



# San Bernardino County

Land Use Services Department, Planning Division  
 San Bernardino County Government Center  
 385 N. Arrowhead Ave., San Bernardino, CA 92415-0182  
 15900 Smoke Tree Street; Hesperia, CA 92345  
 San Bernardino Office – (909) 387-8311 High Desert Office – (760) 995-8140  
 Fax (909) 387-3249 Fax (760) 995-8167



## WIRELESS TELECOMMUNICATIONS FACILITY CONDITIONAL USE PERMIT INFORMATION SHEET AND APPLICATION

### Fees/Deposit

	0 to 0.99 developed acres	1 to 4.99 developed acres	5 an over developed acres
<b>Planning Initial Deposit (J631)</b>	<b>\$6,705.00</b>	<b>\$7,450.00</b>	<b>\$8,940.00</b>

Note: In addition to the deposit other fees may be required for reviews by County Fire, Environmental Health Services, Code Enforcement, Surveyor, Public Works, and special report reviews by Building and Safety.

***“Actual Cost Initial Deposit” – The basic review fees for this application are charged on an “actual cost” basis. Your application money is deposited into an account and the reviewing staff records the time spent processing your proposed project. Your account is then charged for the staff time at established hourly rates (\$65 to \$250/hr). You are responsible for all charges made to the project account. If account funds are depleted an additional deposit will be required. If an additional deposit is required it must be paid to allow staff to continue processing. Any failure to pay the required deposit will result in suspension and possible termination of the project review process. After the review is completed, a minimum deposit balance will be required for condition compliance processing. For more information on fees, please contact County Planning.***

A Conditional Use Permit (CUP) is required by the County Development Code to evaluate the location, design and operation for new wireless telecommunication facilities as specified in each Land Use District. These uses, although generally deemed to be consistent with the purpose and intent of the Land Use District, typically have characteristics which require special consideration in order to avoid conflicts with surrounding land uses.

The Conditional Use Permit application and process provides the County the opportunity to completely review the proposed project before its implementation. Conditions of Approval will be required of the project prior to its final approval or implementation.

Conditional Use Permits will be reviewed by Planning Staff and considered by the Planning Commission at a public hearing. Actions of the Planning Commission may be appealed to the Board of Supervisors within ten days following the date of the action. Appeals must be made by means of a separate application and may require an additional fee.

**Please use this information sheet as a checklist to assemble the materials required for the submittal of your Conditional Use Permit and bring it with you when you submit your application. An appointment is not required to submit your application; however, appointments are available upon request. If you wish to schedule an appointment, please call one of the numbers listed above.**

### GENERAL PROCEDURES

- Submit application and fees – County staff will use the checklist to determine whether your application may be accepted. The County’s standard Land Use Application shall be used and is contained in this packet.
- Determination of Application Completeness – County staff will determine whether the materials you have submitted are adequate or if additional materials or reports are required. You will be notified in writing if any additional materials are required.

3. Environmental Action Determination – County staff will prepare an Environmental Initial Study in compliance with the California Environmental Quality Act (CEQA). It is through the Initial Study that the determination is made as to what type of environmental determination will be required. If an Environmental Impact Report (EIR) is required, staff will contact you to explain the process and the costs.
4. Application processing – The project planner will have the project and materials reviewed by all appropriate County Departments and Agencies. Any required corrections, questions or revisions to the plans or other materials will be reviewed by the project planner and then provided to you.
5. Recommendations, conditions of approval and final report – The project planner will prepare these materials for consideration by the Planning Commission.

**CHECKLIST OF SUBMITTAL MATERIALS**

Please use this checklist as you assemble the materials for the submittal of your application. County staff will use the checklist to determine whether your application is acceptable for submission. **If your submittal package does not contain all of the information listed below, your application will not be taken in and receipted for processing.** If you have any questions about the items requested or if you wish to obtain information on processing schedules, please call the Application Intake Center at (909) 387-8311 or (760) 995-8140.

**Section A – Fees/Deposit**

1. \_\_\_\_\_ Check or money order made payable to San Bernardino County in the correct amount.

	0 to 0.99 developed acres	1 to 4.99 developed acres	5 and over developed acres
<b>Planning Initial Deposit (J631)</b>	<b>\$6,705.00</b>	<b>\$7,450.00</b>	<b>\$8,940.00</b>

Provide **one copy** of the following receipts or a letter stating such fees are not applicable:

2. \_\_\_\_\_ **Receipt** from the appropriate fire jurisdiction of payment of required review fees.

**Note:** If your project is within a Geologic Hazard Overlay District, you will be required to pay the Building and Safety Division the review fees for any required geologic reports. You will be notified when you will need to complete this part of the process. The fee amount will be as established by the County Fee Ordinance.

The fees listed above (2 - 3) for County Fire and Building and Safety are in addition to the “actual cost” deposit. Additional fees will be required if the application is the subject of a Code Enforcement action or if the action is appealed.

**“Actual Cost Initial Deposit”** – The basic review fees for this application are charged on an “actual cost” basis. Your application money is deposited into an account and the reviewing staff records the time spent processing your proposed project. Your account is then charged for the staff time at established hourly rates (\$65 to \$250/hr). You are responsible for all charges made to the project account. If account funds are depleted an additional deposit will be required. If an additional deposit is required it must be paid to allow staff to continue processing. Any failure to pay the required deposit will result in suspension and possible termination of the project review process. After the review is completed, a minimum deposit balance will be required for condition compliance processing. For more information on fees, please contact County Planning.

**Section B - County Documents**

3. \_\_\_\_\_ **Two copies** of a completed Land Use Application Questionnaire. *Additional copies will be required when it is determined that the application is complete. All owners must sign the Application Certificate. The notarized power of attorney must contain the names of all owners.* Note: If property is owned by corporation, partnership or other group, signee should indicate corporation position or title and submit substantiated documentation.
4. \_\_\_\_\_ Completed Hazardous Waste Site Certification form contained in this packet.

**Section C – Other Documents**

5. \_\_\_\_\_ **Two copies** of a plot plan drawn at a scale to accurately delineate the proposed project as it is to be constructed. A conceptual plan is not acceptable. (Folded accordion style - 8" x 10 1/2" size.) (Refer to the Plot Plan Checklist for specific requirements.)

Only two copies of the plot plan are required for the initial filing of this application. Revisions may or may not be required. When Application Intake Center staff determines that the plan is complete, you will be required to submit additional copies of the plot plan. The specific number of copies to be submitted will be determined at that time.

6. \_\_\_\_\_ **One copy** of the plot plan reduced to 11" X 17".
7. \_\_\_\_\_ **One copy** of a) the recorded Grant Deed or b) the Quit Claim Deed with the previous Grant Deed for each lot or parcel or c) a copy of a current Preliminary Title Report (issued within 60 days of filing).
8. \_\_\_\_\_ **One copy** of the appropriate Assessor's map. This may be obtained from the Assessor's Office.
9. \_\_\_\_\_ **One copy** of the United States Geological Survey (USGS) Map of the project area clearly showing project boundaries and labeled with the quadrangle map name and applicant's name. A legible photocopy is acceptable. The USGS map may be purchased at a local blueprint company.
10. \_\_\_\_\_ **One copy** of any letters or documents received from the County or any other jurisdiction regarding this project.
11. \_\_\_\_\_ **One copy** of existing road easements if property is not adjacent to a County-maintained road.
12. \_\_\_\_\_ **One copy** of Original color photos of the project site from various angles (digital photos on a disk/CD are preferred). Include a vicinity map indicating the location and direction of view.

#### **Section D - Special Studies (if applicable)**

13. \_\_\_\_\_ **One copy** of the Geologic Feasibility Study for any property in a Geologic Hazard (GH) Overlay District.
14. \_\_\_\_\_ **Two copies** of a Slope Analysis for any project in a Fire Safety Review Area (FS) Overlay District.
15. \_\_\_\_\_ **Three copies** of any other studies prepared for this project.
16. \_\_\_\_\_ **Five copies** of any Endangered Species Report (Desert Tortoise Certificate, etc.).
17. \_\_\_\_\_ **Two copies** of a Water Quality Management Plan (WQMP).

Technical studies for noise, hazardous materials or other issues may be required to process your application. You will be notified if any additional materials will be necessary to complete the application.

#### **Section E – Public Notice Materials/Surrounding Property Owners Certification**

Please refer to the page titled “Surrounding Property Owners Certification” for details regarding requirements and label format. This page also includes the required signature block for the person who prepared the information and labels. The applicant, owner and representative must be included on the labels.

17. \_\_\_\_\_ **Two** adhesive sets and one reproducible copy of **mailing labels** for all property owners that own property within the following specified areas. The following are based on the project area being:
  - \_\_\_\_\_ **Urban Areas:** All parcels within 300 feet of the external boundaries of the project parcel.
  - \_\_\_\_\_ **Rural Areas:** All parcels within 1,000 feet of external boundaries of the project parcel or to the property owners of up to 20 separate surrounding parcels, whichever is more, up to 1,320 feet.
18. \_\_\_\_\_ **One copy** of the certification sheet signed by the person who prepared the list and labels.
19. \_\_\_\_\_ **One copy** of a radius map showing all the Assessor's Parcels at the same scale and including the radius notification specified above based on parcel size.

#### **Section F – Additional Materials**

Submit supplemental information, map(s) and graphics displays with a description of the project relative to the following:

20. \_\_\_\_\_ **Two copies** of a report discussing and providing the following:
  - \_\_\_\_\_ a. Identity of all tower or facility occupants. If none, so state.
  - \_\_\_\_\_ b. If the applicant intends to transfer the ownership or control of the site proposed to another entity within 24 months, so state and identify the name(s) of the proposed or identified transferee(s).
  - \_\_\_\_\_ c. Identify all other sites that connect to or connect from (hand-off-to/from) this site as proposed. Indicate if other sites are existing or proposed and height of connecting towers. If connecting tower is proposed, indicate what jurisdiction (i.e., city, county, state or federal) has approval authority and indicate at what stage of the approval process the application has reached.
  - \_\_\_\_\_ d. Document the size and approximate location boundary of the search ring for the proposed site and discuss other sites, if any, considered within the search ring. Explain why other sites were not considered or selected.

- \_\_\_\_\_ e. Discuss potential for co-location at an existing or new site. State if a carrier has already been contracted to co-locate. If there is no potential for co-location, explain why.
  - \_\_\_\_\_ f. Identify any other wireless site(s) within two thousand feet of the subject site. Discuss whether it is practical to co-locate or joint locate on any of the sites you have identified. Please state if there are no sites within two thousand feet.
  - \_\_\_\_\_ g. Is the facility out of site from major viewing points? If not, is it installed on a site that is already developed with a telecommunication facility or other public or quasi-public use? If not, why?
  - \_\_\_\_\_ h. Explain how the facility is a compatible design and blends with the surrounding environment?
  - \_\_\_\_\_ i. Provide technical evidence showing a clear and convincing need for this facility.
  - \_\_\_\_\_ j. Discuss how the facility will comply with County noise standards, especially relating to generators and air conditioning compressors that may be installed and/or used at the subject site.
  - \_\_\_\_\_ k. Is the project filling in a "blind spot" in service? If so, explain the circumstances how this is accomplished.
  - \_\_\_\_\_ l. What steps are being taken to preserve existing significant vegetation?
20. \_\_\_\_\_ **Two copies** of visual impact analysis or demonstration (photo simulations) of the proposed tower at the site. The analysis shall be "worst case" (i.e., all co-locators) and shall assess the cumulate impacts of the proposed facility, including the provision of electrical service to the site, and other existing and foreseeable telecommunication facilities in the area, and shall identify and incorporate all feasible mitigation measures consistent with the technological requirements of the proposed telecommunication service. The photo simulations should be taken from a minimum of three widely scattered locations and shall include a vicinity map indicating the location and direction of view.
21. \_\_\_\_\_ **Two copies** of radio-frequency propagation maps showing the extent of the current coverage and anticipated (site on/site off maps) Utilize the same size scale and same radio-frequency strength gradients. Insure that one gradient of the radio-frequency coverage overlay indicates the minimum signal strength for your FCC license classification. Indicate scale on the map and locate landmarks, roads for identification of coverage. The maps shall be of an adequate size and detail to show the following:
- \_\_\_\_\_ Show anticipated tower coverage at proposed height.
  - \_\_\_\_\_ Show anticipated tower coverage with maximum height allowed by the Land Use District (LUD) if less than proposed height.
  - \_\_\_\_\_ Show existing coverage (site off).
22. \_\_\_\_\_ **Two copies** of fully completed FCC/LSGAC Appendix A forms (2 pages) for the site as proposed. The form may be downloaded from: <http://www.fcc.gov/oet/rfsafety>; click on and download from the section titled, "A Local Government Official's Guide to Transmitting Antenna RF Emission Safety: Rules, Procedures, and Practical Guidance".
23. \_\_\_\_\_ **Two copies** of an 8½ X 11 of a topographic map of the area.
24. \_\_\_\_\_ **Two copies** of digitized photo of the development site, if available.

**Section G – Plot Plan** Use the following checklist to be sure that your plans include all of the required elements. The plot plan is a drawing, to scale, on one sheet of paper (minimum size of 18" x 24") of the entire land parcel showing buildings, improvements, other physical features and all dimensions. Remember that the staff and Planning Commission are not familiar with the property and will need this information to evaluate your project. **If the plans are not legible or do not contain the information listed below, your application will be returned.**

1. \_\_\_\_\_ **Official Stamp Area and Plan Identification:** A 4 inch by 14 inch area in the upper right hand side of the plot plan shall be left blank and labeled "Official Use Only". The lower right hand corner of the plan shall contain the following information in this order: a) Assessor's Parcel Number(s) (APN:); b) application type and proposed land use/building size "CUP for \_\_\_\_\_" c) the names, addresses and telephone numbers of the applicant, representative, recorded Property Owner(s) (if different from applicant), and plan preparer and d) plot plan preparation date and any revision date.
2. \_\_\_\_\_ **Utilities:** Indicate names, address and telephone numbers of water company, sewage disposal, electric, gas, telephone. If no utility company, indicate method of supply. Show power (electrical/telephone) source. Locate and dimension proposed easement to site. Indicate if power source is proposed aboveground or underground and distance between power source and site. Show location of power (electrical/telephone) source to the site. Locate and dimension any proposed easement. Indicate if power source is proposed aboveground or underground. Indicate distance between power source and proposed tower.
3. \_\_\_\_\_ **Legal Description:** Complete legal description of the property including number of acres. Include APN. If a portion of a large parcel is being developed, include a detailed description of that portion.

4. \_\_\_\_\_ Project: Identify type of project in detail, including the use of each existing and proposed structure and/or open storage areas. Include any phasing of proposed tenants (carriers).
5. \_\_\_\_\_ North Arrow: Indicate north (pointing to top or left hand side of the plan), date of drawing and the scale. Use an Engineer's Scale (1" to 10', 1" to 20', etc.) An architect's scale is acceptable ONLY for elevations.
6. \_\_\_\_\_ Dimensions: Show all property lines and dimensions. Also, show boundary lines of project with dimensions if only a portion of the property is being developed.
7. \_\_\_\_\_ Roads/Easements: Indicate location, names, centerline, widths of boundary streets, and recorded road, utility, and drainage easements on the property. If none exist, indicate by a note that no easements exist. If property is not on a road or easement, show legal and physical access to property and lease area.
8. \_\_\_\_\_ Drainage: Indicate any drainage or hilly terrain by flow-line arrows and contour lines. If none exist, indicate by a note that no hilly terrain or drainage problems exist.
9. \_\_\_\_\_ Grading/Topographic Information:
  - \_\_\_\_\_ Show existing rough grade contours and finish contours.
  - \_\_\_\_\_ Show finish elevations at lot corners and graded areas. Show typical lot drainage and swales.
  - \_\_\_\_\_ Show finish grades for all structures, pads and parking surfaces.
  - \_\_\_\_\_ If no grading is proposed, state "No grading proposed."
  - \_\_\_\_\_ Show location, size and height of any existing or proposed retaining walls.
10. \_\_\_\_\_ Land Use District: Indicate existing and proposed General Plan Land Use District for project and all adjacent property including across any streets. If in a City, list the City and City Zoning.
11. \_\_\_\_\_ Structures/Land Use (Adjacent Areas): Indicate the existing land use, including "Vacant" or "citrus grove," of structures on all adjacent property including areas across any adjacent streets. Indicate distance to any structure that is within 20 feet of the project property line.
12. \_\_\_\_\_ Structures (Project Area): Indicate with dimensions all existing and proposed structures, including but not limited to power poles, towers, fences, trash enclosures, signs, septic systems, curbs, driveways, and sidewalks: Indicate type of constructions and approximate age of any existing/proposed structures
  - \_\_\_\_\_ Locate by distance in relation to other structures and property lines.
  - \_\_\_\_\_ Indicate existing structures that are to remain or to be removed.
  - \_\_\_\_\_ Indicate height, building footprint dimensions, including eave overhang projections, square footage of each story and number of stories including basements.
  - \_\_\_\_\_ Show location and height of any non-retaining wall.
13. \_\_\_\_\_ Vicinity Map: Indicate project location within a general vicinity map with a north arrow. Indicate nearest cross streets, major access roads and community name.
14. \_\_\_\_\_ Lot Coverage: Show percentages of parcel covered by buildings, paving, landscaping, and open space.
15. \_\_\_\_\_ Plant and Tree Protection: Plant and Tree Protection: If no protected or endangered trees exist on the site state "No Protected Plants", otherwise show the location, size, and type of all native trees, including unbranched cacti, yuccas, palms and joshuas, and indicate whether any of the following trees are to be removed:
  - Valley or Mountain Areas – Six inches or greater in diameter or 19 inches in circumference measured at 4.5 feet above average ground level of the base.
  - Desert Areas – All Joshua trees and all species of century plants, nolinias and yuccas. Creosote rings that are 10 feet or greater in diameter. For smoketrees and mesquites, two (2) inches or greater in diameter or six (6) feet or greater in height. All plants protected by the State Desert Native Plants Act shall be protected in accordance with that ordinance.
16. \_\_\_\_\_ Variance: If a variance is requested, indicate by a note the following: a) What is the variance for? b) Where is the proposed variance located on the project site?
17. \_\_\_\_\_ Latitude, Longitude, Elevation, Azimuth: Indicate the latitude, longitude, elevation (A.M.S.L.) and azimuth of tower/antennas.



## DEPARTMENT OF FISH AND GAME

P.O. Box 944209  
SACRAMENTO, CA 94244-2090

(916) 445-3531

March 6, 1991

To All Project Applicants

Environmental Filing Fees

In accordance with Section 711.4 of the Fish and Game Code, effective January 1, 1991, persons or entities are required to pay an Environmental Filing Fee for projects subject to the California Environmental Quality Act (CEQA) that may have any adverse affect on wildlife resources. As defined in Section 711.2(a) of the Fish and Game Code: ". . . 'wildlife' means and includes all wild animals, birds, plants, fish, amphibians, and related ecological communities, including the habitat upon which the wildlife depends for its continued viability . . . ." The filing fees are due and payable at the time a Notice of Approval or Determination is filed with the county clerk. With the exception of a documentary handling fee, counties are required to remit 100 percent of these fees to the Department of Fish and Game (Department).

The Legislature, in adopting environmental filing fees, intended to extend the current Department user-based funding system by allocating a portion of the costs of wildlife protection and management to those who may consume wildlife resources through urbanization and development. These fees are not intended to reimburse costs specifically identifiable to individual projects, but rather to offset a relative portion of the cumulative effect of all projects.

It is important to note, Section 711.4(c) of the Fish and Game Code and Section 21089 of the Public Resources Code, clearly states: "**. . . no project shall be operative, vested, or final until the filing fees required pursuant to Section 711.4 are paid.**"

Fee exemptions are allowed for the following projects:

1. All projects statutorily exempt from the provisions of CEQA.
2. All projects categorically exempt by regulations of the Secretary for Resources from the requirement to prepare an environmental document.
3. All projects found by the lead agency to have "no biological effect" when a lead agency finds and certifies that, as a result of its environmental review, a project has no potential for any adverse effect, either individually or cumulatively on wildlife resources.

**To All Project Applicants**

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March 6, 1991

Environmental filing fees are required for projects as follows:

1. For projects not exempt from the fee and for which a Negative Declaration has been prepared, the fee is \$2,010.25.
2. For projects not exempt from the fee and or which an Environmental Impact Report has been prepared, the fee is \$2,792.25.

In addition to the filing fee, county clerks have been provided the authority to collect up to a \$50.00 documentary handling fee.

If you have any questions regarding how this fee requirement may impact your project, please contact your local lead agency or your nearest Department of Fish and Game, Environmental Services office (see attached map).

Sincerely,

Pete Bontadelli  
Director

#### Attachment

#### Comments from San Bernardino County

The above fact sheet explains why these fees were imposed and how much they could be for any project. If you wish to know definitely whether your project is subject to these fees, you may call the project planner any time after the initial study has been completed.

If your project is subject to these fees, you will have to submit your payment (\$2,010.25, \$2,792.25 and/or \$50.00 depending on project specifics) to the Clerk of the Board of Supervisors upon request. The project planner will not be able to complete the final paperwork until the required fees are paid.

If you have any questions concerning the Environmental Filing Fee due to the State, please contact the Department of Fish and Game Regional Office at 330 Golden Shore, Suite 50, Long Beach, CA 90802. The phone number there is (310) 590-5132.

# LAND USE APPLICATION QUESTIONNAIRE

Complete all sections of this application. Please refer to the checklist contained in the information sheet for complete information on submittal requirements. The information furnished in this application will be used in evaluating your project pursuant to the California Environmental Quality Act (CEQA). If you believe an item does not apply to your project, mark it "N/A". Do not leave any blank spaces. If you have any questions about items requested on this form, please call the Application Intake Center at (909) 387-8311. **Please use no more than four lines to answer any question. If more space is needed, use Attachment A on page 5 of this application questionnaire.**

**APPLICATION TYPE:** Wireless Telecommunications Facility Conditional Use Permit  
 With variance  Without variance

**Assessor's Parcel Number (APN):** \_\_\_\_\_

**Section 1 - Applicant Data.** (This is the person who the county will contact regarding this application unless a separate representative has been hired.)

Applicant Name: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Section 2 – Property Owner Data** (If same as above check )

Property owner of record name: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Section 3 – Representative Data** (If same as above check )

Representative Name: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Section 4 – Carrier Data**

Carrier Name: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

To be completed by County Staff: Filing Date: \_\_\_\_\_ Project No. \_\_\_\_\_ JCS Project No. \_\_\_\_\_

**Section 5 – Project Location/Legal Data**

Briefly describe the project and use:

Land Use District: \_\_\_\_\_

Overlay Districts: \_\_\_\_\_

Legal Description: Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_

USGS Quad Name: \_\_\_\_\_

Location: Community: \_\_\_\_\_ Nearest cross street: \_\_\_\_\_

Street name: \_\_\_\_\_ Side of street: \_\_\_\_\_

Site Size (Gross acres or square footage): \_\_\_\_\_

Site Address: \_\_\_\_\_

Proposal Development Area: \_\_\_\_\_

Size of Proposed Buildings: \_\_\_\_\_

Previously approved land use applications for this site: \_\_\_\_\_

Are you filing other land use applications for this site at this time? Yes  No

If yes, please list other application types \_\_\_\_\_

**UTILITIES:**

**Water:** \_\_\_\_\_

(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

Are any existing or proposed wells at least 200 feet from any existing or proposed liquid waste disposal system?

Yes  No

If no, attach an explanation

**Electricity:** \_\_\_\_\_

(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

**Telephone:** \_\_\_\_\_

(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

**Section 6 - Environmental Setting**

Be sure to answer all of the questions. You must provide additional information for any answers marked "yes" or "uncertain" in a letter of explanation attached to this application.

1. When do you anticipate starting construction? \_\_\_\_\_

2. Is the project phased? Yes  No

If yes, describe the phasing: \_\_\_\_\_

3. Provide information describing the wireless telecommunication facility proposed.

	<u>YES</u>	<u>NO</u>	<u>UNCERTAIN</u>
4. Will the project change scenic views or vistas from existing residential areas or public lands or roads?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Will there be a change in dust, ash, smoke, fumes or odors in the vicinity of the project?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Has the site been surveyed for historical, paleontological or archaeological resources?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Is the site on filled land or on slope of 10 percent or more?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Will there be the use <b>or</b> disposal of potentially hazardous materials, such as toxic substances, flammables or explosives?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Will there be a change in lake, stream, or ground water quality or quantity, or alteration of existing drainage patterns?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Will there be any substantial change in existing noise or vibration levels in the vicinity?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Will there be a substantial change in demand for public services (police, fire, water, sewage, etc.)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Has a traffic study been prepared for this site or has it been included in another traffic study?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. Will the project generate significant amounts of solid waste or litter?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Will the project change any existing features of hills or make substantial alteration of ground contours?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
15. Will there be a substantially increase fossil fuel consumption (electricity, oil, natural gas, etc.)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**YES**      **NO**      **UNCERTAIN**

16. Is there a relationship to a larger project or series of projects?

17. List any previous environmental documents or technical studies prepared for this site:

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18. Describe the project site, as it exists before project implementation, including information on topography, soil stability, plants and animals, and any cultural, historical, or scenic aspects. On an attachment describe any existing structures on the site, and the use of the structures. Attach photographs of the site. Snapshots or Polaroid photos will be accepted.

19. On an attachment, describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercials, etc.), intensity of land use (single family dwelling(s), apartment houses, shops, department stores, etc.), and scale of development (height, frontage, set-back, rear yard, etc.). Attach photographs of the vicinity. Snapshots or Polaroid photos will be accepted.

**Attachment A**

(Please use this form to amplify any answer. Be sure to identify which question is being amplified.)

# APPLICATION CERTIFICATE

**ALL OWNERS OF RECORD MUST SIGN THIS CERTIFICATE** (Attach it to the application)

List Assessor's Parcel Number(s) of the project property:

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List Assessor's Parcel Number(s) of all property contiguous to the project property, which is owned or beneficially controlled by the individual(s) signing this Certificate:

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The undersigned owner(s) or officer(s) in the organization owning the lands for which this application is made, states that he/she or the organization is aware that the application is being filed with the San Bernardino County Planning Division, and certifies under penalty of perjury that the County applications forms have not been altered and that the information contained in this application is true and correct. I (We) acknowledge that additional materials may be necessary to provide to the Planning Division once the preliminary review of the specifics of the project has been initiated.

I (We) further agree that if any information contained in this application proves to be false or incorrect, the County of San Bernardino and any special purpose or taxing district affected thereby are and shall be released from any liability incurred if a certificate of compliance is or has been issued on basis of this application. I understand that under such circumstances any such certificate shall be null and void and shall be returned to the County for cancellation.

If this is an actual cost application, the applicant agrees to pay all accumulated charges for this project. For any type of application, the applicant also agrees to defend, indemnify and hold harmless the County, its agents, officers and employees from any claim, action or proceeding attacking or seeking to set aside, void or annul the approval of all or part of the matters applied for, or any other claim, action or proceeding relating to or arising out of such approval. This requirement includes the obligation to reimburse the County, its agents, officers and employees for any court costs or attorney fees which the County, its agents, officers or employees are required by a court to pay as a result of such claim, action or proceeding. The County agrees to notify the applicant of any such claim, action or proceeding promptly after the County becomes aware of it. The County agrees to cooperate in the defense provided by the applicant. The County may, at its own expense, participate in the defense of the claim, action or proceeding, but such participation will not relieve the applicant of applicant's defense and indemnification obligations.

Any persons signing with Power of Attorney for others must print the names of those individuals in the signature block and attach a notarized copy of the Power of attorney.

\_\_\_\_\_  
**(Print)** (APPLICANT OR LEGAL AGENT)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

REGISTRATION NO.  
(IF R.C.E. OR LICENSED LAND SURVEYOR)

\_\_\_\_\_  
**(Print)** (OWNER(S) OF RECORD)\*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
**(Print)** (OWNER(S) OF RECORD)\*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
**(Print)** (OWNER(S) OF RECORD)\*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\*If property is owned by corporation, partnership or other group, signee should indicate corporate position or title and submit substantiating documentation (e.g. incorporation certificate).

# HAZARDOUS WASTE SITE CERTIFICATION

This certificate must be submitted with all Development Case Applications except for legislative acts such as General Plan Land Use District changes.

## INSTRUCTIONS

The applicant for this development project shall consult the most current list of identified hazardous waste sites provided by the County of San Bernardino to determine whether the development project is located on a site included on the list. This list is contained in this packet and is titled "Identified Hazardous Waste Sites – County of San Bernardino."

## CERTIFICATION

The undersigned owner, applicant or legal representative of the lands for which this development project application is made, hereby certifies under penalty of perjury, and in accordance with Section 65962.5(e) of the Government Code of the State of California that he (she) has consulted the most current and appropriate list of "CAL/EPA, Facility Inventory Data Base, Hazardous Waste and Substances Sites List," and further certifies that the site of the proposed development project:

- Is not located on a site which is included on the list of "Identified Hazardous Waste Sites – County of San Bernardino," dated: 4/15/1998

**OR**

- Is located on a site included on the list of "Identified Hazardous Waste Sites – County of San Bernardino," dated: 4/15/1998.

List all of the Assessor Parcel Numbers (APNs) of the project property:

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Printed Name of Person Certifying this Review

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Signature of Person Certifying this Review

---

Date

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

**City: Adelanto**  
 17909 Adelanto, 92301  
 Jack B. Kelly Co.  
 11605 Bartlett Ave., 92301  
 Harken Marketing #100854  
 8801 El Mirage Rd., 92665  
 Aerochem, Inc.

**City: Afton Canyon**  
 (No St. #) I-15, 92309  
 Dunn Siding Site

**City: Agua Fria**  
 26816 189 Hwy, 92317  
 Art's Corner

**City: Alta Loma**  
 9464 Baseline, 91701  
 7-11 Store #13979

**City: Apple Valley**  
 20307 Bear Valley Rd., 92307  
 J & M Service

Bell Mountain (No St. #), 92392  
 Southdown Black Mtn. Quarry

Rancherias & Hwy 18, 92307  
 Apple Valley Country Club

20230 Hwy 18, 92307  
 Rebel Gas

21727 Hwy 18, 92307  
 ARCO #1026

3 Mi. East of Hwy 18, 92307  
 Apple Valley Landfill

**City: Arrowbear**  
 32821 Hilltop Dr., 92311  
 Cal Trans Dry Creek Mtn. S.

33211 Hilltop Dr., 92311  
 Arrowbear Mobil Station

**City: Baker**  
 11 Baker Blvd., 92309  
 ARCO #5010

70274 Baker Blvd., 92309  
 Bronco Station

71759 Baker Blvd., 92309  
 Abandoned station

71930 Baker Blvd., 92309  
 Gale Pike property

72111 Baker Blvd., 92309  
 Shell Station

72132 Baker Blvd., 92309  
 Texaco Station

72137 Baker Blvd., 92309  
 Unocal Station

72352 Baker Blvd., 92309  
 DJ's Market

Kelbaker Rd., 92309  
 Chevron #9-9879

**City: Barstow**  
 913 Barstow, 92311  
 Chevron Station #9-2325

2890 Lenwood Rd., 92311  
 Chevron Station

2951 Lenwood Rd., 92311  
 Yellow Freight System, Inc.

500 Main St., 92311  
 ARCO #0064

600 W. Main St., 92311  
 Circle K Store #631

800 Main St., 92311  
 U Haul of San Bernardino

931 E. Main St., 92311  
 Texaco Station

1101 E. Main St., 92311  
 Transmission World

1230 Main St., 92311  
 James Soutar property

1251 E. Main St., 92311  
 ARCO #1050

1400 Main St., 92311  
 Thrifty Oil #332

1421 W. Main St., 92311  
 Sparkle Car Wash

1440 E. Main St., 92311  
 Unocal #4969

1451 E. Main St., 92311  
 Chevron #9-3933

1500 E. Main St., 92311  
 Merv's Exxon

1700 E. Main St., 92311  
 E-Z Serve

2081 W. Main St., 92311  
 Unocal #5370

2250 Main St., 92311  
 Heartland Truck Stop

2340 W. Main St., 92311  
 Desert Disposal

2521 W. Main St., 92311  
 Streamlight West

200 Mountain, 92311  
 Montara Texaco #0427

500 Rimrock Rd., 92311  
 Circle K #1096

USMC Logistic Base, 92311  
 USMC LB T2A, B, C1  
 USMC LB T19A, B, C  
 USMC LB T43  
 USMC LB T71A, B  
 USMC LB T155  
 USMC LB T157  
 USMC LB Fuel Farm  
 USMC LB T181A, B  
 USMC LB T196  
 USMC LB T197  
 USMC LB T203  
 USMC LB T213A, B, C  
 USMC LB T225A  
 USMC LB T225B  
 USMC LB T227  
 USMC LB T251C, D  
 USMC LB T322A  
 USMC LB T322B  
 USMC LB T443  
 USMC LB T479  
 USMC LB T530B  
 USMC LB T573A, B, C, D, E  
 USMC LB T590A, B, C  
 USMC LB T598  
 USMC LB T614

**City: Big Bear City**  
 42090 Shore, 92315  
 Big Bear Road Yard

**City: Big Bear Lake**  
 40182 Big Bear Blvd., 92315  
 Investment Properties

40553 Big Bear Blvd., 92513  
 Wahl's Texaco

40829 Big Bear Blvd., 92315  
 Mobil Station #18-GFC  
 41339 Big Bear Blvd.,  
 USA Petroleum Station #239

41390 Big Bear Blvd., 92315  
 Texaco Service Station (Stocks)

41570 Big Bear Blvd., 92315  
 Tubbs, Dorothy

42081 Big Bear Blvd., 92315  
 Moonridge Service Station

404 Jeffries Rd.,  
 Big Bear Lake Public Works

665 S. Knickerbocker, 92315  
 Bear Valley USD

500 Paine Rd., 92315  
 Big Bear Marina

439 Pine Knott Ave.  
 Big Bear Boat Landing, Inc.

**City: Bloomington**  
 10174 Magnolia, 92316  
 SBFCD Central Valley Dist.

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

2305 S. Riverside Ave., 92316 Mobil Station #04-086	7000 Merrill St., 91710 Southland 7-11 #20090	Gas Station Barracks
18745 Valley Blvd., 92316 Chevron Service Station #8646	13799 Monte Vista Ave., 91710 Crown Coach International	<b>City: Devore</b> (No St. #) Glen Helen Rd., 92407 Glen Helen Rehabilitation
<b>City: Blue Jay</b> 26830 189 Hwy, 92315 Blue Jay Road Yard	14000 Monte Vista Ave., 91710 Ornyte Fiberglass	<b>City: Etiwanda</b> 12459 Arrow Hwy., 91769 Ameron Steel & Wire
<b>City: Cadiz</b> Hwy 66 & Cadiz Rd. (No St. #), 92219 Stevens Market	12201 Mountain Ave., 91710 Arco Service Station #3081	<b>City: Fontana</b> 8515 Cherry, 92335 G and M Oil SS #37
<b>City: Cedar Glen</b> 325 N. State 173 Hwy., 92321 Chevron Station #9-3863	3707 Riverside Dr., 91710 Farmer's Market & Deli	9400 Cherry, 92335 Kaiser Steel
<b>City: Cedarpines Park</b> 21837 Church St., 92322 Cedar Pines Park Mutual Water	5882 Riverside Dr., 91710 Simon's Unocal	(No St. #) Etiwanda Ave., 92335 Southern Pacific-Kaiser Siding
<b>City: China Lake NAWS</b> China Lake NAWS Randsburg Gas Station IOB Gas Station CLPL Gas Station	11389 Vernon, 91710 Graciano property	11001 Etiwanda Ave., 92335 CBI NA-Con. Inc.
<b>City: Chino</b> 12077 Central Ave., 91710 Unocal Services Station #6	13878 Yorba Ave., 91710 Concord Fabrics	16090 Foothill Blvd., 92335 Thrifty Oil Service Sta. #321
12080 Central Ave., 91710 Texaco Service Station	<b>City: Chino Hills</b> 5001 Los Serranos, 91710 Los Serranos Mobil	8747 Lime, 92335 Boral Resources, Inc.
13251 Central Ave., 91710 Chino District Fire Station #1	<b>City: Colton</b> 291 W. Adams, 92324 Aristech	14000 San Bernardino Ave., 92335 California Steel Industries
13688 Central Ave. Chino Automotive Service	330 W. Citrus St., 92324 Brigg's Plumbing Ware Inc.	(No St. #) Sierra Ave., 92336 Fontana Landfill
13855 Central Ave., 91710 Layne Western Co/McCalla	130 Fogg St., 92324 Arrowhead Drinking Water Co.	7980 N. Sierra Ave., 92336 Circle K Store
14901 Central Ave., 91710 California Institute for Men	1231 Lincoln Ave., 92324 Morton International	14416 Slover Ave., 92335 Lend Lease Truck Rental/Lease
16756 Chino-Corona Rd., 91720 Calif. Institute For Women	695 S. Rancho Ave., 92324 Cal-Mat Company	<b>City: Fort Irwin</b> Fort Irwin NTC, 92310 Bldg 385 Bldg 680 Bldg 681 Bldg 682 Bldg 682 T82 Bldg 708
(No St. #) Chino Ave. Barrinson Development	23659 Steel Rd., 92324 Terminal Stations., Inc.	<b>City: George AFB</b> (No St. #) Readiness St., 92394 Liquid Fuels District System
6293 Chino Ave., 91710 Fikse Bros., Inc.	(No St. #) Tropicana Rancho, 92324 Colton Landfill	<b>City: Harvard Station</b> (No St. #) Minneola Rd. UPRR Harvard Station
15180 S. Euclid Ave., 91710 Cal Youth Training School Pacific Properties	500 Valley Blvd., 92324 Big Bear Airport	<b>City: Hesperia</b> 14651 Cedar, 92345 Lake Silverwood SRA
16500 Johnson, 91710 Chino Basin CIW Prado	777 Valley Blvd., 92324 Colton Unified School District	18525 Bear Valley Rd., 92345 Mojave Rock and Sand
16630 Johnson, 91710 Haley property	847 E. Valley Blvd., 92324 E-Z Serve	13105 W. Main St., 92345 Shell Service Station
6511 Kimball, 91710 Farmers Fertilizer Co.	<b>City: Crestline</b> 23735 Lake Dr., 92325 Chevron #9-1022	
	23952 Lake Dr., 92325 Michelle Whitehead	
	24156 Lake Dr. 7-11 #23818	
	<b>City: Daggett</b> 39500 National Trails Hwy, 92327	

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

15787 W. Main St., 92345  
 Goodyear Tire & Rubber

15853 Main St., 92345  
 Circle K #1034

11612 Mariposa, 92345  
 US Rentals

9531 E. Santa Fe St., 92345  
 Hesperia Towing

**City: Highland**  
 26212 Baseline Rd., 92346  
 Baseline Laundry Dry Cleaner

3601 Highland Ave., 92346  
 Unocal Service Station #6

(No St. #) Newport Ave., 92346  
 Seven Oaks Dam

7979 Palm, 92346  
 Safety-Kleen Corp.

**City: Hinkley**  
 35863 Fairview Rd., 92347  
 Hinkley Compressor Sta.

26487 Hwy 58  
 Whiting Brothers Hinkley

**City: Kelso**  
 (No St. #) None  
 Kelso Turbine Compressor Sta.

**City: Kramer Corner**  
 (No St. #) Hwy 395 & Hwy 58, 92516  
 Four Corners Union

2852 Hwy 58, 92516  
 Four Corners Chevron

**City: Lake Arrowhead**  
 250 Golf Course Rd., 92352  
 Lake Arrowhead Country Club

(No St. #) S. Shore Marina, 92351  
 Lake Arrowhead S Shore Marina

840 Willow Creek, 92352  
 Willow Creek Maintenance

325 Hwy 173, 92352  
 Chevron #9-6029

870 Hwy 173, 92352  
 North Shore Marina

28200 Hwy 189, 92352  
 Lake Arrowhead Village Cl

**City: Lenwood**  
 25513 W. Main St., 92310

24645 W. Main St., 92311  
 Whiting Brothers Lenwood

1 Lenwood Hwy, 1/2 mi N. of 58, 92311

Lenwood Hinkley Landfill

**City: Loma Linda**  
 11100 Anderson Rd., 92350  
 LLUMC Power Plant  
 11202 Benton St., 92337  
 Jerry Pettis VA Hospital

24779 Redlands Blvd., 92354  
 Turner Storage

24891 W. Redlands Blvd., 92408  
 Unocal Service Station #2417

24910 W. Redlands Blvd., 92408  
 Chevron Service Station #2786

25694 Redlands Blvd., 92354  
 Crafton Motors (Former)

**City: Lucerne Valley**  
 30815 Hwy 18, 92356  
 Rocket Gasoline Station

5808 Hwy 18, 92356  
 Mitsubishi Cement Corp.

**City: Montclair**  
 4531 Holt Blvd., 91763  
 Midway Building Materials

**City: Needles**  
 997 Bridge Rd., 92363  
 Needles Golf Course

901 E. Broadway, 92363  
 Calimesa Oil - EB

2321 W. Broadway, 92363  
 G.M. Oil #26

2402 W. Broadway, 92363  
 Calimesa Oil-WB

(No St. #) Park Moabi Rd., 92363  
 SB Co. Park Moabi Marina

(No St. #) Vidal Junction Rd.  
 Needles Refuse Disposal Site

**City: Ontario**  
 5705 E. Airport Dr., 91761  
 Union Carbide Corporation

2264 Avion Blvd., 91761  
 GE Aircraft

1425 Bon View, 92376  
 Ontario Municipal Service

1621 Cedar,  
 Classic Fence Company

10741 Central Pl.  
 Monte Vista Disposal

903 Euclid Ave., 91761  
 E-Z Serve Facility #94022

2430 S. Euclid Ave.  
 Arco Service Station #6126

2431 S. Euclid Ave., 91761  
 Shell Service Station

1408 Francis, 91761  
 Ontario Fire Station #3

2156 Grove, 91761  
 ARCO Service Station AM/PM

(No. St. #) Holt Ave., 91761  
 City of Ontario

316 Holt, 91762  
 Imperial Thrift and Loan

601 Holt, 91761  
 Fast Fuel Service Station

1424 W. Holt Blvd., 91762  
 Gene's All Color Paint

4330 Inland Empire Blvd.  
 Beacon Truck Stop #51-8

1546 Magnolia  
 Postum Farm

601 E. Main St., 91761  
 Unocal Bulk Plant #0551

2050 S. Milliken, 91761  
 Milliken Landfill

1428 Mission, 91762  
 Romar Roofing Supplies

860 Mountain Ave.  
 Unocal Service Station #4383

988 Ontario Airport, 91764  
 Lockheed Air Terminal Tank 12

634 S. Palmetto Ave., 91762  
 Lee & Stires, Inc.

915 Philadelphia St., 91761  
 Chino Basin MWD Montclair

5025 State  
 Hashemeyan property

501 Vineyard  
 Texaco Service Station

2662 Walnut St., 91761  
 Chino Basin Water District  
 844 Woodlawn St.  
 Gonzales & Sons

1315 4<sup>th</sup> St., 91761  
 Fast Fuel Service Station

1530 4<sup>th</sup> St., 91764  
 Ontario Fire Station #5

1384 5<sup>th</sup> St., 91764  
 TCI Leasing

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

**City: Oro Grande**

18980 National Trails Hwy  
 R.E. Goodspeed & Sons

19409 National Trails Hwy, 92368  
 Riverside Cement Co.

**City: Parker Dam**

501 Parker Dam, 92257  
 Big Bend Resort

**City: Rancho Cucamonga**

8687 Baseline Rd., 91730  
 Chevron Service Station #4863

9160 Buffalo, 91730  
 Pier 1 Imports

8166 Foothill Blvd., 91730  
 Rod's Foodmart/Texaco

9082 Foothill Blvd.  
 Unocal Service Station #6972

9533 Foothill Blvd., 91730  
 Arco Service Station #1721

8575 Helms Ave., 91730  
 Pneu-Draulies

9817 7th St., 91730  
 Camberland Swan

9292 9th St., 91730  
 Fasson-Avery Dennison

**City: Redlands**

840 W. Brockton Ave., 92374  
 Teledyne Battery

1325 Brookside Ave., 92373  
 Mobil Service Station #18-E9P

1950 California St.  
 Redlands, City of

955 Citrus, 92374  
 Redlands Unified School District

305 W. Colton Ave., 92373  
 Redlands Battery

32185 E. Outer I-10 Hwy, 92373  
 Jorco Chemical Co.

32194 Outer I-10 Hwy, 92373  
 Redlands-Yucaipa Rentals

1105D Park Ave., 92373  
 Jim Harrison

1075 Parkford Dr.  
 Unocal Service Station

1580 Redlands Blvd., 92375  
 Calif. Target Entr.

1631 Redlands Blvd., 92373

Goodyear Tire Center  
 25715 Redlands Blvd.  
 Arco SS #5205 (Prestige)

(No St. #) W. Redlands Blvd.  
 Stop N' Go #385-765

1401 Texas St., 92373  
 Texas Street Pumping Plant

**City: Rialto**  
 1020 Bloomington Ave., 92376  
 Merit Oil

110 Foothill Blvd., 92376  
 Texaco Service Station

290 Palm, 92376  
 Metrolink

105 S. Pepper St., 92376  
 Nat'l Convenience Store, Inc.

1877 N. Riverside Ave., 92376  
 Arco - Riverside Service

101 E. Valley Blvd., 92376  
 Chevron Service Station #6969

**City: Rimforest**  
 26491 Pine Ave.  
 Rim Forest Lumber

**City: Running Springs**  
 32005 Holiday Lane, 92382  
 Don's Auto Parts

**City: San Bernardino**  
 372 S. Arrowhead Ave., 92408  
 Armored Transport of CA., Inc.

108 E. Baseline St., 92410  
 Fame Liquors

235 E. Baseline St., 92416  
 Fast Gas

296 Baseline St., 92405  
 Conoco Oil  
 Union Service Station

301 W. Baseline St.  
 Unocal Service Station #1842

25699 E. Baseline St., 92410  
 Mobil Service Station #18-HVF

Bunker Hill Ground Water, 92408  
 Newmark Groundwater

Cajon Blvd., 1/4 Mi. N. of Palm Ave  
 Cajon Landfill

195 N. D St., 92401  
 San Bernardino Water Dept.

110 S. D St., 92401  
 U-Haul Center of Central City

187 N. F St., 82415

Unocal Service Station #6968  
 223 S. G St., 91410  
 Inland Beverage Company

275 S. G St., 92410  
 Chuby Chassis

4472 Georgia, 92407  
 McLane Company

605 S H St., 92405  
 ARCO - AM/PM Minimarket #5082

1198 E. Highland Ave., 92405  
 Pronto Marketing #316

100 W. Highland Ave., 92405  
 Mobil Service Station #18-F1W

1108 W. Highland Ave., 92405  
 Shell Service Station

2187 W. Highland Ave., 92405  
 Thrifty Oil Service Stn #325

847 W. Highland Ave., 92405  
 Mobil Service Station #18-HN5

1955 Hunts Lane, 92408  
 Truck O'Mat

Hwy 18 Milepost 15.84  
 Caltrans Panarama Pt. Maint. St.

5715 N. Industrial Pkwy.  
 American National Can Co.

501 Inland Center Dr., 92408  
 P & M Service Station #937

736 Inland Center Dr., 92415  
 Levitz Furniture

895 Inland Center Dr., 92410  
 Daugherty Company

939 Inland Center Dr., 92408  
 San Bernardino Pipe & Supply

807 Mill St., 92408  
 Mobil Service Station #18-ARM

1208 N. Mt. Vernon Ave., 92411  
 Thrifty Oil Service Stn #326

341 S. Mt. Vernon Ave., 92410  
 Alta Dena Dairy

572 S. Mt. Vernon Ave., 92410  
 Arco Service Station #5181

3003 N. E. St., 92410  
 Unocal Service Station #6060

Norton Air Force Base, 92409  
 499 Orange Show Rd., 92402  
 Nevada Investment Holdings

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

520 Orange Show Rd., 92402 Mobil Service Station #18	Trona Railway	16953 D St., 92392 H & H Trucking
24732 Redlands Blvd., 92415 Midway Garage	82701 Trona Rd., 93562 Circle K #1017	17400 D St., 92392 Zamora's Auto Body
305 Redlands Blvd., 92408 Arco Service Station #5214	<b>City: Twentynine Palms</b> (No St. #) Hwy 62, 92277 S.B. County Airport	16222 Desert Knolls Dr., 92392 Victorville Fire Station 311
2898 W. Rialto Ave., 92410 Arco - AM/PM Mini Market	73690 Twentynine Palms, ARCO Service Station #5216	16888 E St., 92392 Southdown Victorville Plant
747 W. Rialto Ave., 92410 Viking Tire	Twentynine Palms Marine Corp. Base	14749 Hesperia Rd., 92392 Victor Valley Van & Storage
1331 S. E St., 92408 U.S. Post Office	<b>City: Twin Peaks</b> 26090 Hwy 189 Crest Forest Fire Station #26	12122 Mariposa, 92307 Arco #204
774 S. E St. Goodyear Tire Center	<b>City: Upland</b> 1284 Airport Dr., 91786 Dineen Trucking	13693 Mariposa, 92392 Cal Trans Maintenance Yard
915 Scenic Dr., 92408 Fairco Inc.	1401 E. Arrow Hwy, 91786 R.F. White Co.	14177 McArt, 92392 City Yard-Public Works
3800 N. Sierra Way, 92405 Ranger Unit Headquarters	159 Euclid G and M Oil Service Station #22	16088 Mojave Dr., 92392 Unocal #5596
182 S. Sierra Way, 92418 San Bernardino, City of	502 S. Euclid Ave., 91787 Unocal Service Station #5142	16552 Mojave Dr., 92392 The Meating Place
1945 Tippecanoe Ave., 92410 Thrifty Oil Service Stn #345	183 Foothill Blvd. Terry's Shell	16606 Mojave Dr., 92392
1145 S. Waterman Ave., 92408 Frank's Fence	811 Foothill Blvd., 91786 Texaco Service Station	14286 Outer 7th St., 92392 Grace Equipment
2211 Western, 92411 Calif. Highway Patrol	187 S. Mountain Ave., 91786 Arco Service Station #1876	14480 Outer 7th St., 92392 Bar S Liquor
702 W. 2nd St., 92410 Arco Service Station #6227	1261 16 <sup>th</sup> St., Upland Hills Country Club	15445 Palmdale Rd., 92392 Thrifty Oil #331
300 W. 3rd St., 92405 Unocal Service Station #2281	495 E. 19th St., 91785 Liberty Groves	13325 Spring Valley Pkwy, 92392 Spring Valley Lake Assoc.
24901 E. 5th St. Circle K Store #0335	(No St. #) 20th St., 91785 Ampac	16881 Stoddard Wells Rd., 92392 Chevron #9-3863
255 E. 5th Fargo Station	<b>City: Victorville</b> 16251 D St., 92392 Arco #1908	17540 Turner Rd., 92392 Fontana Paving Boral Resources
415 W. 5th St., 92401 La Mancha (Former Mobil SS)	16363 D St., 92392 U.S. Rentals	15321 Village Dr., 92392 Chevron #0834
796 W. 5th St. Inco	16568 D St., 92392 Golden West Tire	(No St. #) Hwy 66, 92392 Roy's Cafe
916 6th St.	16617 D St., 92392 Beck Oil Shell	14111 Hwy 395, 92392 Doby Corners Shell #15
1111 W. 9th St., 92415 Interstate Brands	16640 D St., 92392 Unocal Bulk Plant #0833	16798 Verde, 92392 Road Maintenance Yard
925 W. 10th St., 92411 Salvation Army	16924 D St., 92392 Beck Oil Bulk Plant	5 Mi N. of Victorville, 92394 Victorville Refuse Disposal Site
1170 W. 3rd St., 92410 Atchison, Topeka & Santa Fe Ry		(No St. #) 1 <sup>st</sup> and D St., 92392 Cal Trans Victorville
<b>City: Trona</b> 13068 Main St., 93562		

CAL/EPA  
FACILITY INVENTORY DATA BASE  
HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
(Summarized by San Bernardino Land Use Services Department)

14400 7<sup>th</sup> St., 92392  
Rancho Motors  
14213 7<sup>th</sup> St., 92392  
Texaco Service Station

14485 7<sup>th</sup> St., 92392  
Arco #1891

14526 7<sup>th</sup> St., 92392  
Shell Victor Plaza

14964 7<sup>th</sup> St.  
Unocal #5571

15196 7<sup>th</sup> St., 92392  
7-11 #21035

15344 7<sup>th</sup> St., 92392  
Hi Tek Market

**City: West Cajon Valley**

6500 Stone Basin, 92371  
Stone Basin Ranch

**City: Yermo**

37587 Calico Rd.  
Jar Truck Stop

(No St. #) Calico-Dagget Rd.  
Chevron #9-7805

40873 Sunrise Canyon, 92398  
Minneola Mobil

38753 Yermo Rd.  
Yermo Truck Stop

5 mi E of Yermo, 1-1/2 mi N 1, 92398  
Yermo Disposal Site

**City: Yucaipa**

31933 I-10 Outer Hwy, 92399  
Circle K Store #0324

1.5 Mi. E of Oak Glen Rd.  
Yucaipa Landfill

34503 Yucaipa Blvd.  
S & S Texaco Service Sta.

34696 Yucaipa Blvd., 92399  
Thrifty Oil Service Stn. #3

34841 Yucaipa Blvd., 92399  
Arco Service Station #5172

11377 2<sup>nd</sup> St., 92399  
Yucaipa Road Yard

**City: Yucca Valley**

56079 Twentynine Palms Hwy., 92284  
E-Z Serve

# SURROUNDING PROPERTY OWNERS CERTIFICATION

Certain development case applications and other requests processed by the Land Use Service Department require notification of the surrounding property owners by mail. The notification requirements are specified by California State Law and County Ordinances.

Please refer to the Information Sheet or Application for the submittal requirements for the specific application request you are submitting.

## Mailing Label Requirements:

Prepare labels for all property owners within the area as prescribed by the formulas listed below. **Please include the applicant, representative and the owner of record in these labels.** Ownership of surrounding properties shall be determined from the latest equalized tax assessment roll.

I certify under the penalty of perjury that to the best of my knowledge the enclosed labels contain the names and addresses of all property owners within the area as prescribed by the enclosed formula from the exterior boundaries of the project property perimeter:

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Printed Name and Company of person who prepared list

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Signature of person who prepared list

Date

### FORMULA: The property for which this application is being processed is (check one):

- The project is located in an urban area: All parcels within 300 feet of the external boundaries of the parcel on which the project is located.
- The project is located in a rural area: All parcels within 1,000 feet of the external boundaries of the parcel on which the project is located or to the property owners of up to 20 separate surrounding parcels, whichever is more, up to one-quarter mile (1,320 feet).

## LABEL FORMAT

(Please type or print legibly in black ink/ribbon.)

Note: **No punctuation** is to be placed on the last line between city state and zip code. **Italic type** print is **not** permitted, and characters **cannot** touch. **No extraneous print** is allowed on or below the delivery address line. Use a three column label format with the size of labels as shown below (**1x2 5/8"**, **Avery 5160**). Information must be in the format designated below (i.e., APN number must be on top line)

Assessors Parcel Number
Name
Address
City State Zip code

235-09-85
John Doe
1653 Outside Lane
Redlands CA 92300