



San Bernardino County



Land Use Services Department, Planning Division

San Bernardino County Government Center
385 N. Arrowhead Ave.; San Bernardino, CA 92415-0181
15900 Smoke Tree Street; Hesperia, CA 92345
San Bernardino Office – (909) 387-8311 High Desert Office – (760) 995-8140
Fax (909) 387-3249 Fax (760) 995-8167

TENTATIVE TRACT MAP (SUBDIVISION) INFORMATION SHEET AND APPLICATION

This application is required for subdivisions creating five (5) parcels or more, for a condominium project, or for a Final Development Plan.

GENERAL PROCEDURES

1. Submit application and fees – County staff will use the checklist to determine whether your application may be accepted. The County’s standard Land Use Application shall be used and is contained in this packet.
2. Determination of Application Completeness – County staff will determine whether the materials you have submitted are adequate or if additional materials or reports are required. You will be notified in writing if any additional materials are required.
3. Environmental Action Determination – County staff will prepare an Environmental Initial Study in compliance with the California Environmental Quality Act (CEQA). It is through the Initial Study that the determination is made as to what type of environmental determination will be required. If an Environmental Impact Report (EIR) is required, staff will contact you to explain the process and the costs.
4. Application processing – The project planner will have the project and materials reviewed by all appropriate County Departments and Agencies. Any required corrections, questions or revisions to the plans or other materials will be reviewed by the project planner and then provided to you.
5. Recommendations, conditions of approval and final report – The project planner will prepare these materials for consideration by either the Director of Land Use Services or Planning Commission.

Note from the Assessor: When new lots are created and the property described in the new lots are located in two different Tax Rate Areas or on two different pages of the assessor’s maps, the County Assessor may assign separate assessment parcel numbers for property tax administration purposes. Different assessment parcel numbers does not equate to separate, legal lots.

CHECKLIST OF SUBMITTAL MATERIALS

Please use this checklist as you assemble the materials for the submittal of your application. County staff will use the checklist to determine whether your application is acceptable for submission. **If your submittal package does not contain all of the information listed below, your application will not be taken in and accepted for processing.** If you have any questions about the items requested or if you wish to obtain information on processing schedules, please call the Application Intake Center at (909) 387-8311 or (760) 995-8140.

Section A – Fees/Deposit

1. _____ Check or money order made payable to San Bernardino County in the correct amount.

Planning Review Initial Deposit (J639)	\$8,940.00
\$45.00 per lot (calculate)	
TOTAL	

Provide **one copy** of the following receipts or a letter stating such fees are not applicable:

2. _____ **Receipt** from the Environmental Health Services Division (DEHS) of payment of required review fees. Contact DEHS at (909) 387-4666 for fee amount, applicability and payment prior to application submittal.
3. _____ **Receipt** from the appropriate fire jurisdiction of payment of required review fees.
4. _____ **Receipt** from the Department of Public Works/Land Development Division of payment of required review fees.

Note: If your project is within a Geologic Hazard Overlay District, you will be required to pay the Building and Safety Division the review fees for any required geologic reports. You will be notified when you will need to complete this part of the process. The fee amount will be as established by the County Fee Ordinance.

Surveyor Review: A fee for Final Map and related processing will be charged on an actual cost basis prior to Final Map recordation.

If an appeal is filed, additional fees will be required in accordance with the fee ordinance.

“Actual Cost Initial Deposit” – The basic review fees for this application are charged on an “actual cost” basis. Your application money is deposited into an account and the reviewing staff records the time spent processing your proposed project. Your account is then charged for the staff time at established hourly rates (\$65 to \$250/hr). You are responsible for all charges made to the project account. If account funds are depleted an additional deposit will be required. If an additional deposit is required it must be paid to allow staff to continue processing. Any failure to pay the required deposit will result in suspension and possible termination of the project review process. After the review is completed, a minimum deposit balance will be required for condition compliance processing. For more information on fees, please contact County Planning.

Section B - County Documents

5. _____ **Two copies** of a completed Land Use Application Questionnaire.
Only two copies of the application are required for the initial filing of this application. Revisions may or may not be required. When Application Intake Center staff determines that the application is complete, you will be required to submit additional copies of the application. The specific number of copies to be submitted will be determined at that time.
6. _____ **One copy** of the completed Hazardous Waste Site Certification form contained in this packet.
7. _____ **Two copies** of the Adequate Service Certification for water and sewer service (see the forms at the end of this packet), or two copies of a Water Purveyor Service Letter from the servicing domestic water company and sewer letter from the appropriate provider.

Section C – Other Documents

8. _____ **One certified copy each**, if applicable, of the Articles of Incorporation including the latest statement of officers; the Partnership Papers (limited or general); or the recorded Fictitious Business Name Statement naming the owner(s) of the firm, if either the Grantor or Grantee are Corporations, Partnerships, or Fictitious Firms.
9. _____ **Two copies** of the Tentative Subdivision Map (per check list); **folded accordion style, 8” x 10 1/2”**.
Only two copies of the Tentative Subdivision Map are required for the initial filing of this application. Revisions may or may not be required. When the Application Intake Center staff determines that the map is complete, you will be required to submit additional copies of the Tentative Subdivision Map. The specific number of copies to be submitted will be determined at that time.
10. _____ **One copy** of the Tentative Subdivision Map reduced to 11” X 17”.
11. _____ **Two copies** of the current Preliminary Title Report **for subdivision purposes** (*not more than 60 days old*), for the property, obtained from a title company.
12. _____ **One copy** of the appropriate assessor’s map obtained from the Assessor’s Office.
13. _____ **One copy** of the United States Geological Survey (USGS) Map of the project area clearly showing project boundaries and labeled with the quadrangle map name and applicant’s name. The USGS map may be purchased at a local blueprint company and is not available at County offices. A legible photocopy is acceptable.
14. _____ **Two copies** of proposed deed restrictions and/or CC&R’s if a Planned Development.
15. _____ **One copy** of Pre-Application Development Review Minutes or the summary letter if a Pre-Application Conference was conducted.

For affordable housing projects, if the pre-application conference was waived, submit fifteen copies of a supplemental report responding to each of the points raised in the evaluation criteria below:

- (a) The density limit designated on the applicable regional land use map of the General Plan and the density bonus being requested, if applicable.
 - (b) The availability of adequate public services and facilities, particularly; are roads adequate to support increased traffic generated by the project, is water service and solid waste management satisfactory, and is law enforcement and fire protection adequate?
 - (c) Natural resource constraints such as steep slopes (greater than 10%), or seismic or flood hazards.
 - (d) Compatibility with adjacent land uses.
 - (e) Community goals, objectives and standards specified in the General Plan text and any applicable area or specific plan.
 - (f) The need for affordable housing within the community or area.
 - (g) Availability of community services such as access to commercial conveniences, medical aid, employment, public transportation and recreation.
 - (h) Data relative to the proposed price structure, payment schedule, method of financing, housing type, and number of units of each type with specified information relative to the number of units proposed to be in the affordable range.
16. _____ If this project is within an approved or proposed Planned Development, a Final Development Plan must be submitted as a concurrent filing with this application. To ascertain the requirements for the Final Development Plan, refer to the Planned Development Application packet and the Preliminary Development Plan Conditions of Approval.
17. _____ **Two copies** of original color photos of the project site from various angles (digital photos are preferred). **Also include a vicinity map showing the location and direction of the photo.**

Section D - Special Studies

18. _____ **A traffic study** can be required. A final determination will be made after submittal of the project.
19. _____ **Two copies** of the preliminary drainage study showing or explaining the drainage area tributary to the subdivision and its access routes from the nearest public maintained road. The study shall set forth in detail the manner in which storm water run-off will enter the subdivision, the manner in which it will be carried through the subdivision, the manner in which disposal beyond the subdivision boundaries will be accomplished and the manner in which any disruption of natural water courses by the grading or construction of the access routes will be addressed. *The study must be signed and sealed by a registered civil engineer or a land surveyor.*
20. _____ **Three copies** of a Slope Analysis for any project in a Fire Safety (FS) Overlay District
21. _____ **Two copies** of the Fiscal Impact Report for any residential project of 50 units or more.
22. _____ **Two copies** of a Water Quality Management Plan (WQMP).
23. _____ **Three copies** of a Geologic Feasibility Study for any property in a Geologic Hazard (GH) Overlay District.
24. _____ **Five copies** of any required Endangered Species Report and/or general Biological Study (Desert Tortoise, Mojave Ground Squirrel, Southern Rubber Boa, Delhi Sand Loving Fly, etc.).
25. _____ **Four copies** of a Water Supply Assessment in accordance with SB 221 and SB 610 for any residential project of 500 units or more or any project on 40 acres or more.

Section E – Public Notice Materials/Surrounding Property Owners Certification

Please refer to the handout sheet titled “Surrounding Property Owners Certification” for details regarding requirements and label format. This handout sheet also includes the required signature block for the person who prepared the information and labels.

25. _____ **Two adhesive sets** and one reproducible copy of mailing labels for all property owners that own property within the following specified areas. The following are based on the project area being:
- _____ 20.0 acres or less: All parcels within 300 feet of the external boundaries of the project parcel.
 - _____ 20.1 acres to 160 acres: All parcels within 700 feet of external boundaries of the project parcel.
 - _____ 160.1 acres or greater: All parcels within 1,300 feet of the external boundaries of the project parcel.
26. _____ **One copy** of the certification sheet signed by the person who prepared the list and labels.
27. _____ **One copy** of a radius map showing all the Assessor’s Parcels at the same scale and including the radius notification specified above based on parcel size.

TENTATIVE SUBDIVISION MAP CHECKLIST

Map shall be drawn to an Engineer's scale. A scale of 1" = 100' is preferred, but in no case should the scale be smaller than 1" to 200'. **Entire tract and all information must be on one sheet.**

A remainder parcel larger than twenty (20) acres need not be drawn to scale.

The following information must appear on the tentative map. Incomplete maps will not be accepted for filing.

1. _____ Official Stamp Area and Plan Identification: A 4 inch by 14 inch area in the upper right hand side of the map shall be left blank and labeled "Official Use Only." *The lower right hand corner of the map shall contain the following information in this order: a) Assessor's Parcel Number(s) (APN:); b) Tract number (may be obtained from County Recorder, 387-8306) "Tract _____" c) the names, addresses and telephone numbers of the applicant, representative, recorded Property Owner(s) (if different from applicant), and map preparer and d) map preparation date and any revision date(s).*
2. _____ The Registered Civil Engineer or Licensed Land Surveyor shall sign, seal, and provide their California registration or license number and the date of expiration of such license or registration.
3. _____ Names, addresses and telephone numbers of the record owner, subdivider, and the engineer or surveyor preparing the map.
4. _____ List the names, addresses and telephone numbers of public utility companies, which will serve the tract, including water supply and method of sewage disposal, telephone company, electrical and gas company. .
5. _____ North point, scale, date, boundary line and dimensions of the project. The direction of the north arrow should be shown pointing towards the top or left hand side of the map. *Boundary shall be shown as a solid, distinctive line.*
6. _____ Show entire Assessor's parcel, and identify any remainder portion, and any contiguous properties under common ownership (whole or partial ownerships).
7. _____ Legal description of the land included within the proposed tentative map.
8. _____ The lot layout, the approximate dimensions of each lot (ditto marks not acceptable) and a number for each lot in consecutive numbers (circle last lot number). Any portion of property in common contiguous ownership not included in the division shall be labeled as a remainder parcel.
9. _____ Indicate the approximate acreage, the number of numbered lots, number of lettered lots and lot density proposed by the subdivision. Indicate acreage of any remainder parcel and total acreage of project, including numbered, lettered and remainder parcels
10. _____ Indicate whether proposed project is designed for **LOT SALES** or **DEVELOPER BUILD-OUT**.
11. _____ Existing and proposed zoning.
12. _____ Proposed use of any lettered lots.
13. _____ The number of lineal feet of new streets.
14. _____ Land use district (zoning) and development uses of adjoining property, including across any streets. Indicate distance from property line to any structures that are within 15 feet of property line.
15. _____ Front and side street building setback lines, delineated on the map, including dimensions.
16. _____ Locations, names and existing width of all adjoining highways, streets, alleys and/or ways. If none exist, indicate access to property.
17. _____ The approximate gradient *and* typical cross section for each proposed highway, street, easement and drainage improvement shown on the tentative map.
18. _____ The width and locations of all recorded and/or proposed easements, dedication of streets or rights-of-way.
19. _____ Approximate radius of all centerline curves on highways, streets or ways.
20. _____ The location, width and direction of flow of all water courses and the approximate location of all areas subject to flood waters, overflow or inundation.
21. _____ Locate, by distance from existing and proposed property lines and other above ground structures, the placement on the property of all existing structures and other man-made features including buildings, utility poles, fences, driveways, signs, existing wells, sewers, septic systems (including leach lines), culverts, bridges, drain pipes, fire hydrants and/or sand, gravel or other excavations within the tentative tract. Indicate which existing structures will remain and which will be removed.
22. _____ The accurate contour of the land shall be delineated at intervals of not more than two (2) feet if the slope of the land is less than ten percent (10%) and of not more than five (5) feet if the slope of the land is ten percent (10%) or greater. Topographic information shall be obtained by aerial or field survey done under the supervision of a licensed land surveyor or registered civil engineer. [Elevations shall be based upon 1927 datum and the bench shall be one accepted by the County Surveyor.]
23. _____ Vicinity map of the area showing the proposed tract in relation to any adjacent tracts, established roads, landmarks, etc., so that site can be easily located. Indicate the proposed access route to the site from nearest public maintained road.

24. _____ In a subdivision consisting of a condominium project or a planned development, the tentative map shall show the approximate location of all building envelopes and other structures to be erected by dashed lines [with no unit or space numbers, sidewalks, parking areas, etc., shown.]
25. _____ Show all regulated native trees or plants on the site. Highlight any of these trees or plants that are within 100 feet of any area that will be disturbed by a proposed roadway, building site or other land disturbing activity. Highlight all regulated trees or plants that are proposed to be removed in accordance with San Bernardino County Code Title 8, Division 9. If no regulated trees or plants exist on site, indicate this by a note on the map.
26. _____ Preliminary grading as per instructions below. If slope is less than 5%, show pad elevations with top and foot of slope if they exceed three (3) feet.. Include slopes resulting from grading for new or existing roads.

Preliminary grading shall be shown on the Subdivision Map and shall include:

- A. _ Topographic information of the proposed project area and all adjoining properties within one hundred fifty (150) feet at a scale of not less than one (1) inch to two hundred (200) feet unless otherwise approved by Building and Safety. The contour interval shall not be more than two (2) feet except that the contour interval may be five (5) feet if the natural, ungraded slope is more than ten percent (10%).
- B. Contours of the finished graded slope shall be shown at intervals similar to that on the topographic base map.
- C. Street grades, slope ratios, flow lines, pad elevations, maximum elevations of top and minimum elevations of toe of finished slopes over five (5) feet in vertical height. The maximum heights of those slopes and approximate total cubic yards of cut and fill shall be shown on the preliminary grading plan.
- D. A legend with appropriate symbols.
- E. Any other data necessary to aid in review of a project.
- F. In the event no mass grading is proposed, a statement to that effect shall be placed on the required topographic map and this map shall delineate the boundary of an adequately sized building pad, driveway and septic system (if proposed) for each parcel proposed as well as show any slopes and/or retaining walls resulting from the installation of all public or private roads.

DEPARTMENT OF FISH AND GAME
P.O. Box 944209
SACRAMENTO, CA 94244-2090

(916) 445-3531

March 6, 1991

To All Project Applicants

Environmental Filing Fees

In accordance with Section 711.4 of the Fish and Game Code, effective January 1, 1991, persons or entities are required to pay an Environmental Filing Fee for projects subject to the California Environmental Quality Act (CEQA) that may have any adverse affect on wildlife resources. As defined in Section 711.2(a) of the Fish and Game Code: ". . . 'wildlife' means and includes all wild animals, birds, plants, fish, amphibians, and related ecological communities, including the habitat upon which the wildlife depends for its continued viability" The filing fees are due and payable at the time a Notice of Approval or Determination is filed with the county clerk. With the exception of a documentary handling fee, counties are required to remit 100 percent of these fees to the Department of Fish and Game (Department).

The Legislature, in adopting environmental filing fees, intended to extend the current Department user-based funding system by allocating a portion of the costs of wildlife protection and management to those who may consume wildlife resources through urbanization and development. These fees are not intended to reimburse costs specifically identifiable to individual projects, but rather to offset a relative portion of the cumulative effect of all projects.

It is important to note, Section 711.4(c) of the Fish and Game Code and Section 21089 of the Public Resources Code, clearly states: ". . . **no project shall be operative, vested, or final until the filing fees required pursuant to Section 711.4 are paid.**"

Fee exemptions are allowed for the following projects:

1. All projects statutorily exempt from the provisions of CEQA.
2. All projects categorically exempt by regulations of the Secretary for Resources from the requirement to prepare an environmental document.
3. All projects found by the lead agency to have "no biological effect" when a lead agency finds and certifies that, as a result of its environmental review, a project has no potential for any adverse effect, either individually or cumulatively on wildlife resources.

To All Project Applicants

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March 6, 1991

Environmental filing fees are required for projects as follows:

1. For projects not exempt from the fee and for which a Negative Declaration has been prepared, the fee is \$2,010.25.
2. For projects not exempt from the fee and or which an Environmental Impact Report has been prepared, the fee is \$2,792.25

In addition to the filing fee, county clerks have been provided the authority to collect up to a \$50.00 documentary handling fee.

If you have any questions regarding how this fee requirement may impact your project, please contact your local lead agency or your nearest Department of Fish and Game, Environmental Services office (see attached map).

Sincerely,

Pete Bontadelli
Director

Attachment

Comments from San Bernardino County

The above fact sheet explains why these fees were imposed and how much they could be for any project. If you wish to know definitely whether your project is subject to these fees, you may call the project planner any time after the initial study has been completed.

If your project is subject to these fees, you will have to submit your payment (\$2,010.25, \$2,792.25.00 and/or \$50.00 depending on project specifics) to the Clerk of the Board of Supervisors upon request. The project planner will not be able to complete the final paperwork until the required fees are paid.

If you have any questions concerning the Environmental Filing Fee due to the State, please contact the Department of Fish and Game Regional Office at 330 Golden Shore, Suite 50, Long Beach, CA 90802. The phone number there is (310) 590-5132.

LAND USE APPLICATION QUESTIONNAIRE

Complete all sections of this application. Please refer to the checklist contained in the information packet for complete information on submittal requirements. The information furnished in this application will be used in evaluating your project pursuant to the California Environmental Quality Act (CEQA). If you believe an item does not apply to your project, mark it "N/A". Do not leave any blank spaces. If you have any questions about items requested on this form, please call the Customer Service Unit at (909) 387-4131. **Please use no more than four lines to answer any question. If more space is needed, use Attachment A on page 5 of this application questionnaire.**

APPLICATION TYPE: _____ **T.T.P.M.#:** _____

[Take "type" from the top of the cover sheet, i.e. "Conditional Use Permit," "Tentative Tract," etc. (if a tentative map is involved include the map number)]

All Assessor's Parcel Numbers (APNs): _____

Section 1 - Applicant Data

Applicant Name: _____

Firm Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____ FAX No.: _____ E-Mail: _____

Section 2 – Property Owner Data (If same as above check)

Property owner(s) of record: _____

Firm Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____ FAX No.: _____ E-Mail: _____

Section 3 – Representative Data (If same as above check)

Representative's Name: _____

Firm Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____ FAX No.: _____ E-Mail: _____

Section 4 – Architecture/Engineering Representative Data (If same as above check)

Representative's Name: _____

Firm Name: _____

Address: _____

City: _____ Zip: _____

Phone: _____ FAX No.: _____ E-Mail: _____

To be completed by County Staff: Filing Date: _____ Project No.: _____ JCS Project No.: _____

Section 5 – Project Description and Location/Legal Data

Briefly describe the project and use:

Land Use District: _____

Overlay Districts: _____

Legal Description: Township: _____ Range: _____ Section: _____

USGS Quad Name: _____

Location: Community: _____ Nearest cross street: _____

Street name: _____ Side of street: _____

Site Size (Gross acres or square footage): _____ Number of lots: _____

Lot Sales Only Developer Build-Out

Site Address: _____

Proposed Development Area: _____

Size of Proposed Buildings: _____

Previously approved land use applications for this site: _____

Are you filing other land use applications for this site at this time? Yes No

If yes, please list other application types _____

UTILITIES:

Water: _____

(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

Are any existing or proposed wells within 200 feet from any existing or proposed liquid waste disposal system?

Yes No If yes, attach an explanation

If this is a Tentative Map application, how many service connections have already been made to the existing water system? _____

Sewage Disposal: Septic? Yes No

Sewer : _____

(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

If septic system/leach lines are proposed or existing, attach information showing proposed or existing location and how the size of the sewage disposal area was determined

Gas: _____
(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

Electricity: _____
(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

Phone: _____
(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

Cable TV: _____
(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

Section 6 - Environmental Setting

Be sure to answer all of the questions. This information is necessary to evaluate the project under the California Environmental Quality Act (CEQA). You must provide additional information for any answers marked "yes" or "uncertain" in a letter of explanation attached to this application.

1. When do you anticipate starting construction? _____

2. Will grading be required? Yes No

If so, how many cubic yards will be cut? _____ How many cubic yards will be filled? _____

3. Is the project phased? Yes No

If yes, describe the phasing: _____

4. If residential, indicate the number of units or lots. _____

5. If commercial, attach information describing the type of commercial activity proposed, along with square footage of sales area, loading facilities, and hours of operations.

6. If industrial, attach information indicating type of industrial activity proposed, square footage of building, estimated employment per shift, hours of operation, and loading facilities.

7. If institutional, attach information indicating major function, estimated employment per shift, estimated occupancy, loading facilities and hours of operation.

8. Will the use require truck activity? Yes No

If yes, give truck type(s) and number of axles : _____

What is the gross weight of each vehicle:

Number of truck trips per day _____

	<u>YES</u>	<u>NO</u>	<u>UNCERTAIN</u>
9. Will the project change scenic views or vistas from existing residential areas, public lands or roads?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Will there be a change in dust, ash, smoke, fumes or odors in the vicinity of the project?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
11. Has the site been surveyed for historical, paleontological or archaeological resources?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
12. Is the site on filled land or on slope of 10 percent or more?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. Will there be the use or disposal of potentially hazardous materials, such as toxic substances, flammables, or explosives?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
14. Will there be a change in lake, stream, or ground water quality or quantity, or alteration of existing drainage patterns?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
15. Will there be any substantial change in existing noise or vibration levels in the vicinity?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
16. Will there be a substantial change in demand for public services (police, fire, water, sewage, etc.)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
17. Has a traffic study been prepared for this site or has the site been included in another traffic study?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
18. Will the project generate significant amounts of solid waste or liter?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
19. Will the project change any existing features of hills or make substantial alteration of ground contours?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
20. Will there be a substantially increase in fossil fuel consumption (electricity, oil, natural gas, etc.)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
21. Is there a relationship to a larger project or series of projects?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

22. List any previous environmental documents or technical studies prepared for this site:

23. Describe the project site, as it exists before project implementation, including information on topography, soil stability, plants and animals, and any cultural, historical, or scenic aspects. On an attachment describe any existing structures on the site, and the use of the structures.

24. On an attachment, describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (single family dwelling(s), apartment houses, shops, department stores, etc.), and scale of development (height, frontage, set-back, rear yard, etc.). Attach photographs of the vicinity.

Attachment A

(Please use this form to amplify any answer. Be sure to identify which question is being amplified.)

APPLICATION CERTIFICATE

ALL OWNERS OF RECORD MUST SIGN THIS CERTIFICATE: (Attach it to the application)

List Assessor's Parcel Number(s) of the project property:

List Assessor's Parcel Number(s) of all property contiguous to the project property, which is owned or beneficially controlled by the individual(s) signing this Certificate: If there are no contiguous properties under the same ownership, STATE "NONE"—**do not leave blank.**

The undersigned owner(s) or officer(s) in the organization owning the lands for which this application is made, states that he/she or the organization is aware that the application is being filed with the San Bernardino County Planning Division, and certifies under penalty of perjury that the County applications forms have not been altered and that the information contained in this application is true and correct. I (We) acknowledge that additional materials may be necessary to provide to the Planning Division once the preliminary review of the specifics of the project has been initiated.

I (We) further agree that if any information contained in this application proves to be false or incorrect, the County of San Bernardino and any special purpose or taxing district affected thereby are and shall be released from any liability incurred if a certificate of compliance is or has been issued on basis of this application. I understand that under such circumstances any such certificate shall be null and void and shall be returned to the County for cancellation.

If this is an actual cost application, the applicant agrees to pay all accumulated charges for this project. For any type of application, the applicant also agrees to defend, indemnify and hold harmless the County, its agents, officers and employees from any claim, action or proceeding attacking or seeking to set aside, void or annul the approval of all or part of the matters applied for, or any other claim, action or proceeding relating to or arising out of such approval. This requirement includes the obligation to reimburse the County, its agents, officers and employees for any court costs or attorney fees which the County, its agents, officers or employees are required by a court to pay as a result of such claim, action or proceeding. The County agrees to notify the applicant of any such claim, action or proceeding promptly after the County becomes aware of it. The County agrees to cooperate in the defense provided by the applicant. The County may, at its own expense, participate in the defense of the claim, action or proceeding, but such participation will not relieve the applicant of applicant's defense and indemnification obligations.

Any persons signing with Power of Attorney for others must print the names of those individuals in the signature block and attach a notarized copy of the Power of attorney.

(Print) (APPLICANT OR LEGAL AGENT)

Signature

Date

REGISTRATION NO.
(IF R.C.E. OR LICENSED LAND SURVEYOR)

(Print) (OWNER(S) OF RECORD)*

Signature

Date

(Print) (OWNER(S) OF RECORD)*

Signature

Date

(Print) (OWNER(S) OF RECORD)*

Signature

Date

**If property is owned by corporation, partnership or other group, signee shall indicate corporate position or title and submit substantiating documentation (e.g. incorporation certificate).*

HAZARDOUS WASTE SITE CERTIFICATION

This certificate must be submitted with all Development Case Applications except for legislative acts such as General Plan Land Use District changes.

INSTRUCTIONS

The applicant for this development project shall consult the most current list of identified hazardous waste sites provided by the County of San Bernardino to determine whether the development project is located on a site included on the list. This list is contained in this packet and is titled "Identified Hazardous Waste Sites – County of San Bernardino."

CERTIFICATION

The undersigned owner, applicant or legal representative of the lands for which this development project application is made, hereby certifies under penalty of perjury, and in accordance with Section 65962.5(e) of the Government Code of the State of California that he (she) has consulted the most current and appropriate list of "CAL/EPA, Facility Inventory Data Base, Hazardous Waste and Substances Sites List," and further certifies that the site of the proposed development project:

- Is not located on a site which is included on the list of "Identified Hazardous Waste Sites – County of San Bernardino," dated: 4/15/1998

OR

- Is located on a site included on the list of "Identified Hazardous Waste Sites – County of San Bernardino," dated: 4/15/1998.

List all of the Assessor Parcel Numbers (APNs) of the project property:

Printed Name of Person Certifying this Review

Signature of Person Certifying this Review

Date

IDENTIFIED HAZARDOUS WASTE SITES

COUNTY OF SAN BERNARDINO

**CAL/EPA
FACILITY INVENTORY DATA BASE
HAZARDOUS WASTE AND SUBSTANCES SITES LIST
Dated April 15, 1998**

Summarized by San Bernardino Land Use Services Department

City: Adelanto

17909 Adelanto, 92301
Jack B. Kelly Co.

11605 Bartlett Ave., 92301
Harken Marketing #100854

8801 El Mirage Rd., 92665
Aerochem, Inc.

City: Afton Canyon

(No St. #) I-15, 92309
Dunn Siding Site

City: Agua Fria
26816 189 Hwy, 92317
Art's Corner

City: Alta Loma

9464 Baseline, 91701
7-11 Store #13979

City: Apple Valley

20307 Bear Valley Rd., 92307
J & M Service

Bell Mountain(No St. #), 92392
Southdown Black Mtn. Quarry

Rancherias & Hwy 18, 92307
Apple Valley Country Club

20230 Hwy 18, 92307
Rebel Gas

21727 Hwy 18, 92307
ARCO #1026

3 Mi. East of Hwy 18, 92307
Apple Valley Landfill

City: Arrowbear

32821 Hilltop Dr., 92311
Cal Trans Dry Creek Mtn. S.

33211 Hilltop Dr., 92311
Arrowbear Mobil Station

City: Baker

11 Baker Blvd., 92309
ARCO #5010

70274 Baker Blvd., 92309
Bronco Station

71759 Baker Blvd., 92309
Abandoned station

71930 Baker Blvd., 92309
Gale Pike property

72111 Baker Blvd., 92309
Shell Station

72132 Baker Blvd., 92309
Texaco Station

72137 Baker Blvd., 92309
Unocal Station

72352 Baker Blvd., 92309
DJ's Market

Kelbaker Rd., 92309
Chevron #9-9879

City: Barstow

913 Barstow, 92311
Chevron Station #9-2325

2890 Lenwood Rd., 92311
Chevron Station

2951 Lenwood Rd., 92311
Yellow Freight System, Inc.

500 Main St., 92311
ARCO #0064

600 W. Main St., 92311
Circle K Store #631

800 Main St., 92311
U Haul of San Bernardino

931 E. Main St., 92311
Texaco Station

1101 E. Main St., 92311
Transmission World

1230 Main St., 92311
James Soutar property

1251 E. Main St., 92311
ARCO #1050

1400 Main St., 92311
Thrifty Oil #332

1421 W. Main St., 92311
Sparkle Car Wash

1440 E. Main St., 92311
Unocal #4969

1451 E. Main St., 92311
Chevron #9-3933

1500 E. Main St., 92311
Merv's Exxon

1700 E. Main St., 92311
E-Z Serve

2081 W. Main St., 92311
Unocal #5370

2250 Main St., 92311
Heartland Truck Stop

2340 W. Main St., 92311
Desert Disposal

2521 W. Main St., 92311
Streamlight West

200 Mountain, 92311
Montara Texaco #0427

500 Rimrock Rd., 92311
Circle K #1096

USMC Logistic Base, 92311
USMC LB T2A, B, C1
USMC LB T19A, B, C
USMC LB T43
USMC LB T71A, B
USMC LB T155
USMC LB T157

USMC LB Fuel Farm
USMC LB T181A, B
USMC LB T196
USMC LB T197
USMC LB T203
USMC LB T213A, B, C
USMC LB T225A
USMC LB T225B
USMC LB T227
USMC LB T251C, D
USMC LB T322A
USMC LB T322B
USMC LB T443
USMC LB T479
USMC LB T530B
USMC LB T573A, B, C, D, E
USMC LB T590A, B, C
USMC LB T598
USMC LB T614

City: Big Bear City

42090 Shore, 92315
Big Bear Road Yard

City: Big Bear Lake

40182 Big Bear Blvd., 92315
Investment Properties

40553 Big Bear Blvd., 92513
Wahl's Texaco

40829 Big Bear Blvd., 92315
Mobil Station #18-GFC

41339 Big Bear Blvd.,
USA Petroleum Station #239

41390 Big Bear Blvd., 92315
Texaco Service Station (Stocks)

41570 Big Bear Blvd., 92315
Tubbs, Dorothy

42081 Big Bear Blvd., 92315
Moonridge Service Station

404 Jeffries Rd.,
Big Bear Lake Public Works

665 S. Knickerbocker, 92315
Bear Valley USD

500 Paine Rd., 92315
Big Bear Marina

439 Pine Knott Ave.
Big Bear Boat Landing, Inc.

City: Bloomington

10174 Magnolia, 92316
SBFCD Central Valley Dist.

2305 S. Riverside Ave., 92316
Mobil Station #04-086

18745 Valley Blvd., 92316
Chevron Service Station #8646

City: Blue Jay

26830 189 Hwy, 92315
Blue Jay Road Yard

City: Cadiz

Hwy 66 & Cadiz Rd. (No St. #), 92219
Stevens Market

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

City: Cedar Glen

325 N. State 173 Hwy., 92321
 Chevron Station #9-3863

City: Cedarpines Park

21837 Church St., 92322
 Cedar Pines Park Mutual Water

City: China Lake NAWS

China Lake NAWS
 Randsburg Gas Station
 IOB Gas Station
 CLPL Gas Station

City: Chino

12077 Central Ave., 91710
 Unocal Services Station #6

12080 Central Ave., 91710
 Texaco Service Station
 13251 Central Ave., 91710
 Chino District Fire Station #1

13688 Central Ave.
 Chino Automotive Service

13855 Central Ave., 91710
 Layne Western Co/McCalla

14901 Central Ave., 91710
 California Institute for Men

16756 Chino-Corona Rd., 91720
 Calif. Institute For Women

(No St. #) Chino Ave.
 Barrinson Development

6293 Chino Ave., 91710
 Fikse Bros., Inc.

15180 S. Euclid Ave., 91710
 Cal Youth Training School
 Pacific Properties

16500 Johnson, 91710
 Chino Basin CIW Prado

16630 Johnson, 91710
 Haley property

6511 Kimball, 91710
 Farmers Fertilizer Co.

7000 Merrill St., 91710
 Southland 7-11 #20090

13799 Monte Vista Ave., 91710
 Crown Coach International

14000 Monte Vista Ave., 91710
 Ornyte Fiberglass

12201 Mountain Ave., 91710
 Arco Service Station #3081

3707 Riverside Dr., 91710
 Farmer's Market & Deli

5882 Riverside Dr., 91710
 Simon's Unocal

11389 Vernon, 91710
 Graciano property

13878 Yorba Ave., 91710
 Concord Fabrics

City: Chino Hills

5001 Los Serranos, 91710
 Los Serranos Mobil

City: Colton

291 W. Adams, 92324
 Aristech

330 W. Citrus St., 92324
 Brigg's Plumbing Ware Inc.

130 Fogg St., 92324
 Arrowhead Drinking Water Co.
 1231 Lincoln Ave., 92324
 Morton International

695 S. Rancho Ave., 92324
 Cal-Mat Company

23659 Steel Rd., 92324
 Terminal Stations., Inc.
 (No St. #) Tropicana Rancho, 92324
 Colton Landfill

500 Valley Blvd., 92324
 Big Bear Airport

777 Valley Blvd., 92324
 Colton Unified School District

847 E. Valley Blvd., 92324
 E-Z Serve

City: Crestline

23735 Lake Dr., 92325
 Chevron #9-1022

23952 Lake Dr., 92325
 Michelle Whitehead

24156 Lake Dr.
 7-11 #23818

City: Daggett

39500 National Trails Hwy, 92327
 Gas Station
 Barracks

City: Devore

(No St. #) Glen Helen Rd., 92407
 Glen Helen Rehabilitation

City: Etiwanda

12459 Arrow Hwy., 91769
 Ameron Steel & Wire

City: Fontana

8515 Cherry, 92335
 G and M Oil SS #37

9400 Cherry, 92335
 Kaiser Steel

(No St. #) Etiwanda Ave., 92335
 Southern Pacific-Kaiser Siding

11001 Etiwanda Ave., 92335
 CBI NA-Con. Inc.

16090 Foothill Blvd., 92335
 Thrifty Oil Service Sta. #321

8747 Lime, 92335
 Boral Resources, Inc.

14000 San Bernardino Ave., 92335
 California Steel Industries

(No St. #) Sierra Ave., 92336
 Fontana Landfill

7980 N. Sierra Ave., 92336
 Circle K Store

14416 Slover Ave., 92335
 Lend Lease Truck Rental/Lease

City: Fort Irwin

Fort Irwin NTC, 92310
 Bldg 385
 Bldg 680
 Bldg 681
 Bldg 682
 Bldg 682 T82
 Bldg 708

City: George AFB

(No St. #) Readiness St., 92394
 Liquid Fuels District System

City: Harvard Station

(No St. #) Minneola Rd.
 UPRR Harvard Station

City: Hesperia

14651 Cedar, 92345
 Lake Silverwood SRA

18525 Bear Valley Rd., 92345
 Mojave Rock and Sand

13105 W. Main St., 92345
 Shell Service Station

15787 W. Main St., 92345
 Goodyear Tire & Rubber

15853 Main St., 92345
 Circle K #1034

11612 Mariposa, 92345
 US Rentals

9531 E. Santa Fe St., 92345
 Hesperia Towing

City: Highland

26212 Baseline Rd., 92346
 Baseline Laundry Dry Cleaner

3601 Highland Ave., 92346
 Unocal Service Station #6

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

(No St. #) Newport Ave., 92346
 Seven Oaks Dam

7979 Palm, 92346
 Safety-Kleen Corp.

City: Hinkley

35863 Fairview Rd., 92347
 Hinkley Compressor Sta.

26487 Hwy 58
 Whiting Brothers Hinkley

City: Kelso

(No St. #) None
 Kelso Turbine Compressor Sta.

City: Kramer Corner

(No St. #) Hwy 395 & Hwy 58, 92516
 Four Corners Union

2852 Hwy 58, 92516
 Four Corners Chevron

City: Lake Arrowhead

250 Golf Course Rd., 92352
 Lake Arrowhead Country Club

(No St. #) S. Shore Marina, 92351
 Lake Arrowhead S Shore Marina

840 Willow Creek, 92352
 Willow Creek Maintenance

325 Hwy 173, 92352
 Chevron #9-6029

870 Hwy 173, 92352
 North Shore Marina

28200 Hwy 189, 92352
 Lake Arrowhead Village Cl

City: Lenwood

25513 W. Main St., 92310

24645 W. Main St., 92311
 Whiting Brothers Lenwood

1 Lenwood Hwy, 1/2 mi N. of 58, 92311
 Lenwood Hinkley Landfill

City: Loma Linda

11100 Anderson Rd., 92350
 LLUMC Power Plant
 11202 Benton St., 92337
 Jerry Pettis VA Hospital

24779 Redlands Blvd., 92354
 Turner Storage

24891 W. Redlands Blvd., 92408
 Unocal Service Station #2417

24910 W. Redlands Blvd., 92408
 Chevron Service Station #2786

25694 Redlands Blvd., 92354
 Crafton Motors (Former)

City: Lucerne Valley

30815 Hwy 18, 92356
 Rocket Gasoline Station

5808 Hwy 18, 92356
 Mitsubishi Cement Corp.

City: Montclair

4531 Holt Blvd., 91763
 Midway Building Materials

City: Needles

997 Bridge Rd., 92363
 Needles Golf Course

901 E. Broadway, 92363
 Calimesa Oil - EB

2321 W. Broadway, 92363
 G.M. Oil #26

2402 W. Broadway, 92363
 Calimesa Oil-WB

(No St. #) Park Moabi Rd., 92363
 SB Co. Park Moabi Marina

(No St. #) Vidal Junction Rd.
 Needles Refuse Disposal Site

City: Ontario

5705 E. Airport Dr., 91761
 Union Carbide Corporation

2264 Avion Blvd., 91761
 GE Aircraft

1425 Bon View, 92376
 Ontario Municipal Service

1621 Cedar,
 Classic Fence Company

10741 Central Pl.
 Monte Vista Disposal

903 Euclid Ave., 91761
 E-Z Serve Facility #94022

2430 S. Euclid Ave.
 Arco Service Station #6126

2431 S. Euclid Ave., 91761
 Shell Service Station

1408 Francis, 91761
 Ontario Fire Station #3

2156 Grove, 91761
 ARCO Service Station AM/PM

(No. St. #) Holt Ave., 91761
 City of Ontario

316 Holt, 91762
 Imperial Thrift and Loan

601 Holt, 91761
 Fast Fuel Service Station

1424 W. Holt Blvd., 91762
 Gene's All Color Paint

4330 Inland Empire Blvd.
 Beacon Truck Stop #51-8

1546 Magnolia
 Postum Farm

601 E. Main St., 91761
 Unocal Bulk Plant #0551

2050 S. Milliken, 91761
 Milliken Landfill

1428 Mission, 91762
 Romar Roofing Supplies

860 Mountain Ave.
 Unocal Service Station #4383

988 Ontario Airport, 91764
 Lockheed Air Terminal Tank 12

634 S. Palmetto Ave., 91762
 Lee & Stires, Inc.

915 Philadelphia St., 91761
 Chino Basin MWD Montclair

5025 State
 Hashemeyan property

501 Vineyard
 Texaco Service Station

2662 Walnut St., 91761
 Chino Basin Water District
 844 Woodlawn St.
 Gonzales & Sons

1315 4th St., 91761
 Fast Fuel Service Station

1530 4th St., 91764
 Ontario Fire Station #5

1384 5th St., 91764
 TCI Leasing

City: Oro Grande

18980 National Trails Hwy
 R.E. Goodspeed & Sons

19409 National Trails Hwy, 92368
 Riverside Cement Co.

City: Parker Dam

501 Parker Dam, 92257
 Big Bend Resort

City: Rancho Cucamonga

8687 Baseline Rd., 91730
 Chevron Service Station #4863

9160 Buffalo, 91730
 Pier 1 Imports

8166 Foothill Blvd., 91730
 Rod's Foodmart/Texaco

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

9082 Foothill Blvd. Unocal Service Station #6972	Nat'l Convenience Store, Inc. 1877 N. Riverside Ave., 92376 Arco - Riverside Service	Shell Service Station 2187 W. Highland Ave., 92405 Thrifty Oil Service Stn #325
9533 Foothill Blvd., 91730 Arco Service Station #1721	101 E. Valley Blvd., 92376 Chevron Service Station #6969	847 W. Highland Ave., 92405 Mobil Service Station #18-HN5
8575 Helms Ave., 91730 Pneu-Draulies	City: Rimforest 26491 Pine Ave. Rim Forest Lumber	1955 Hunts Lane, 92408 Truck O'Mat
9817 7th St., 91730 Camberland Swan	City: Running Springs 32005 Holiday Lane, 92382 Don's Auto Parts	Hwy 18 Milepost 15.84 Caltrans Panarama Pt. Maint. St.
9292 9th St., 91730 Fasson-Avery Dennison	City: San Bernardino 372 S. Arrowhead Ave., 92408 Armored Transport of CA., Inc.	5715 N. Industrial Pkwy. American National Can Co.
City: Redlands 840 W. Brockton Ave., 92374 Teledyne Battery	108 E. Baseline St., 92410 Fame Liquors	501 Inland Center Dr., 92408 P & M Service Station #937
1325 Brookside Ave., 92373 Mobil Service Sation #18-E9P	235 E. Baseline St., 92416 Fast Gas	736 Inland Center Dr., 92415 Levitz Furniture
1950 California St. Redlands, City of	296 Baseline St., 92405 Conoco Oil Union Service Station	895 Inland Center Dr., 92410 Daugherty Company
955 Citrus, 92374 Redlands Unified School District	301 W. Baseline St. Unocal Service Station #1842	939 Inland Center Dr., 92408 San Bernardino Pipe & Supply
305 W. Colton Ave., 92373 Redlands Battery	25699 E. Baseline St., 92410 Mobil Service Station #18-HVF	807 Mill St., 92408 Mobil Service Station #18-ARM
32185 E. Outer I-10 Hwy, 92373 Jorco Chemical Co.	Bunker Hill Ground Water, 92408 Newmark Groundwater	1208 N. Mt. Vernon Ave., 92411 Thrifty Oil Service Stn #326
32194 Outer I-10 Hwy, 92373 Redlands-Yucaipa Rentals	Cajon Blvd., 1/4 Mi. N. of Palm Ave Cajon Landfill	341 S. Mt. Vernon Ave., 92410 Alta Dena Dairy
1105D Park Ave., 92373 Jim Harrison	195 N. D St., 92401 San Bernardino Water Dept.	572 S. Mt. Vernon Ave. , 92410 Arco Service Station #5181
1075 Parkford Dr. Unocal Service Station	110 S. D St., 92401 U-Haul Center of Central City	3003 N. E St., 92410 Unocal Service Station #6060
1580 Redlands Blvd., 92375 Calif. Target Entr.	187 N. F St., 82415 Unocal Service Station #6968	Norton Air Force Base, 92409 499 Orange Show Rd., 92402 Nevada Investment Holdings
1631 Redlands Blvd., 92373 Goodyear Tire Center	223 S. G St., 91410 Inland Beverage Company	520 Orange Show Rd., 92402 Mobil Service Station #18
25715 Redlands Blvd. Arco SS #5205 (Prestige)	275 S. G St., 92410 Chuby Chassis	24732 Redlands Blvd., 92415 Midway Garage
(No St. #) W. Redlands Blvd. Stop N' Go #385-765	4472 Georgia, 92407 McLane Company	305 Redlands Blvd., 92408 Arco Service Station #5214
1401 Texas St., 92373 Texas Street Pumping Plant	605 S H St., 92405 ARCO - AM/PM Minimarket #5082	2898 W. Rialto Ave., 92410 Arco - AM/PM Mini Market
City: Rialto 1020 Bloomington Ave., 92376 Merit Oil	1198 E. Highland Ave., 92405 Pronto Marketing #316	747 W. Rialto Ave., 92410 Viking Tire
110 Foothill Blvd., 92376 Texaco Service Station	100 W. Highland Ave., 92405 Mobil Service Station #18-F1W	1331 S. E St., 92408 U.S. Post Office
290 Palm, 92376 Metrolink	1108 W. Highland Ave., 92405	774 S. E St. Goodyear Tire Center
105 S. Pepper St., 92376		915 Scenic Dr., 92408

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

Fairco Inc.	Dineen Trucking	16088 Mojave Dr., 92392 Unocal #5596
3800 N. Sierra Way, 92405 Ranger Unit Headquarters	1401 E. Arrow Hwy, 91786 R.F. White Co.	16552 Mojave Dr., 92392 The Meating Place
182 S. Sierra Way, 92418 San Bernardino, City of	159 Euclid G and M Oil Service Station #22	16606 Mojave Dr., 92392
1945 Tippecanoe Ave., 92410 Thrifty Oil Service Stn #345	502 S. Euclid Ave., 91787 Unocal Service Station #5142	14286 Outer 7th St., 92392 Grace Equipment
1145 S. Waterman Ave., 92408 Frank's Fence	183 Foothill Blvd. Terry's Shell	14480 Outer 7th St., 92392 Bar S Liquor
2211 Western, 92411 Calif. Highway Patrol	811 Foothill Blvd., 91786 Texaco Service Station	15445 Palmdale Rd., 92392 Thrifty Oil #331
702 W. 2nd St., 92410 Arco Service Station #6227	187 S. Mountain Ave., 91786 Arco Service Station #1876	13325 Spring Valley Pkwy, 92392 Spring Valley Lake Assoc.
300 W. 3rd St., 92405 Unocal Service Station #2281	1261 16 th St., Upland Hills Country Club	16881 Stoddard Wells Rd., 92392 Chevron #9-3863
24901 E. 5th St. Circle K Store #0335	495 E. 19th St., 91785 Liberty Groves	17540 Turner Rd., 92392 Fontana Paving Boral Resources
255 E. 5th Fargo Station	(No St. #) 20th St., 91785 Ampac	15321 Village Dr., 92392 Chevron #0834
415 W. 5th St., 92401 La Mancha (Former Mobil SS)	City: Victorville 16251 D St., 92392 Arco #1908	(No St. #) Hwy 66, 92392 Roy's Cafe
796 W. 5th St. Inco	16363 D St., 92392 U.S. Rentals	14111 Hwy 395, 92392 Doby Corners Shell #15
916 6th St.	16568 D St., 92392 Golden West Tire	16798 Verde, 92392 Road Maintenance Yard
1111 W. 9th St., 92415 Interstate Brands	16617 D St., 92392 Beck Oil Shell	5 Mi N. of Victorville, 92394 Victorville Refuse Disposal Site
925 W. 10th St., 92411 Salvation Army	16640 D St., 92392 Unocal Bulk Plant #0833	(No St. #) 1 st and D St., 92392 Cal Trans Victorville
1170 W. 3rd St., 92410 Atchison, Topeka & Santa Fe Ry	16924 D St., 92392 Beck Oil Bulk Plant	14400 7 th St., 92392 Rancho Motors 14213 7 th St., 92392 Texaco Service Station
City: Trona 13068 Main St., 93562 Trona Railway	16953 D St., 92392 H & H Trucking	14485 7 th St., 92392 Arco #1891
82701 Trona Rd., 93562 Circle K #1017	17400 D St., 92392 Zamora's Auto Body	14526 7 th St., 92392 Shell Victor Plaza
City: Twentynine Palms (No St. #) Hwy 62, 92277 S.B. County Airport	16222 Desert Knolls Dr., 92392 Victorville Fire Station 311 16888 E St., 92392 Southdown Victorville Plant	14964 7 th St. Unocal #5571
73690 Twentynine Palms, ARCO Service Station #5216	14749 Hesperia Rd., 92392 Victor Valley Van & Storage	15196 7 th St., 92392 7-11 #21035
Twentynine Palms Marine Corp. Base	12122 Mariposa, 92307 Arco #204	15344 7 th St., 92392 Hi Tek Market
City: Twin Peaks 26090 Hwy 189 Crest Forest Fire Station #26	13693 Mariposa, 92392 Cal Trans Maintenance Yard	City: West Cajon Valley 6500 Stone Basin, 92371 Stone Basin Ranch
City: Upland 1284 Airport Dr., 91786	14177 McArt, 92392 City Yard-Public Works	City: Yermo 37587 Calico Rd.

CAL/EPA
FACILITY INVENTORY DATA BASE
HAZARDOUS WASTE AND SUBSTANCES SITES LIST
(Summarized by San Bernardino Land Use Services Department)

Jar Truck Stop		Thrifty Oil Service Stn. #3
(No St. #) Calico-Dagget Rd. Chevron #9-7805	City: Yucaipa 31933 I-10 Outer Hwy, 92399 Circle K Store #0324	34841 Yucaipa Blvd., 92399 Arco Service Station #5172
40873 Sunrise Canyon, 92398 Minneola Mobil	1.5 Mi. E of Oak Glen Rd. Yucaipa Landfill	11377 2 nd St., 92399 Yucaipa Road Yard
38753 Yermo Rd. Yermo Truck Stop	34503 Yucaipa Blvd. S & S Texaco Service Sta.	City: Yucca Valley 56079 Twentynine Palms Hwy., 92284 E-Z Serve
5 mi E of Yermo, 1-1/2 mi N 1, 92398 Yermo Disposal Site	34696 Yucaipa Blvd., 92399	

ADEQUATE SERVICE CERTIFICATION WATER AND SEWER INFORMATION SHEET AND APPLICATION

Certification that adequate water and sewer service is available for a development project is required to be submitted along with the application for most development projects. Please refer to the Information Sheet Checklist of Submittal Materials for the specific type of development application you are submitting to determine whether this completed Adequate Service Certification packet must be submitted.

The Adequate Service Certification package is designed to certify the availability of adequate water supply, sewage disposal and fire protection for your project.

INSTRUCTIONS:

The following summary of adequate service certification forms lists the appropriate forms to be utilized to ensure the availability of adequate water/sewer services. Project specifics will determine the applicability forms.

SUMMARY OF ADEQUATE SERVICE CERTIFICATION FORMS

PROPERTY INFORMATION

- (1) **Form A** The applicant shall complete the form and provide a copy to each certifying agency.

WATER

- (2) **Form W1** This form be completed when the proposed project is located within the service area boundaries of a water service utility. The water service utility will either certify that adequate facilities exist to satisfy domestic water service requirements or that financial arrangements have been made with the applicant to provide that capability.
- (3) **Form W2** This form shall be utilized when the proposed project is not located within the service area boundaries of a water service entity and a water well will be utilized as the domestic water source. The Department of Public Health, Division of Environmental Health Services will complete this form.

SEWER

- (4) **Form S1** This form shall be completed when the proposed project is located within the service area boundaries of a sewer service entity. The sewer service entity will either certify that adequate facilities exists to satisfy sewerage requirements of financial arrangements have been made with the applicant to provide that capability. This form will also indicate that the proposed connection to the sewer service facility will not result in sewage flows which will exceed the sewage facility's design capacity.
- (5) **Form S2** This form will be utilized for on-site sewerage, when a sewer service entity is not available to service the proposed project. The County Department of Public Health, Division of Environmental Health Services shall complete this form.

FORM A

PROPERTY INFORMATION FOR ADEQUATE SERVICE CERTIFICATION

Applicant complete the following information for subject property:

Applicant Name: _____

Mailing Address: _____

Phone: () _____ FAX No.: () _____ E-Mail: _____

Proposed Use/Project: _____

Tentative Tract/Parcel Number: _____

Assessor's Parcel Numbers: _____

Property Address: _____

Community: _____

Property Legal: Tract No. _____ Lot No. _____ Block No. _____

The following is a summary of the forms and when they are utilized to receive adequate service certification for the proposed project:

- | | |
|--|--------------------|
| 1. Proposed Water Service Utility Connection | Form A and Form W1 |
| 2. Proposed On-Site Well | Form A and Form W2 |
| 3. Sewer Service Utility Connection | Form A and Form S1 |
| 4. Proposed On-Site Sewage Disposal | Form A and Form S2 |

**FORM W1
PUBLIC WATER SERVICE CERTIFICATION**

Applicant Name _____ **APNs** _____

This certifies that the above referenced property is within the service area boundaries of this water service utility and that:

Service Information: (Check one)

- There are currently existing adequate source, storage and distribution line capacities to provide potable water to the referenced site in sufficient quantities to satisfy the domestic water service and fire protection requirements of the proposed use. The water mains to serve each proposed service connection are currently installed and operable.
- Financial arrangements have been made to install water mains for each proposed service outlet and any other necessary facilities to insure that the proposed use will have adequate source, storage and distribution line capacities to satisfy the domestic water service and fire protection requirements of the proposed use.
- It is financially and physically feasible to install water service facilities that will provide adequate source, storage and distribution line capacities for each proposed service connection that will satisfy the domestic water service and fire protection requirements of the proposed use.

Easement Information: (Check one)

- This agency has known water lines or easements on the subject property but they do not conflict with the proposed use as currently designed.
- The agency has water lines and/or easements on the subject property which conflict with the proposed project as currently designed. Applicant must revise plans and resubmit them to this agency for approval.

Fire Flow Information:

The proposed water system will provide:

- Gallons per minute 20 pounds per square inch for minimum _____ hour(s) duration.

There have been _____ service connections to the existing system. (For Tentative Map applications only.)

Please attach a description and plot map illustrating any affected water lines or easements and sign back page.

This commitment is subject to the ordinances, resolutions, regulations, rules, policies, procedures, standards and rate schedules of this water service agency and the applicant has agreed to the conditions of service including payment for the installation of the required on-site and off-site capital improvements outlined on the attached list (If any, please attach list). All water service facilities can and will be installed prior to construction of the proposed use and will comply with the California Waterwork Standards and applicable Fire Code and local Fire Code and local Fire agency regulations for fire flow. This commitment is subject to County approval of all necessary permits/applications and shall expire one (1) year from the following date.

Utility Manager or Designee Date

Water Service Agency Name: _____

Address: _____

Phone No.: () _____

**FORM W2
PRIVATE WATER SERVICE - (FOR DEHS TO COMPLETE)**

Applicant Name _____ **APNs** _____

The County Department of Public Health, Division of Environmental Health Services finds that:

- The subject property has a water well approved for use by the proposed project.
- Water system plans have been approved by the fire authority and DEHS.
- DEHS has reviewed a ground water (hydrologic) report prepared for the subject property and signed by a Registered or Certified Engineering Geologist or Civil Engineer which indicates there is sufficient quantity and quality of the proposed use.
- (Other) _____

This commitment shall expire one (1) year from the following date.

Signature—DEHS

Date

**FORM S1
SEWER SERVICE CERTIFICATION**

Applicant Name _____ **APNs** _____

To be completed by the Sewering Agency.

This certifies that the property referenced on Form A is within the service area boundaries of this sewerage agency and that: (check applicable).

- There are currently existing sewer trunk lines(s) of adequate capacity to provide sewerage service and such service will not exceed the design capacity of the lines.
- There are not currently existing sewer trunk line(s) of adequate capacity. However, it is financially and physically feasible to install sewer trunk lines that will permit adequate service to the referenced property.
- (Other) _____

This agency will commit to providing sewerage service to the referenced project subject to all applicable ordinances, resolutions, regulations, rules, policies, procedures, standards and date schedules. The applicant has agreed to the conditions of service including payment for the on-site and off-site capital improvements outlined on the attached list. (If any, please attach list). All sewer service facilities can and will be installed prior to occupancy of the proposed use and will comply with all federal, state, and country laws and regulations.

This commitment is subject to county review and approval of all necessary permits/applications, and shall expire on the following date _____ which represents the end of the three (3) year project approval period. Applicant must refile certification request if project extension of time request is filed.

By: _____ Date: _____

Title: _____

Name of Sewering Agency: _____

Address: _____

Phone No.: () _____

Please attach a description or plot plan showing existing or proposed sewer trunk line(s) to the referenced property.
.....

To be completed by the Publicly Owned Treatment Works (POTW) Waste Management Authority.

- This certifies that the above referenced property's proposed connection to this Publicly Owned Treatment Works will not result in sewage/septage flows which will exceed the plant's design capacity.
- This agency cannot certify that the referenced property's connection to this Public Owned Treatment Works will not resulting sewage/septage flows which will exceed the plant's design capacity.

The waste management authority (does/does not) have adequate facilities to accept the sewage from the referenced property (circle one).

(Other) _____

By: _____ Date: _____

Title: _____

Name of POTW/Landfill: _____

Address: _____

Phone No.: () _____

Please attach a separate sheet describing the plant or landfill design capacity, sewage/sludge disposal capacity and existing excess capacity and the current number of committed connections, the current number of sewage commitments with their cumulative anticipated total flow.

The Department of Public Health, Division of Environmental Health Services has reviewed the above reference submittal:

- The referenced project is adequately serviced.
- The referenced project is not adequately serviced
- (Other) _____

cc: Planning Division DEHS _____ Date _____
California Regional Water Quality Control Board

**FORM S2
ONSITE SEWAGE DISPOSAL CERTIFICATIONS**

Applicant Name _____ **APNs** _____

The County Department of Public Health, Division of Environmental Health Services finds that:

- The subject property is in an area for which the department has sufficient information to assign sewage disposal design rate in compliance with the percolation report waiver criteria.

- The subject property has a percolation report which has EHS approval. The report contains sufficient information for the design of an on-site disposal system for the proposed use of the property.

- The subject property is required to have a percolation report for EHS review and approval.

- Existing septic system shall be certified by a qualified professional (P.E., C.E.G., REHS, C-42 contractor) that the system functions properly, meets code, and has the capacity required for the proposed project.

DEHS

Date

cc: Planning Division

SURROUNDING PROPERTY OWNERS CERTIFICATION

Certain development case applications and other requests processed by the Land Use Service Department require notification of the surrounding property owners by mail. The notification requirements are specified by California State Law and County Ordinances.

Please refer to the Information Sheet or Application for the submittal requirements for the specific application request you are submitting.

Mailing Label Requirements:

Prepare labels for all property owners within the area as prescribed by the formulas listed below. **Please include the applicant, representative and the owner of record in these labels.** Ownership of surrounding properties shall be determined from the latest equalized tax assessment roll.

I certify under the penalty of perjury that to the best of my knowledge the enclosed labels contain the names and addresses of all property owners within the area as prescribed by the enclosed formula from the exterior boundaries of the parcel on which the project is located:

Printed Name and Company of person who prepared list

Signature of person who prepared list

Date

FORMULA: The property for which this application is being processed is (check one):

- Variance: All contiguous properties. Contiguous means touching or across the street including corners.

ALL OTHER APPLICATIONS

- 20.0 acres or less: All parcels within 300 feet of the external boundaries of the parcel on which the project is located.
- ABC Licenses: All parcels within 500 feet of the external boundaries of the parcel on which the project is located. If the property owner does not reside on-site, a notice needs to be sent to the current resident ("Occupant" plus situs address).
- 20.1 acres to 160.0 acres: All parcels within 700 feet of the external boundaries of the parcel on which the project is located.
- 160.1 acres or greater: All parcels within 1,300 feet of the external boundaries of the subject parcel on which the project is located.
- If project involves a "Hazardous Waste Facility": All parcels within 3,000 feet of the external boundaries of the parcel on which the project is located.
- If project involves a cancellation of a Land Conservation Contract: All parcels under a Land Conservation Contract within one mile of the external boundaries.

LABEL FORMAT

(Please type or print legibly in black ink/ribbon.)

Note: **No punctuation** is to be placed on the last line between city state and zip code. **Italic type** print is **not** permitted, and characters **cannot** touch. **No extraneous print** is allowed on or below the delivery address line. Use a three column label format with the size of labels as shown below (1x2 5/8", Avery 5160). Information must be in the format designated below (i.e., APN number must be on top line)

Assessors Parcel Number
Name
Address
City State Zip Code

235-09-85
John Doe
1653 Outside Lane
Redlands CA 92300