove,” of structures on all adjacent property including areas across any adjacent streets. Indicate distance to any structure that is within 20 feet of the project property line.
12. _____ **Structures (Project Area):** Indicate with dimensions all existing and proposed structures, including but not limited to power poles, towers, fences, trash enclosures, signs, septic systems, curbs, driveways, and sidewalks: Indicate type of constructions and approximate age of any existing/proposed structures
 - _____ Locate by distance in relation to other structures and property lines.
 - _____ Indicate existing structures that are to remain or to be removed.
 - _____ Indicate height, building footprint dimensions, including eave overhang projections, square footage of each story and number of stories including basements.
 - _____ Show location and height of any non-retaining wall.
13. _____ **Vicinity Map:** Indicate project location within a general vicinity map with a north arrow. Indicate nearest cross streets, major access roads and community name.
14. _____ **Lot Coverage:** Show percentages of parcel covered by buildings, paving, landscaping, and open space.
15. _____ **Plant and Tree Protection:** Plant and Tree Protection: If no protected or endangered trees exist on the site state “No Protected Plants”, otherwise show the location, size, and type of all native trees, including unbranched cacti, yuccas, palms and joshuas, and indicate whether any of the following trees are to be removed:
 - Valley or Mountain Areas – Six inches or greater in diameter or 19 inches in circumference measured at 4.5 feet above average ground level of the base.

Desert Areas – Two (2) inches or greater in diameter or six (6) feet or greater in height for smoketrees and mesquites. All Joshua trees and all species of century plants, nolinias and yuccas. Creosote rings that are 10 feet or greater in diameter. All plants protected by the State Desert Native Plants Act shall be protected in accordance with that ordinance.

16. _____ Latitude, Longitude, Elevation, Azimuth: Indicate the latitude, longitude, elevation (A.M.S.L.) and azimuth of tower/antennas.

Section G – Additional Materials

Submit supplemental information, map(s) and graphics displays with a description of the project relative to the following:

1. _____ **Two copies** of a report discussing and providing the following:
- _____ a. Identity of all tower or facility occupants. If none, so state.
 - _____ b. If the applicant intends to transfer the ownership or control of the site proposed to another entity within 24 months, so state and identify the name(s) of the proposed or identified transferee(s).
 - _____ c. Identify all other sites that connect to or connect from (hand-off-to/from) this site as proposed. Indicate if other sites are existing or proposed and height of connecting towers. If connecting tower is proposed, indicate what jurisdiction (i.e., city, county, state or federal) has approval authority and indicate at what stage of the approval process the application has reached.
 - _____ d. Document the size and approximate location boundary of the search ring for the proposed site and discuss other sites, if any, considered within the search ring. Explain why other sites were not considered or selected.
 - _____ e. Discuss potential for co-location at an existing or new site. State if a carrier has already been contracted to co-locate. If there is no potential for co-location, explain why.
 - _____ f. Identify any other wireless site(s) within two thousand feet of the subject site. Discuss whether it is practical to co-locate or joint locate on any of the sites you have identified. Please state if there are no sites within two thousand feet.
 - _____ g. Is the facility out of site from major viewing points? If not, is it installed on a site that is already developed with a telecommunication facility or other public or quasi-public use? If not, why?
 - _____ h. Explain how the facility is a compatible design and blends with the surrounding environment?
 - _____ i. Provide technical evidence showing a clear and convincing need for this facility.
 - _____ j. Discuss how the facility will comply with County noise standards, especially relating to generators and air conditioning compressors that may be installed and/or used at the subject site.
 - _____ k. Is the project filling in a “blind spot” in service? If so, explain the circumstances how this is accomplished.
 - _____ l. What steps are being taken to preserve existing significant vegetation?
2. _____ Provide two copies of visual impact analysis or demonstration (photo simulations) of the proposed tower at the site. The analysis shall be “worst case” (i.e., all co-locators) and shall assess the cumulate impacts of the proposed facility, including the provision of electrical service to the site, and other existing and foreseeable telecommunication facilities in the area, and shall identify and incorporate all feasible mitigation measures consistent with the technological requirements of the proposed telecommunication service. The photo simulations should be taken from a minimum of three widely scattered locations and shall include a vicinity map indicating the location and direction of view.

LAND USE APPLICATION QUESTIONNAIRE

Complete all sections of this application. Please refer to the checklist contained in the information sheet for complete information on submittal requirements. The information furnished in this application will be used in evaluating your project pursuant to the California Environmental Quality Act (CEQA). If you believe an item does not apply to your project, mark it "N/A". Do not leave any blank spaces. If you have any questions about items requested on this form, please call the Customer Service Unit at (909) 387-8311. Please use no more than four lines to answer any question. If more space is needed, use Attachment A on page 5 of this application questionnaire.

APPLICATION TYPE: Wireless Telecommunications Facility Site Plan Permit

Assessor's Parcel Number (APN): _____

Section 1 - Applicant Data. (This is the person who the county will contact regarding this application unless a separate representative has been hired.)

Applicant Name: _____
Firm Name: _____
Address: _____
City: _____ Zip: _____
Phone: _____ FAX No.: _____ E-Mail: _____

Section 2 – Property Owner Data (If same as above check)

Property owner of record name: _____
Firm Name: _____
Address: _____
City: _____ Zip: _____
Phone: _____ FAX No.: _____ E-Mail: _____

Section 3 – Representative Data (If same as above check)

Representative Name: _____
Firm Name: _____
Address: _____
City: _____ Zip: _____
Phone: _____ FAX No.: _____ E-Mail: _____

Section 4 – Carrier Data

Carrier Name: _____
Firm Name: _____
Address: _____
City: _____ Zip: _____
Phone: _____ FAX No.: _____ E-Mail: _____

To be completed by County Staff: Filing Date: _____ Project No. _____ JCS Project No. _____

Section 5 – Project Location/Legal Data

Briefly describe the project and use:

Land Use District: _____

Overlay Districts: _____

Legal Description: Township: _____ Range: _____ Section: _____

USGS Quad Name: _____

Location: Community: _____ Nearest cross street: _____

Street name: _____ Side of street: _____

Site Size (Gross acres or square footage): _____

Site Address: _____

Proposal Development Area: _____

Size of Proposed Buildings: _____

Previously approved land use applications for this site: _____

Are you filing other land use applications for this site at this time? Yes No

If yes, please list other application types _____

UTILITIES:

Water: _____

(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

Are any existing or proposed wells at least 200 feet from any existing or proposed liquid waste disposal system?

Yes No

If no, attach an explanation

Electricity: _____

(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

Telephone: _____

(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

Section 6 - Environmental Setting

Be sure to answer all of the questions. You must provide additional information for any answers marked "yes" or "uncertain" in a letter of explanation attached to this application.

1. When do you anticipate starting construction? _____

2. Is the project phased? Yes No

If yes, describe the phasing: _____

3. Provide information describing the wireless telecommunication facility proposed.

	<u>YES</u>	<u>NO</u>	<u>UNCERTAIN</u>
4. Will the project change scenic views or vistas from existing residential areas or public lands or roads?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Will there be a change in dust, ash, smoke, fumes or odors in the vicinity of the project?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Has the site been surveyed for historical, paleontological or archaeological resources?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Is the site on filled land or on slope of 10 percent or more?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Will there be the use or disposal of potentially hazardous materials, such as toxic substances, flammables, or explosives?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Will there be a change in lake, stream, or ground water quality or quantity, or alteration of existing drainage patterns?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Will there be any substantial change in existing noise or vibration levels in the vicinity?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Will there be a substantial change in demand for public services (police, fire, water, sewage, etc.)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Has a traffic study been prepared for this site or has it been included in another traffic study?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. Will the project generate significant amounts of solid waste or litter?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Will the project change any existing features of hills or make substantial alteration of ground contours?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
15. Will there be a substantially increase fossil fuel consumption (electricity, oil, natural gas, etc.)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

YES **NO** **UNCERTAIN**

16. Is there a relationship to a larger project or series of projects?

17. List any previous environmental documents or technical studies prepared for this site:

18. Describe the project site, as it exists before project implementation, including information on topography, soil stability, plants and animals, and any cultural, historical, or scenic aspects. On an attachment describe any existing structures on the site, and the use of the structures. Attach photographs of the site. Snapshots or Polaroid photos will be accepted.

19. On an attachment, describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercials, etc.), intensity of land use (single family dwelling(s), apartment houses, shops, department stores, etc.), and scale of development (height, frontage, set-back, rear yard, etc.). Attach photographs of the vicinity. Digital photos are preferred.

Attachment A

(Please use this form to amplify any answer. Be sure to identify which question is being amplified.)

APPLICATION CERTIFICATE

ALL OWNERS OF RECORD MUST SIGN THIS CERTIFICATE (Attach it to the application)

List Assessor's Parcel Number(s) of the project property:

List Assessor's Parcel Number(s) of all property contiguous to the project property, which is owned or beneficially controlled by the individual(s) signing this Certificate: If there are no contiguous properties under the same ownership, STATE "NONE"—**do not leave blank**

The undersigned owner(s) or officer(s) in the organization owning the lands for which this application is made, states that he/she or the organization is aware that the application is being filed with the San Bernardino County Planning Division, and certifies under penalty of perjury that the County applications forms have not been altered and that the information contained in this application is true and correct. I (We) acknowledge that additional materials may be necessary to provide to the Planning Division once the preliminary review of the specifics of the project has been initiated.

I (We) further agree that if any information contained in this application proves to be false or incorrect, the County of San Bernardino and any special purpose or taxing district affected thereby are and shall be released from any liability incurred if a certificate of compliance is or has been issued on basis of this application. I understand that under such circumstances any such certificate shall be null and void and shall be returned to the County for cancellation.

If this is an actual cost application, the applicant agrees to pay all accumulated charges for this project. For any type of application, the applicant also agrees to defend, indemnify and hold harmless the County, its agents, officers and employees from any claim, action or proceeding attacking or seeking to set aside, void or annul the approval of all or part of the matters applied for, or any other claim, action or proceeding relating to or arising out of such approval. This requirement includes the obligation to reimburse the County, its agents, officers and employees for any court costs or attorney fees which the County, its agents, officers or employees are required by a court to pay as a result of such claim, action or proceeding. The County agrees to notify the applicant of any such claim, action or proceeding promptly after the County becomes aware of it. The County agrees to cooperate in the defense provided by the applicant. The County may, at its own expense, participate in the defense of the claim, action or proceeding, but such participation will not relieve the applicant of applicant's defense and indemnification obligations.

Any persons signing with Power of Attorney for others must print the names of those individuals in the signature block and attach a notarized copy of the Power of attorney.

(Print) (APPLICANT OR LEGAL AGENT)

Signature

Date

REGISTRATION NO.
(IF R.C.E. OR LICENSED LAND SURVEYOR)

(Print) (OWNER(S) OF RECORD)*

Signature

Date

(Print) (OWNER(S) OF RECORD)*

Signature

Date

(Print) (OWNER(S) OF RECORD)*

Signature

Date

*If property is owned by corporation, partnership or other group, signee should indicate corporate position or title and submit substantiating documentation (e.g. incorporation certificate).

HAZARDOUS WASTE SITE CERTIFICATION

This certificate must be submitted with all Development Case Applications except for legislative acts such as General Plan Land Use District changes.

INSTRUCTIONS

The applicant for this development project shall consult the most current list of identified hazardous waste sites provided by the County of San Bernardino to determine whether the development project is located on a site included on the list. This list is contained in this packet and is titled "Identified Hazardous Waste Sites – County of San Bernardino."

CERTIFICATION

The undersigned owner, applicant or legal representative of the lands for which this development project application is made, hereby certifies under penalty of perjury, and in accordance with Section 65962.5(e) of the Government Code of the State of California that he (she) has consulted the most current and appropriate list of "CAL/EPA, Facility Inventory Data Base, Hazardous Waste and Substances Sites List," and further certifies that the site of the proposed development project:

- Is not located on a site which is included on the list of "Identified Hazardous Waste Sites – County of San Bernardino," dated: 4/15/1998

OR

- Is located on a site included on the list of "Identified Hazardous Waste Sites – County of San Bernardino," dated: 4/15/1998.

List all of the Assessor Parcel Numbers (APNs) of the project property:

Printed Name of Person Certifying this Review

Signature of Person Certifying this Review

Date

CAL/EPA
FACILITY INVENTORY DATA BASE
HAZARDOUS WASTE AND SUBSTANCES SITES LIST
(Summarized by San Bernardino Land Use Services Department)

IDENTIFIED HAZARDOUS WASTE SITES

COUNTY OF SAN BERNARDINO

CAL/EPA
FACILITY INVENTORY DATA BASE
HAZARDOUS WASTE AND SUBSTANCES SITES LIST
Dated April 15, 1998

Summarized by San Bernardino Land Use Services Department

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

City: Adelanto

17909 Adelanto, 92301
 Jack B. Kelly Co.

11605 Bartlett Ave., 92301
 Harken Marketing #100854

8801 El Mirage Rd., 92665
 Aerochem, Inc.

City: Afton Canyon

(No St. #) I-15, 92309
 Dunn Siding Site

City: Agua Fria

26816 189 Hwy, 92317
 Art's Corner

City: Alta Loma

9464 Baseline, 91701
 7-11 Store #13979

City: Apple Valley

20307 Bear Valley Rd., 92307
 J & M Service

Bell Mountain(No St. #), 92392
 Southdown Black Mtn. Quarry

Rancherias & Hwy 18, 92307
 Apple Valley Country Club

20230 Hwy 18, 92307
 Rebel Gas

21727 Hwy 18, 92307
 ARCO #1026

3 Mi. East of Hwy 18, 92307
 Apple Valley Landfill

City: Arrowbear

32821 Hilltop Dr., 92311
 Cal Trans Dry Creek Mtn. S.

33211 Hilltop Dr., 92311
 Arrowbear Mobil Station

City: Baker

11 Baker Blvd., 92309
 ARCO #5010

70274 Baker Blvd., 92309
 Bronco Station

71759 Baker Blvd., 92309
 Abandoned station

71930 Baker Blvd., 92309
 Gale Pike property

72111 Baker Blvd., 92309
 Shell Station

72132 Baker Blvd., 92309
 Texaco Station

72137 Baker Blvd., 92309
 Unocal Station

72352 Baker Blvd., 92309
 DJ's Market

Kelbaker Rd., 92309
 Chevron #9-9879

City: Barstow

913 Barstow, 92311
 Chevron Station #9-2325

2890 Lenwood Rd., 92311
 Chevron Station

2951 Lenwood Rd., 92311
 Yellow Freight System, Inc.

500 Main St., 92311
 ARCO #0064

600 W. Main St., 92311
 Circle K Store #631

800 Main St., 92311
 U Haul of San Bernardino

931 E. Main St., 92311
 Texaco Station

1101 E. Main St., 92311
 Transmission World

1230 Main St., 92311
 James Soutar property

1251 E. Main St., 92311
 ARCO #1050

1400 Main St., 92311
 Thrifty Oil #332

1421 W. Main St., 92311
 Sparkle Car Wash

1440 E. Main St., 92311
 Unocal #4969

1451 E. Main St., 92311
 Chevron #9-3933

1500 E. Main St., 92311
 Merv's Exxon

1700 E. Main St., 92311
 E-Z Serve

2081 W. Main St., 92311
 Unocal #5370

2250 Main St., 92311
 Heartland Truck Stop

2340 W. Main St., 92311
 Desert Disposal

2521 W. Main St., 92311
 Streamlight West

200 Mountain, 92311
 Montara Texaco #0427

500 Rimrock Rd., 92311
 Circle K #1096

USMC Logistic Base, 92311
 USMC LB T2A, B, C1
 USMC LB T19A, B, C
 USMC LB T43
 USMC LB T71A, B
 USMC LB T155
 USMC LB T157
 USMC LB Fuel Farm
 USMC LB T181A, B
 USMC LB T196
 USMC LB T197
 USMC LB T203
 USMC LB T213A, B, C
 USMC LB T225A
 USMC LB T225B
 USMC LB T227
 USMC LB T251C, D
 USMC LB T322A
 USMC LB T322B
 USMC LB T443
 USMC LB T479
 USMC LB T530B
 USMC LB T573A, B, C, D, E
 USMC LB T590A, B, C
 USMC LB T598
 USMC LB T614

City: Big Bear City

42090 Shore, 92315
 Big Bear Road Yard

City: Big Bear Lake

40182 Big Bear Blvd., 92315
 Investment Properties

40553 Big Bear Blvd., 92513
 Wahl's Texaco

40829 Big Bear Blvd., 92315
 Mobil Station #18-GFC

41339 Big Bear Blvd.,
 USA Petroleum Station #239

41390 Big Bear Blvd., 92315
 Texaco Service Station (Stocks)

41570 Big Bear Blvd., 92315
 Tubbs, Dorothy

42081 Big Bear Blvd., 92315
 Moonridge Service Station

404 Jeffries Rd.,
 Big Bear Lake Public Works

665 S. Knickerbocker, 92315
 Bear Valley USD

500 Paine Rd., 92315
 Big Bear Marina

439 Pine Knott Ave.
 Big Bear Boat Landing, Inc.

City: Bloomington

10174 Magnolia, 92316
 SBFCF Central Valley Dist.

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

2305 S. Riverside Ave., 92316 Mobil Station #04-086	7000 Merrill St., 91710 Southland 7-11 #20090	39500 National Trails Hwy, 92327 Gas Station Barracks
18745 Valley Blvd., 92316 Chevron Service Station #8646	13799 Monte Vista Ave., 91710 Crown Coach International	City: Devore (No St. #) Glen Helen Rd., 92407 Glen Helen Rehabilitation
City: Blue Jay 26830 189 Hwy, 92315 Blue Jay Road Yard	14000 Monte Vista Ave., 91710 Ornyte Fiberglass	City: Etiwanda 12459 Arrow Hwy., 91769 Ameron Steel & Wire
City: Cadiz Hwy 66 & Cadiz Rd. (No St. #), 92219 Stevens Market	12201 Mountain Ave., 91710 Arco Service Station #3081	City: Fontana 8515 Cherry, 92335 G and M Oil SS #37
City: Cedar Glen 325 N. State 173 Hwy., 92321 Chevron Station #9-3863	3707 Riverside Dr., 91710 Farmer's Market & Deli	9400 Cherry, 92335 Kaiser Steel
City: Cedarpines Park 21837 Church St., 92322 Cedar Pines Park Mutual Water	5882 Riverside Dr., 91710 Simon's Unocal	(No St. #) Etiwanda Ave., 92335 Southern Pacific-Kaiser Siding
City: China Lake NAWS China Lake NAWS Randsburg Gas Station IOB Gas Station CLPL Gas Station	11389 Vernon, 91710 Graciano property	11001 Etiwanda Ave., 92335 CBI NA-Con. Inc.
City: Chino 12077 Central Ave., 91710 Unocal Services Station #6	13878 Yorba Ave., 91710 Concord Fabrics	16090 Foothill Blvd., 92335 Thrifty Oil Service Sta. #321
12080 Central Ave., 91710 Texaco Service Station	City: Chino Hills 5001 Los Serranos, 91710 Los Serranos Mobil	8747 Lime, 92335 Boral Resources, Inc.
13251 Central Ave., 91710 Chino District Fire Station #1	City: Colton 291 W. Adams, 92324 Aristech	14000 San Bernardino Ave., 92335 California Steel Industries
13688 Central Ave. Chino Automotive Service	330 W. Citrus St., 92324 Brigg's Plumbing Ware Inc.	(No St. #) Sierra Ave., 92336 Fontana Landfill
13855 Central Ave., 91710 Layne Western Co/McCalla	130 Fogg St., 92324 Arrowhead Drinking Water Co.	7980 N. Sierra Ave., 92336 Circle K Store
14901 Central Ave., 91710 California Institute for Men	1231 Lincoln Ave., 92324 Morton International	14416 Slover Ave., 92335 Lend Lease Truck Rental/Lease
16756 Chino-Corona Rd., 91720 Calif. Institute For Women	695 S. Rancho Ave., 92324 Cal-Mat Company	City: Fort Irwin Fort Irwin NTC, 92310 Bldg 385 Bldg 680 Bldg 681 Bldg 682 Bldg 682 T82 Bldg 708
(No St. #) Chino Ave. Barrinson Development	23659 Steel Rd., 92324 Terminal Stations., Inc. (No St. #) Tropicana Rancho, 92324 Colton Landfill	City: George AFB (No St. #) Readiness St., 92394 Liquid Fuels District System
6293 Chino Ave., 91710 Fikse Bros., Inc.	500 Valley Blvd., 92324 Big Bear Airport	City: Harvard Station (No St. #) Minneola Rd. UPRR Harvard Station
15180 S. Euclid Ave., 91710 Cal Youth Training School Pacific Properties	777 Valley Blvd., 92324 Colton Unified School District	City: Hesperia 14651 Cedar, 92345 Lake Silverwood SRA
16500 Johnson, 91710 Chino Basin CIW Prado	847 E. Valley Blvd., 92324 E-Z Serve	18525 Bear Valley Rd., 92345 Mojave Rock and Sand
16630 Johnson, 91710 Haley property	City: Crestline 23735 Lake Dr., 92325 Chevron #9-1022	13105 W. Main St., 92345 Shell Service Station
6511 Kimball, 91710 Farmers Fertilizer Co.	23952 Lake Dr., 92325 Michelle Whitehead	
	24156 Lake Dr. 7-11 #23818	
	City: Daggett	

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

15787 W. Main St., 92345 Goodyear Tire & Rubber	Lenwood Hinkley Landfill	Arco Service Station #6126
15853 Main St., 92345 Circle K #1034	City: Loma Linda 11100 Anderson Rd., 92350 LLUMC Power Plant 11202 Benton St., 92337 Jerry Pettis VA Hospital	2431 S. Euclid Ave., 91761 Shell Service Station
11612 Mariposa, 92345 US Rentals	24779 Redlands Blvd., 92354 Turner Storage	1408 Francis, 91761 Ontario Fire Station #3
9531 E. Santa Fe St., 92345 Hesperia Towing	24891 W. Redlands Blvd., 92408 Unocal Service Station #2417	2156 Grove, 91761 ARCO Service Station AM/PM
City: Highland 26212 Baseline Rd., 92346 Baseline Laundry Dry Cleaner	24910 W. Redlands Blvd., 92408 Chevron Service Station #2786	(No. St. #) Holt Ave., 91761 City of Ontario
3601 Highland Ave., 92346 Unocal Service Station #6	25694 Redlands Blvd., 92354 Crafton Motors (Former)	316 Holt, 91762 Imperial Thrift and Loan
(No St. #) Newport Ave., 92346 Seven Oaks Dam	City: Lucerne Valley 30815 Hwy 18, 92356 Rocket Gasoline Station	601 Holt, 91761 Fast Fuel Service Station
7979 Palm, 92346 Safety-Kleen Corp.	5808 Hwy 18, 92356 Mitsubishi Cement Corp.	1424 W. Holt Blvd., 91762 Gene's All Color Paint
City: Hinkley 35863 Fairview Rd., 92347 Hinkley Compressor Sta.	City: Montclair 4531 Holt Blvd., 91763 Midway Building Materials	4330 Inland Empire Blvd. Beacon Truck Stop #51-8
26487 Hwy 58 Whiting Brothers Hinkley	City: Needles 997 Bridge Rd., 92363 Needles Golf Course	1546 Magnolia Postum Farm
City: Kelso (No St. #) None Kelso Turbine Compressor Sta.	901 E. Broadway, 92363 Calimesa Oil - EB	601 E. Main St., 91761 Unocal Bulk Plant #0551
City: Kramer Corner (No St. #) Hwy 395 & Hwy 58, 92516 Four Corners Union	2321 W. Broadway, 92363 G.M. Oil #26	2050 S. Milliken, 91761 Milliken Landfill
2852 Hwy 58, 92516 Four Corners Chevron	2402 W. Broadway, 92363 Calimesa Oil-WB	1428 Mission, 91762 Romar Roofing Supplies
City: Lake Arrowhead 250 Golf Course Rd., 92352 Lake Arrowhead Country Club	(No St. #) Park Moabi Rd., 92363 SB Co. Park Moabi Marina	860 Mountain Ave. Unocal Service Station #4383
(No St. #) S. Shore Marina, 92351 Lake Arrowhead S Shore Marina	(No St. #) Vidal Junction Rd. Needles Refuse Disposal Site	988 Ontario Airport, 91764 Lockheed Air Terminal Tank 12
840 Willow Creek, 92352 Willow Creek Maintenance	City: Ontario 5705 E. Airport Dr., 91761 Union Carbide Corporation	634 S. Palmetto Ave., 91762 Lee & Stires, Inc.
325 Hwy 173, 92352 Chevron #9-6029	2264 Avion Blvd., 91761 GE Aircraft	915 Philadelphia St., 91761 Chino Basin MWD Montclair
870 Hwy 173, 92352 North Shore Marina	1425 Bon View, 92376 Ontario Municipal Service	5025 State Hashemeyan property
28200 Hwy 189, 92352 Lake Arrowhead Village Cl	1621 Cedar, Classic Fence Company	501 Vineyard Texaco Service Station
City: Lenwood 25513 W. Main St., 92310	10741 Central Pl. Monte Vista Disposal	2662 Walnut St., 91761 Chino Basin Water District
24645 W. Main St., 92311 Whiting Brothers Lenwood	903 Euclid Ave., 91761 E-Z Serve Facility #94022	844 Woodlawn St. Gonzales & Sons
1 Lenwood Hwy, 1/2 mi N. of 58, 92311	2430 S. Euclid Ave.	1315 4 th St., 91761 Fast Fuel Service Station
		1530 4 th St., 91764 Ontario Fire Station #5
		1384 5 th St., 91764 TCL Leasing

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

City: Oro Grande

18980 National Trails Hwy
 R.E. Goodspeed & Sons

19409 National Trails Hwy, 92368
 Riverside Cement Co.

City: Parker Dam

501 Parker Dam, 92257
 Big Bend Resort

City: Rancho Cucamonga

8687 Baseline Rd., 91730
 Chevron Service Station #4863

9160 Buffalo, 91730
 Pier 1 Imports

8166 Foothill Blvd., 91730
 Rod's Foodmart/Texaco

9082 Foothill Blvd.
 Unocal Service Station #6972

9533 Foothill Blvd., 91730
 Arco Service Station #1721

8575 Helms Ave., 91730
 Pneu-Draulies

9817 7th St., 91730
 Camberland Swan

9292 9th St., 91730
 Fasson-Avery Dennison

City: Redlands

840 W. Brockton Ave., 92374
 Teledyne Battery

1325 Brookside Ave., 92373
 Mobil Service Station #18-E9P

1950 California St.
 Redlands, City of

955 Citrus, 92374
 Redlands Unified School District

305 W. Colton Ave., 92373
 Redlands Battery

32185 E. Outer I-10 Hwy, 92373
 Jorco Chemical Co.

32194 Outer I-10 Hwy, 92373
 Redlands-Yucaipa Rentals

1105D Park Ave., 92373
 Jim Harrison

1075 Parkford Dr.
 Unocal Service Station

1580 Redlands Blvd., 92375
 Calif. Target Entr.

1631 Redlands Blvd., 92373
 Goodyear Tire Center

25715 Redlands Blvd.
 Arco SS #5205 (Prestige)

(No St. #) W. Redlands Blvd.
 Stop N' Go #385-765

1401 Texas St., 92373
 Texas Street Pumping Plant

City: Rialto
 1020 Bloomington Ave., 92376
 Merit Oil

110 Foothill Blvd., 92376
 Texaco Service Station

290 Palm, 92376
 Metrolink

105 S. Pepper St., 92376
 Nat'l Convenience Store, Inc.

1877 N. Riverside Ave., 92376
 Arco - Riverside Service

101 E. Valley Blvd., 92376
 Chevron Service Station #6969

City: Rimforest

26491 Pine Ave.
 Rim Forest Lumber

City: Running Springs
 32005 Holiday Lane, 92382
 Don's Auto Parts

City: San Bernardino

372 S. Arrowhead Ave., 92408
 Armored Transport of CA., Inc.

108 E. Baseline St., 92410
 Fame Liquors

235 E. Baseline St., 92416
 Fast Gas

296 Baseline St., 92405
 Conoco Oil
 Union Service Station

301 W. Baseline St.
 Unocal Service Station #1842

25699 E. Baseline St., 92410
 Mobil Service Station #18-HVF

Bunker Hill Ground Water, 92408
 Newmark Groundwater

Cajon Blvd., 1/4 Mi. N. of Palm Ave
 Cajon Landfill

195 N. D St., 92401
 San Bernardino Water Dept.

110 S. D St., 92401
 U-Haul Center of Central City

187 N. F St., 82415
 Unocal Service Station #6968

223 S. G St., 91410
 Inland Beverage Company

275 S. G St., 92410
 Chuby Chassis

4472 Georgia, 92407
 McLane Company

605 S H St., 92405
 ARCO - AM/PM Minimarket #5082

1198 E. Highland Ave., 92405
 Pronto Marketing #316

100 W. Highland Ave., 92405
 Mobil Service Station #18-F1W

1108 W. Highland Ave., 92405
 Shell Service Station

2187 W. Highland Ave., 92405
 Thrifty Oil Service Stn #325

847 W. Highland Ave., 92405
 Mobil Service Station #18-HN5

1955 Hunts Lane, 92408
 Truck O'Mat

Hwy 18 Milepost 15.84
 Caltrans Panarama Pt. Maint. St.

5715 N. Industrial Pkwy.
 American National Can Co.

501 Inland Center Dr., 92408
 P & M Service Station #937

736 Inland Center Dr., 92415
 Levitz Furniture

895 Inland Center Dr., 92410
 Daugherty Company

939 Inland Center Dr., 92408
 San Bernardino Pipe & Supply

807 Mill St., 92408
 Mobil Service Station #18-ARM

1208 N. Mt. Vernon Ave., 92411
 Thrifty Oil Service Stn #326

341 S. Mt. Vernon Ave., 92410
 Alta Dena Dairy

572 S. Mt. Vernon Ave., 92410
 Arco Service Station #5181

3003 N. E St., 92410
 Unocal Service Station #6060

Norton Air Force Base, 92409
 499 Orange Show Rd., 92402
 Nevada Investment Holdings

520 Orange Show Rd., 92402

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

Mobil Service Station #18		H & H Trucking
24732 Redlands Blvd., 92415 Midway Garage	82701 Trona Rd., 93562 Circle K #1017	17400 D St., 92392 Zamora's Auto Body
305 Redlands Blvd., 92408 Arco Service Station #5214	City: Twentynine Palms (No St. #) Hwy 62, 92277 S.B. County Airport	16222 Desert Knolls Dr., 92392 Victorville Fire Station 311
2898 W. Rialto Ave., 92410 Arco - AM/PM Mini Market	73690 Twentynine Palms, ARCO Service Station #5216	16888 E St., 92392 Southdown Victorville Plant
747 W. Rialto Ave., 92410 Viking Tire	Twentynine Palms Marine Corp. Base	14749 Hesperia Rd., 92392 Victor Valley Van & Storage
1331 S. E St., 92408 U.S. Post Office	City: Twin Peaks 26090 Hwy 189 Crest Forest Fire Station #26	12122 Mariposa, 92307 Arco #204
774 S. E St. Goodyear Tire Center	City: Upland 1284 Airport Dr., 91786 Dineen Trucking	13693 Mariposa, 92392 Cal Trans Maintenance Yard
915 Scenic Dr., 92408 Fairco Inc.	1401 E. Arrow Hwy, 91786 R.F. White Co.	14177 McArt, 92392 City Yard-Public Works
3800 N. Sierra Way, 92405 Ranger Unit Headquarters	159 Euclid G and M Oil Service Station #22	16088 Mojave Dr., 92392 Unocal #5596
182 S. Sierra Way, 92418 San Bernardino, City of	502 S. Euclid Ave., 91787 Unocal Service Station #5142	16552 Mojave Dr., 92392 The Meating Place
1945 Tippecanoe Ave., 92410 Thrifty Oil Service Stn #345	183 Foothill Blvd. Terry's Shell	16606 Mojave Dr., 92392
1145 S. Waterman Ave., 92408 Frank's Fence	811 Foothill Blvd., 91786 Texaco Service Station	14286 Outer 7th St., 92392 Grace Equipment
2211 Western, 92411 Calif. Highway Patrol	187 S. Mountain Ave., 91786 Arco Service Station #1876	14480 Outer 7th St., 92392 Bar S Liquor
702 W. 2nd St., 92410 Arco Service Station #6227	1261 16 th St., Upland Hills Country Club	15445 Palmdale Rd., 92392 Thrifty Oil #331
300 W. 3rd St., 92405 Unocal Service Station #2281	495 E. 19th St., 91785 Liberty Groves	13325 Spring Valley Pkwy, 92392 Spring Valley Lake Assoc.
24901 E. 5th St. Circle K Store #0335	(No St. #) 20th St., 91785 Ampac	16881 Stoddard Wells Rd., 92392 Chevron #9-3863
255 E. 5th Fargo Station	City: Victorville 16251 D St., 92392 Arco #1908	17540 Turner Rd., 92392 Fontana Paving Boral Resources
415 W. 5th St., 92401 La Mancha (Former Mobil SS)	16363 D St., 92392 U.S. Rentals	15321 Village Dr., 92392 Chevron #0834
796 W. 5th St. Inco	16568 D St., 92392 Golden West Tire	(No St. #) Hwy 66, 92392 Roy's Cafe
916 6th St.	16617 D St., 92392 Beck Oil Shell	14111 Hwy 395, 92392 Doby Corners Shell #15
1111 W. 9th St., 92415 Interstate Brands	16640 D St., 92392 Unocal Bulk Plant #0833	16798 Verde, 92392 Road Maintenance Yard
925 W. 10th St., 92411 Salvation Army	16924 D St., 92392 Beck Oil Bulk Plant	5 Mi N. of Victorville, 92394 Victorville Refuse Disposal Site
1170 W. 3rd St., 92410 Atchison, Topeka & Santa Fe Ry	16953 D St., 92392	(No St. #) 1 st and D St., 92392 Cal Trans Victorville
City: Trona 13068 Main St., 93562 Trona Railway		14400 7 th St., 92392

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

Rancho Motors
 14213 7th St., 92392
 Texaco Service Station

14485 7th St., 92392
 Arco #1891

14526 7th St., 92392
 Shell Victor Plaza

14964 7th St.
 Unocal #5571

15196 7th St., 92392
 7-11 #21035

15344 7th St., 92392
 Hi Tek Market

City: West Cajon Valley

6500 Stone Basin, 92371
 Stone Basin Ranch

City: Yermo
 37587 Calico Rd.
 Jar Truck Stop

(No St. #) Calico-Dagget Rd.
 Chevron #9-7805

40873 Sunrise Canyon, 92398
 Minneola Mobil

38753 Yermo Rd.
 Yermo Truck Stop

5 mi E of Yermo, 1-1/2 mi N 1, 92398
 Yermo Disposal Site

City: Yucaipa
 31933 I-10 Outer Hwy, 92399

Circle K Store #0324

1.5 Mi. E of Oak Glen Rd.
 Yucaipa Landfill

34503 Yucaipa Blvd.
 S & S Texaco Service Sta.

34696 Yucaipa Blvd., 92399
 Thrifty Oil Service Str. #3
 34841 Yucaipa Blvd., 92399
 Arco Service Station #5172

11377 2nd St., 92399
 Yucaipa Road Yard

City: Yucca Valley
 56079 Twentynine Palms Hwy., 92284
 E-Z Serve

SURROUNDING PROPERTY OWNERS CERTIFICATION

Certain development case applications and other requests processed by the Land Use Service Department require notification of the surrounding property owners by mail. The notification requirements are specified by California State Law and County Ordinances.

Please refer to the Information Sheet or Application for the submittal requirements for the specific application request you are submitting.

Mailing Label Requirements:

Prepare labels for all property owners within the area as prescribed by the formulas listed below. **Please include the applicant, representative and the owner of record in these labels.** Ownership of surrounding properties shall be determined from the latest equalized tax assessment roll.

I certify under the penalty of perjury that to the best of my knowledge the enclosed labels contain the names and addresses of all property owners within the area as prescribed by the enclosed formula from the exterior boundaries of the parcel on which the project is located:

Printed Name and Company of person who prepared list

Signature of person who prepared list

Date

FORMULA: The property for which this application is being processed is (check one):

- The project is located in an urban area: All parcels within 300 feet of the external boundaries of the parcel on which the project is located.
- The project is located in a rural area: All parcels within 1,000 feet of the external boundaries of the parcel on which the project is located or to the property owners of up to 20 separate surrounding parcels, whichever is more, up to one-quarter mile (1,320 feet).

LABEL FORMAT

(Please type or print legibly in black ink/ribbon.)

Note: **No punctuation** is to be placed on the last line between city state and zip code. **Italic type** print is **not** permitted, and characters **cannot** touch. **No extraneous print** is allowed on or below the delivery address line. Use a three column label format with the size of labels as shown below (1x2 5/8", Avery 5160). Information must be in the format designated below (i.e., APN number must be on top line)

Assessors Parcel Number
Name
Address
City State Zip Code

235-09-85
John Doe
1653 Outside Lane
Redlands CA 92300