



# San Bernardino County

## Land Use Services Department, Planning Division

San Bernardino County Government Center  
385 N. Arrowhead Ave., San Bernardino, CA 92415-0182  
15900 Smoke Tree Street; Hesperia, CA 92345  
San Bernardino Office – (909) 387-8311 High Desert Office – (760) 995-8140  
Fax (909) 387-3249 Fax (760) 995-8167



## SITE PLAN PERMIT INFORMATION SHEET AND APPLICATION

**Fees**        **\$3,005.00.** (L632/L697)

The Site Plan Permit (SPP) procedure is intended to provide a less formal review than that required for a Minor Use Permit or Conditional Use Permit. Some of the Development Code Land Use Districts provide that certain uses be approved using the Site Plan Permit process. Additionally, the Development Code requires the use of the Site Plan Permit process:

1. To authorize an expansion or change of use that would require additional parking.
2. For the construction, alteration, or expansion of every legally established use that is allowed by a land use zoning district subject to a Site Plan Permit in compliance with Division 2 of the San Bernardino County Development Code, provided the use complies with all applicable development standards and is exempt from the California Environmental Quality Act (CEQA).
3. To authorize the alteration or expansion of an existing publicly owned institutional structure which is less than ten thousand (10,000) square feet in area and is expanded by no more than five thousand (5,000) square feet.

**EXCEPTIONS: A Site Plan Permit will not be allowed for any project that is located within a City Sphere of Influence, a designated redevelopment area or along a designated State highway. In such cases, the review and approval of a Minor Use Permit or Conditional Use Permit will be required.**

The Site Plan Permit application and process provides the County the opportunity to completely review the proposed project before its implementation.

Site Plan Permits are considered by the Land Use Services Director using the Staff Review with Notice procedures. Actions of the Land Use Services Director may be appealed to the Planning Commission and actions of the Planning Commission may be appealed to the Board of Supervisors within ten days following the date of the action. Appeals must be made by means of a separate application.

**Please use this information sheet as a checklist to assemble the materials required for the submittal of your Site Plan Permit and bring it with you when you submit your application. An appointment is not required to submit your application; however, appointments are available upon request. If you wish to schedule an appointment, please call one of the numbers listed above.**

## STEPS TO SPP APPROVAL

[Sequential appointments should be made with all the following]

NOTE: PRIOR TO PREPARING YOUR PLOT PLAN YOU SHOULD CONTACT THE AGENCIES BELOW REGARDING YOUR DESIGN, MINIMUM REQUIREMENTS, ROAD WIDTHS, ETC. TO PREVENT A REDESIGN OR DENIAL OF YOUR PROJECT AT A LATER DATE AND TO DETERMINE APPLICABLE REVIEW FEES.

### Steps:

1. **PLANNING: NO APPOINTMENT IS NECESSARY** (Design Review/Initial Sign-off signature) **PAY \$3,005.00** All paperwork must be complete and submitted with **TWO COPIES and the original** of the reproducible plot plan at 385 N. Arrowhead 1st floor, San Bernardino [Planning (909) 387-8311] or at 15900 Smoke Tree Street, Hesperia (760) 995-8140). The SPP application must be officially accepted and signed by the assigned planner before it can be circulated by the applicant as specified in Steps 2-8. **After the initial sign-off signature is received, you must complete it within 180 days. (One 90 day extension may be available with Planning staff approval.)**
2. **FIRE: MUST HAVE AN APPOINTMENT** (Review/Sign-off for access and protection) If it is County Fire Department, **PAY applicable fee**, submit with **ONE COPY and the original** reproducible of the plot plan at 620 South E Street; San Bernardino 92415-0179, [(909) 386-8400] or at 15900 Smoke Tree Street, Hesperia, [(760) 995-8140]. If another Fire Agency has jurisdiction, visit them and pay their fee, if any.
3. **HAZARDOUS MATERIALS: MUST HAVE AN APPOINTMENT** (Review/Sign-off for Hazardous Materials, Hazardous Wastes, Aboveground Storage Tanks and Underground Storage Tanks) **PAY applicable fee**, submit the Business Emergency/Contingency Plan with **ONE COPY and the original** or Business Plan Exemption Letter at 620 South E Street; San Bernardino. [(909) 386-8430]
4. **ENVIRONMENTAL HEALTH SERVICES: (Review/Sign-off for Noise, Water and Sewerage)** **PAY applicable fee.** If an existing septic system is used, submit a C-42 certification. If new septic is proposed submit a percolation report. If water and sewer are served, bring a copy of current utility bill and submit with the original reproducible plot plan at 385 N. Arrowhead 2nd floor, San Bernardino. (909) 387-4666
5. **PUBLIC WORKS: MUST HAVE AN APPOINTMENT** *Land Development Engineering: (Review/Sign-off for Road and Drainage)* **PAY applicable fee** and submit with the original reproducible plot plan at 825 East 3rd Street, San Bernardino [(909) 387-8218] or at 15900 Smoke Tree Street, Hesperia [(760) 995-8220] for Mountain and Desert projects.
6. **BUILDING AND SAFETY: (Review/Sign-off for plot plan only)** **PAY applicable fee** and submit with **the original** reproducible of the plot plan at 385 N. Arrowhead 1st floor, San Bernardino [(909) 387-8311] or 15900 Smoke Tree Street, Hesperia [(760) 995-8140] or other regional Building and Safety offices.
7. **Make TEN (10) COPIES** of the plot plan with all approval signatures. Fold these plot plans to 8½" X 11" in size.
8. **PLANNING : (Final approval signature and letter).** Submit **TEN COPIES (folded accordion style) and the original reproducible plot plan** for review and action. If the proposed project does not require building permits, Planning will issue the final approval only after a site inspection to confirm that all road, parking, fencing and landscaping has been installed in accordance with the approved plan and requirements.

**Submit 2 COPIES of the approved SPP plot plan to Building and Safety with your construction plans. The construction plan review is only valid for ONE YEAR from the date of construction plan review fee payment.**

## CHECKLIST OF SUBMITTAL MATERIALS

Please use this checklist as you assemble the materials for the submittal of your application. County staff will use the checklist to determine whether your application is acceptable for submission. **If your submittal package does not contain all of the information listed below, your application will not be taken in and receipted for processing.** If you have any questions about the items requested or if you wish to obtain information on processing schedules, please call the Customer Service Unit at (909) 387-8311 OR (760) 995-8140.

### Section A – Fees \$3,005.00. (L632/L697)

**Note:** If your project is within a Geologic Hazard Overlay District, you will be required to pay the Building and Safety Division the review fees for any required geologic reports. You will be notified when you will need to complete this part of the process. The fee amount will be as established by the County Fee Ordinance.

### Section B - County Documents

2. \_\_\_\_\_ **Three copies** of the completed Land Use Application Questionnaire.
3. \_\_\_\_\_ Completed Hazardous Waste Site Certification form contained in this packet.
4. \_\_\_\_\_ **Two copies** of the Adequate Service Certification for water and sewer service. Please use the forms (A, W1, W2, S1 and S2) at the end of this packet.

### Section C – Other Documents

5. \_\_\_\_\_ **Two copies** and the original vellum of a plot plan drawn at a scale to accurately delineate the proposed project as it is to be constructed. A conceptual plan is not acceptable. (Folded accordion style - 8" x 10 1/2" size.) (Refer to the Plot Plan Checklist for specific requirements.)  
*(After you have the project planner stamp the vellum with an initial stamp and the five County agencies that need to review the project have also stamped the vellum, you will need to return the vellum and TEN copies to the project planner for final review.)*
6. \_\_\_\_\_ **One copy** of the plot plan reduced to 11" X 17".
7. \_\_\_\_\_ **One copy** of a) the recorded Grant Deed or b) the Quit Claim Deed with the previous Grant Deed for each lot or parcel or c) a copy of a current Preliminary Title Report (issued within 60 days of filing).
8. \_\_\_\_\_ **One certified copy** each, if applicable, of the Articles of Incorporation including the latest statement of officers; the Partnership Papers (limited or general); or the recorded Fictitious Business Name Statement naming the owner(s) of the firm, if either the Grantor or Grantee are Corporations, Partnerships, or Fictitious Firms.
9. \_\_\_\_\_ **One copy** of the appropriate assessor's map. This may be obtained from the Assessor's Office.
10. \_\_\_\_\_ **One copy** of a "Letter of Intent" which specifically details the proposed business or operation. Commercial, Industrial, or Institutional Projects: Indicate uses of all buildings and structures with number of occupants, hours of operation, type of storage, etc. If truck activity is involved in the project, indicate the number of truck trips per day and peak hours of trips.
11. \_\_\_\_\_ **One copy** of any letter or document received from the County of any other agency regarding this project.
12. \_\_\_\_\_ Original color photos of the project site from various angles (digital photos are preferred).

### Section D - Special Studies (if applicable)

13. \_\_\_\_\_ **One copy** of a Geologic Feasibility Study for any property in a Geologic Hazard (GH) Overlay District.
14. \_\_\_\_\_ **Three copies** of a Slope Analysis for any project in a Fire Safety Review Area (FS) Overlay District.
15. \_\_\_\_\_ **Three copies** of any other studies prepared for this project.
16. \_\_\_\_\_ **Three copies** of any required Endangered Species Report (Desert Tortoise Certificate, etc.).
17. \_\_\_\_\_ **Two copies** of a Water Quality Management Plan (WQMP) if development is proposed.

### Section E – Public Notice Materials/Surrounding Property Owners Certification

Please refer to the sheet titled "Surrounding Property Owners Certification" for details regarding requirements and label format. This sheet also includes the required signature block for the person who prepared the information and labels. The Mailing Labels should include the applicants' and representatives' mailing addresses.

18. \_\_\_\_\_ **Two** adhesive sets *and* one reproducible copy of **mailing labels** for all property owners that own property within the following specified areas. The following are based on the project area being:
  - \_\_\_\_\_ 20.0 acres or less: All parcels within 300 feet of the external boundaries of the project parcel.
  - \_\_\_\_\_ 20.1 acres to 160 acres: All parcels within 700 feet of external boundaries of the project parcel.
  - \_\_\_\_\_ 160.1 acres or greater: All parcels within 1,300 feet of the external boundaries of the project parcel.
19. \_\_\_\_\_ **One copy** of the certification sheet signed by the person who prepared the list and labels.
20. \_\_\_\_\_ **One copy** of a radius map showing all the Assessor's Parcels at the same scale and including the radius notification specified above based on parcel size.

**Section F – Plot Plan** The plot plan is a drawing, to scale, on one sheet of paper (minimum size of 18" x 24") of the entire land parcel showing buildings, improvements, other physical features and all dimensions. Remember that the staff and Planning Commission are not familiar with the property and will need this information to evaluate your project. **If the plans are not legible or do not contain the information listed below, your application will not be accepted for processing. Submit two copies and the original vellum of the plot plan, folded accordion style (8"x10 1/2"). Purchase a full size copy of the recommended plot plan format at the Public Service Counter.** Use the following checklist to be sure that your plans include all of the required elements.

1. \_\_\_\_\_ **Identification:** Indicate names, addresses and telephone numbers of the Record Owner(s), applicant, representative, and the person preparing the plot plan.
2. \_\_\_\_\_ **Utilities:** Indicate names, address and telephone numbers of water company, sewage disposal, electric, gas, telephone, cable television. If no utility company, indicate method of supply.
3. \_\_\_\_\_ **Legal Description:** Complete legal description of the property including number of acres. Include APN. If a portion of a large parcel is being developed, include a detailed description of that portion.
4. \_\_\_\_\_ **North Arrow:** Indicate north (pointing to top or left hand side of the plan), date of drawing and the scale. Use an Engineer's Scale (1" to 10', 1" to 20', etc.)
5. \_\_\_\_\_ **Dimensions:** Show all property lines and dimensions. Also, show boundary lines of project with dimensions if only a portion of the property is being developed.
6. \_\_\_\_\_ **Roads/Easements:** Indicate location, names, centerline, widths of boundary streets, and recorded road, utility, and drainage easements on the property. If none exist, indicate by a note that no easements exist. If property is not on a road or easement, show access to property.
7. \_\_\_\_\_ **Drainage:** Indicate any drainage or hilly terrain by flow-line arrows and contour lines. If none exist, indicate by a note that no hilly terrain or drainage problems exist.
8. \_\_\_\_\_ **Grading/Topographic Information:**
  - \_\_\_\_\_ Show existing rough grade contours and finish contours.
  - \_\_\_\_\_ Show finish elevations at lot corners and graded areas. Show typical lot drainage and swales.
  - \_\_\_\_\_ If no grading is proposed, state " No grading proposed."
  - \_\_\_\_\_ Show location, size and height of any existing or proposed walls.
9. \_\_\_\_\_ **Land Use District:** Indicate existing and proposed General Plan Land Use District (zoning) for project and all adjacent property including across any streets.
10. \_\_\_\_\_ **Structures/Land Use (Adjacent Areas):** Indicate the existing land use, including "Vacant" or "citrus grove," on all adjacent property including areas across any adjacent streets. Indicate distance to any structure that is within 20 feet of the project property line.
11. \_\_\_\_\_ **Structures (Project Area):** For all existing and proposed structures, including but not limited to power poles, towers, fences, walls, trash enclosures, signs, septic systems, curbs, driveways, and sidewalks:
  - \_\_\_\_\_ Locate by distance in relation to other structures and property lines, and indicate existing structures that are to remain or to be removed.
  - \_\_\_\_\_ Indicate the specific use of all existing and proposed structures.
  - \_\_\_\_\_ Indicate height, building footprint dimensions including eave overhang projections, square footage of each story and number of stories including basements.
  - \_\_\_\_\_ Indicate the type of construction for both proposed and existing buildings and structures.
12. \_\_\_\_\_ **Vicinity Map:** Indicate project location within a general vicinity map with a north arrow. Indicate nearest cross streets, major access roads and community name.
13. \_\_\_\_\_ **Signage:** Provide a dimensioned side elevation of any proposed identification sign including the proposed "copy" (wording). Include distance from both top and bottom of sign to grade. Refer to Development Code for information on allowable type and size of signs. If none proposed state "No signs proposed"
14. \_\_\_\_\_ **Parking:** Show all parking areas in details with dimensions and indication of surfacing materials. Refer to the County Development Code for details.

15. \_\_\_\_\_ Lot Coverage: Show percentages of parcel covered by buildings, paving, landscaping, and open space.
16. \_\_\_\_\_ Plant and Tree Protection: Show the location, size, and type of all native trees, including unbranched cacti, yuccas, palms and joshuas, and indicate whether any of the following trees are to be removed:
  - Valley or Mountain Areas – Six inches or greater in diameter or 19 inches in circumference measured at 4.5 feet above average ground level of the base.
  - Desert Areas – Two (2) inches or greater in diameter or six (6) feet or greater in height for smoketrees and mesquites. All Joshua trees and all species of century plants, nolinias and yuccas. Creosote rings that are 10 feet or greater in diameter. All plants protected by the State Desert Native Plants Act shall be protected in accordance with that ordinance.\_\_\_\_\_ If no protected or endangered trees exist on the site state “No Protected Plants”,
17. \_\_\_\_\_ Landscaping: Show areas to be landscaped.
18. \_\_\_\_\_ Lighting: Show location of outdoor lighting. In a note, indicate the type of lighting and planned shielding design.
19. \_\_\_\_\_ Commercial, Industrial, or Institutional Projects: Show uses of all buildings and structures with number of occupants, hours of operation, etc. If storage is proposed, indicate type of material to be stored.
20. \_\_\_\_\_ If truck activity is involved in the project, show the turn maneuvers for the driveways relative to the street.

# LAND USE APPLICATION QUESTIONNAIRE

Complete all sections of this application. Please refer to the checklist contained in the information packet for complete information on submittal requirements. The information furnished in this application will be used in evaluating your project pursuant to the California Environmental Quality Act (CEQA). If you believe an item does not apply to your project, mark it "N/A". Do not leave any blank spaces. If you have any questions about items requested on this form, please call the Customer Service Unit at (909) 387-8311. **Please use no more than four lines to answer any question. If more space is needed, use Attachment A on page 5 of this application questionnaire.**

**APPLICATION TYPE:** \_\_\_\_\_ **T.T.P.M.#:** \_\_\_\_\_  
[Take "type" from the top of the cover sheet, i.e. "Conditional Use Permit," "Tentative Tract," etc. (if a tentative map is involved include the map number)]

**All Assessor's Parcel Numbers (APNs):** \_\_\_\_\_

## Section 1 - Applicant Data

Applicant Name: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Section 2 – Property Owner Data (If same as above check )

Property owner(s) of record: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Section 3 – Representative Data (If same as above check )

Representative's Name: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Section 4 – Architecture/Engineering Representative Data (If same as above check )

Representative's Name: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

To be completed by County Staff: Filing Date: \_\_\_\_\_ Project No.: \_\_\_\_\_ JCS Project No.: \_\_\_\_\_

**Section 5 – Project Description and Location/Legal Data**

Briefly describe the project and use:

\_\_\_\_\_

Land Use District: \_\_\_\_\_

Overlay Districts: \_\_\_\_\_

Legal Description: Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_

USGS Quad Name: \_\_\_\_\_

Location: Community: \_\_\_\_\_ Nearest cross street: \_\_\_\_\_

Street name: \_\_\_\_\_ Side of street: \_\_\_\_\_

Site Size (Gross acres or square footage): \_\_\_\_\_ Number of lots: \_\_\_\_\_

Site Address: \_\_\_\_\_

Proposed Development Area: \_\_\_\_\_

Size of Proposed Buildings: \_\_\_\_\_

Previously approved land use applications for this site: \_\_\_\_\_

Are you filing other land use applications for this site at this time? Yes  No

If yes, please list other application types \_\_\_\_\_

**UTILITIES:**

**Water:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

Are any existing or proposed wells within 200 feet from any existing or proposed liquid waste disposal system?

Yes  No  If yes, attach an explanation

If this is a Tentative Map application, how many service connections have already been made to the existing water system? \_\_\_\_\_

**Sewage Disposal:** Septic? Yes  No

**Sewer :** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

If septic system/leach lines are proposed or existing, attach information showing proposed or existing location and how the size of the sewage disposal area was determined

**Gas:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

**Electricity:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

**Phone:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

**Cable TV:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

**Section 6 - Environmental Setting**

Be sure to answer all of the questions. This information is necessary to evaluate the project under the California Environmental Quality Act (CEQA). You must provide additional information for any answers marked "yes" or "uncertain" in a letter of explanation attached to this application.

1. When do you anticipate starting construction? \_\_\_\_\_

2. Will grading be required? Yes  No

If so, how many cubic yards will be cut? \_\_\_\_\_ How many cubic yards will be filled? \_\_\_\_\_

3. Is the project phased? Yes  No

If yes, describe the phasing: \_\_\_\_\_

4. If residential, indicate the number of units or lots. \_\_\_\_\_

5. If commercial, attach information describing the type of commercial activity proposed, along with square footage of sales area, loading facilities and hours of operation.

6. If industrial, attach information indicating type of industrial activity proposed, square footage of building, estimated employment per shift, loading facilities and hours of operation.

7. If institutional, attach information indicating major function, estimated employment per shift estimated occupancy, loading facilities and hours of operation.

8. Will the use require truck activity? Yes  No

If yes, give truck type(s) and number of axles : \_\_\_\_\_

What is the gross weight of each vehicle: \_\_\_\_\_

Number of truck trips per day \_\_\_\_\_

**YES**      **NO**      **UNCERTAIN**

9. Will the project change scenic views or vistas from existing residential areas, public lands or roads?

          

10. Will there be a change in dust, ash, smoke, fumes or odors in the vicinity of the project?

          

11. Has the site been surveyed for historical, paleontological or archaeological resources?

          

12. Is the site on filled land or on slope of 10 percent or more?

          

13. Will there be the use or disposal of potentially hazardous materials, such as toxic substances, flammables, or explosives?

          

14. Will there be a change in lake, stream, or ground water quality or quantity, or alteration of existing drainage patterns?

          

15. Will there be any substantial change in existing noise or vibration levels in the vicinity?

          

16. Will there be a substantial change in demand for public services (police, fire, water, sewage, etc.)?

          

17. Has a traffic study been prepared for this site or has the site been included in another traffic study?

          

18. Will the project generate significant amounts of solid waste or litter?

          

19. Will the project change any existing features of hills or make substantial alteration of ground contours?

          

20. Will there be a substantially increase in fossil fuel consumption (electricity, oil, natural gas, etc.)?

          

21. Is there a relationship to a larger project or series of projects?

          

22. List any previous environmental documents or technical studies prepared for this site:

\_\_\_\_\_

23. Describe the project site, as it exists before project implementation, including information on topography, soil stability, plants and animals, and any cultural, historical, or scenic aspects. On an attachment describe any existing structures on the site, and the use of the structures.

24. On an attachment, describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercials, etc.), intensity of land use (single family dwelling(s), apartment houses, shops, department stores, etc.), and scale of development (height, frontage, set-back, rear yard, etc.). Attach photographs of the vicinity.

**Attachment A**

(Please use this form to amplify any answer. Be sure to identify which question is being amplified.)

**APPLICATION CERTIFICATE**

**ALL OWNERS OF RECORD MUST SIGN THIS CERTIFICATE:** (Attach it to the application)

List Assessor's Parcel Number(s) of the project property:

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List Assessor's Parcel Number(s) of all property contiguous to the project property, which is owned or beneficially controlled by the individual(s) signing this Certificate: : If there are no contiguous properties under the same ownership, STATE "NONE"—**do not leave blank.**

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The undersigned owner(s) or officer(s) in the organization owning the lands for which this application is made, states that he/she or the organization is aware that the application is being filed with the San Bernardino County Planning Division, and certifies under penalty of perjury that the County applications forms have not been altered and that the information contained in this application is true and correct. I (We) acknowledge that additional materials may be necessary to provide to the Planning Division once the preliminary review of the specifics of the project has been initiated.

I (We) further agree that if any information contained in this application proves to be false or incorrect, the County of San Bernardino and any special purpose or taxing district affected thereby are and shall be released from any liability incurred if a certificate of compliance is or has been issued on basis of this application. I understand that under such circumstances any such certificate shall be null and void and shall be returned to the County for cancellation.

If this is an actual cost application, the applicant agrees to pay all accumulated charges for this project. For any type of application, the applicant also agrees to defend, indemnify and hold harmless the County, its agents, officers and employees from any claim, action or proceeding attacking or seeking to set aside, void or annul the approval of all or part of the matters applied for, or any other claim, action or proceeding relating to or arising out of such approval. This requirement includes the obligation to reimburse the County, its agents, officers and employees for any court costs or attorney fees which the County, its agents, officers or employees are required by a court to pay as a result of such claim, action or proceeding. The County agrees to notify the applicant of any such claim, action or proceeding promptly after the County becomes aware of it. The County agrees to cooperate in the defense provided by the applicant. The County may, at its own expense, participate in the defense of the claim, action or proceeding, but such participation will not relieve the applicant of applicant's defense and indemnification obligations.

Any persons signing with Power of Attorney for others must print the names of those individuals in the signature block and attach a notarized copy of the Power of attorney.

\_\_\_\_\_  
**(Print)** (APPLICANT OR LEGAL AGENT)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

REGISTRATION NO.  
(IF R.C.E. OR LICENSED LAND SURVEYOR)

\_\_\_\_\_  
**(Print)** (OWNER(S) OF RECORD)\*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
**(Print)** (OWNER(S) OF RECORD)\*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
**(Print)** (OWNER(S) OF RECORD)\*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\*If property is owned by corporation, partnership or other group, signee should indicate corporate position or title and submit substantiating documentation (e.g. incorporation certificate).

# HAZARDOUS WASTE SITE CERTIFICATION

This certificate must be submitted with all Development Case Applications except for legislative acts such as General Plan Land Use District changes.

## INSTRUCTIONS

The applicant for this development project shall consult the most current list of identified hazardous waste sites provided by the County of San Bernardino to determine whether the development project is located on a site included on the list. This list is contained in this packet and is titled "Identified Hazardous Waste Sites – County of San Bernardino."

## CERTIFICATION

The undersigned owner, applicant or legal representative of the lands for which this development project application is made, hereby certifies under penalty of perjury, and in accordance with Section 65962.5(e) of the Government Code of the State of California that he (she) has consulted the most current and appropriate list of "CAL/EPA, Facility Inventory Data Base, Hazardous Waste and Substances Sites List," and further certifies that the site of the proposed development project:

Is not located on a site which is included on the list of "Identified Hazardous Waste Sites – County of San Bernardino," dated: 4/15/1998

**OR**

Is located on a site included on the list of "Identified Hazardous Waste Sites – County of San Bernardino," dated: 4/15/1998.

List all of the Assessor Parcel Numbers (APNs) of the project property:

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Printed Name of Person Certifying this Review

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Signature of Person Certifying this Review

Date

# **IDENTIFIED HAZARDOUS WASTE SITES**

**COUNTY OF SAN BERNARDINO**

**CAL/EPA  
FACILITY INVENTORY DATA BASE  
HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
Dated April 15, 1998**

**Summarized by San Bernardino Land Use Services Department**

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

**City: Adelanto**

17909 Adelanto, 92301  
 Jack B. Kelly Co.

11605 Bartlett Ave., 92301  
 Harken Marketing #100854

8801 El Mirage Rd., 92665  
 Aerochem, Inc.

**City: Afton Canyon**

(No St. #) I-15, 92309  
 Dunn Siding Site

**City: Agua Fria**

26816 189 Hwy, 92317  
 Art's Corner

**City: Alta Loma**

9464 Baseline, 91701  
 7-11 Store #13979

**City: Apple Valley**

20307 Bear Valley Rd., 92307  
 J & M Service

Bell Mountain(No St. #), 92392  
 Southdown Black Mtn. Quarry

Rancherias & Hwy 18, 92307  
 Apple Valley Country Club

20230 Hwy 18, 92307  
 Rebel Gas

21727 Hwy 18, 92307  
 ARCO #1026

3 Mi. East of Hwy 18, 92307  
 Apple Valley Landfill

**City: Arrowbear**

32821 Hilltop Dr., 92311  
 Cal Trans Dry Creek Mtn. S.

33211 Hilltop Dr., 92311  
 Arrowbear Mobil Station

**City: Baker**

11 Baker Blvd., 92309  
 ARCO #5010

70274 Baker Blvd., 92309  
 Bronco Station

71759 Baker Blvd., 92309  
 Abandoned station

71930 Baker Blvd., 92309  
 Gale Pike property

72111 Baker Blvd., 92309  
 Shell Station

72132 Baker Blvd., 92309  
 Texaco Station

72137 Baker Blvd., 92309  
 Unocal Station

72352 Baker Blvd., 92309  
 DJ's Market

Kelbaker Rd., 92309  
 Chevron #9-9879

**City: Barstow**

913 Barstow, 92311  
 Chevron Station #9-2325

2890 Lenwood Rd., 92311  
 Chevron Station

2951 Lenwood Rd., 92311  
 Yellow Freight System, Inc.

500 Main St., 92311  
 ARCO #0064

600 W. Main St., 92311  
 Circle K Store #631

800 Main St., 92311  
 U Haul of San Bernardino

931 E. Main St., 92311  
 Texaco Station

1101 E. Main St., 92311  
 Transmission World

1230 Main St., 92311  
 James Soutar property

1251 E. Main St., 92311  
 ARCO #1050

1400 Main St., 92311  
 Thrifty Oil #332

1421 W. Main St., 92311  
 Sparkle Car Wash

1440 E. Main St., 92311  
 Unocal #4969

1451 E. Main St., 92311  
 Chevron #9-3933

1500 E. Main St., 92311  
 Merv's Exxon

1700 E. Main St., 92311  
 E-Z Serve

2081 W. Main St., 92311  
 Unocal #5370

2250 Main St., 92311  
 Heartland Truck Stop

2340 W. Main St., 92311  
 Desert Disposal

2521 W. Main St., 92311  
 Streamlight West

200 Mountain, 92311  
 Montara Texaco #0427

500 Rimrock Rd., 92311  
 Circle K #1096

USMC Logistic Base, 92311  
 USMC LB T2A, B, C1  
 USMC LB T19A, B, C  
 USMC LB T43  
 USMC LB T71A, B  
 USMC LB T155  
 USMC LB T157  
 USMC LB Fuel Farm  
 USMC LB T181A, B  
 USMC LB T196  
 USMC LB T197  
 USMC LB T203  
 USMC LB T213A, B, C  
 USMC LB T225A  
 USMC LB T225B  
 USMC LB T227  
 USMC LB T251C, D  
 USMC LB T322A  
 USMC LB T322B  
 USMC LB T443  
 USMC LB T479  
 USMC LB T530B  
 USMC LB T573A, B, C, D, E  
 USMC LB T590A, B, C  
 USMC LB T598  
 USMC LB T614

**City: Big Bear City**

42090 Shore, 92315  
 Big Bear Road Yard

**City: Big Bear Lake**

40182 Big Bear Blvd., 92315  
 Investment Properties

40553 Big Bear Blvd., 92513  
 Wahl's Texaco

40829 Big Bear Blvd., 92315  
 Mobil Station #18-GFC

41339 Big Bear Blvd.,  
 USA Petroleum Station #239

41390 Big Bear Blvd., 92315  
 Texaco Service Station (Stocks)

41570 Big Bear Blvd., 92315  
 Tubbs, Dorothy

42081 Big Bear Blvd., 92315  
 Moonridge Service Station

404 Jeffries Rd.,  
 Big Bear Lake Public Works

665 S. Knickerbocker, 92315  
 Bear Valley USD

500 Paine Rd., 92315  
 Big Bear Marina

439 Pine Knott Ave.  
 Big Bear Boat Landing, Inc.

**City: Bloomington**

10174 Magnolia, 92316  
 SBFCDCentral Valley Dist.

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

2305 S. Riverside Ave., 92316  
 Mobil Station #04-086

18745 Valley Blvd., 92316  
 Chevron Service Station #8646

**City: Blue Jay**  
 26830 189 Hwy, 92315  
 Blue Jay Road Yard

**City: Cadiz**  
 Hwy 66 & Cadiz Rd. (No St. #), 92219  
 Stevens Market

**City: Cedar Glen**  
 325 N. State 173 Hwy., 92321  
 Chevron Station #9-3863

**City: Cedarpines Park**  
 21837 Church St., 92322  
 Cedar Pines Park Mutual Water

**City: China Lake NAWS**  
 China Lake NAWS  
 Randsburg Gas Station  
 IOB Gas Station  
 CLPL Gas Station

**City: Chino**  
 12077 Central Ave., 91710  
 Unocal Services Station #6

12080 Central Ave., 91710  
 Texaco Service Station  
 13251 Central Ave., 91710  
 Chino District Fire Station #1

13688 Central Ave.  
 Chino Automotive Service

13855 Central Ave., 91710  
 Layne Western Co/McCalla

14901 Central Ave., 91710  
 California Institute for Men

16756 Chino-Corona Rd., 91720  
 Calif. Institute For Women

(No St. #) Chino Ave.  
 Barrinson Development

6293 Chino Ave., 91710  
 Fikse Bros., Inc.

15180 S. Euclid Ave., 91710  
 Cal Youth Training School  
 Pacific Properties

16500 Johnson, 91710  
 Chino Basin CIW Prado

16630 Johnson, 91710  
 Haley property

6511 Kimball, 91710  
 Farmers Fertilizer Co.

7000 Merrill St., 91710  
 Southland 7-11 #20090

San Bernardino County

13799 Monte Vista Ave., 91710  
 Crown Coach International

14000 Monte Vista Ave., 91710  
 Ornyte Fiberglass

12201 Mountain Ave., 91710  
 Arco Service Station #3081

3707 Riverside Dr., 91710  
 Farmer's Market & Deli

5882 Riverside Dr., 91710  
 Simon's Unocal

11389 Vernon, 91710  
 Graciano property

13878 Yorba Ave., 91710  
 Concord Fabrics

**City: Chino Hills**  
 5001 Los Serranos, 91710  
 Los Serranos Mobil

**City: Colton**  
 291 W. Adams, 92324  
 Aristech

330 W. Citrus St., 92324  
 Brigg's Plumbing Ware Inc.

130 Fogg St., 92324  
 Arrowhead Drinking Water Co.  
 1231 Lincoln Ave., 92324  
 Morton International

695 S. Rancho Ave., 92324  
 Cal-Mat Company

23659 Steel Rd., 92324  
 Terminal Stations., Inc.  
 (No St. #) Tropicana Rancho, 92324  
 Colton Landfill

500 Valley Blvd., 92324  
 Big Bear Airport

777 Valley Blvd., 92324  
 Colton Unified School District

847 E. Valley Blvd., 92324  
 E-Z Serve

**City: Crestline**  
 23735 Lake Dr., 92325  
 Chevron #9-1022

23952 Lake Dr., 92325  
 Michelle Whitehead

24156 Lake Dr.  
 7-11 #23818

**City: Daggett**  
 39500 National Trails Hwy, 92327  
 Gas Station  
 Barracks

**City: Devore**

(No St. #) Glen Helen Rd., 92407  
 Glen Helen Rehabilitation

**City: Etiwanda**  
 12459 Arrow Hwy., 91769  
 Ameron Steel & Wire

**City: Fontana**  
 8515 Cherry, 92335  
 G and M Oil SS #37

9400 Cherry, 92335  
 Kaiser Steel

(No St. #) Etiwanda Ave., 92335  
 Southern Pacific-Kaiser Siding

11001 Etiwanda Ave., 92335  
 CBI NA-Con. Inc.

16090 Foothill Blvd., 92335  
 Thrifty Oil Service Sta. #321

8747 Lime, 92335  
 Boral Resources, Inc.

14000 San Bernardino Ave., 92335  
 California Steel Industries

(No St. #) Sierra Ave., 92336  
 Fontana Landfill

7980 N. Sierra Ave., 92336  
 Circle K Store

14416 Slover Ave., 92335  
 Lend Lease Truck Rental/Lease

**City: Fort Irwin**  
 Fort Irwin NTC, 92310  
 Bldg 385  
 Bldg 680  
 Bldg 681  
 Bldg 682  
 Bldg 682 T82  
 Bldg 708

**City: George AFB**  
 (No St. #) Readiness St., 92394  
 Liquid Fuels District System

**City: Harvard Station**  
 (No St. #) Minneola Rd.  
 UPRR Harvard Station

**City: Hesperia**  
 14651 Cedar, 92345  
 Lake Silverwood SRA

18525 Bear Valley Rd., 92345  
 Mojave Rock and Sand

13105 W. Main St., 92345  
 Shell Service Station

15787 W. Main St., 92345  
 Goodyear Tire & Rubber

15853 Main St., 92345  
 Circle K #1034

Identified Hazardous Waste Sites

CAL/EPA  
FACILITY INVENTORY DATA BASE  
HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
(Summarized by San Bernardino Land Use Services Department)

11612 Mariposa, 92345  
US Rentals

9531 E. Santa Fe St., 92345  
Hesperia Towing

**City: Highland**

26212 Baseline Rd., 92346  
Baseline Laundry Dry Cleaner

3601 Highland Ave., 92346  
Unocal Service Station #6

(No St. #) Newport Ave., 92346  
Seven Oaks Dam

7979 Palm, 92346  
Safety-Kleen Corp.

**City: Hinkley**

35863 Fairview Rd., 92347  
Hinkley Compressor Sta.

26487 Hwy 58  
Whiting Brothers Hinkley

**City: Kelso**

(No St. #) None  
Kelso Turbine Compressor Sta.

**City: Kramer Corner**

(No St. #) Hwy 395 & Hwy 58, 92516  
Four Corners Union

2852 Hwy 58, 92516  
Four Corners Chevron

**City: Lake Arrowhead**

250 Golf Course Rd., 92352  
Lake Arrowhead Country Club

(No St. #) S. Shore Marina, 92351  
Lake Arrowhead S Shore Marina

840 Willow Creek, 92352  
Willow Creek Maintenance

325 Hwy 173, 92352  
Chevron #9-6029

870 Hwy 173, 92352  
North Shore Marina

28200 Hwy 189, 92352  
Lake Arrowhead Village CI

**City: Lenwood**

25513 W. Main St., 92310

24645 W. Main St., 92311  
Whiting Brothers Lenwood

1 Lenwood Hwy, 1/2 mi N. of 58, 92311  
Lenwood Hinkley Landfill

**City: Loma Linda**

11100 Anderson Rd., 92350  
LLUMC Power Plant  
11202 Benton St., 92337  
Jerry Pettis VA Hospital

24779 Redlands Blvd., 92354  
Turner Storage

24891 W. Redlands Blvd., 92408  
Unocal Service Station #2417

24910 W. Redlands Blvd., 92408  
Chevron Service Station #2786

25694 Redlands Blvd., 92354  
Crafton Motors (Former)

**City: Lucerne Valley**

30815 Hwy 18, 92356  
Rocket Gasoline Station

5808 Hwy 18, 92356  
Mitsubishi Cement Corp.

**City: Montclair**

4531 Holt Blvd., 91763  
Midway Building Materials

**City: Needles**

997 Bridge Rd., 92363  
Needles Golf Course

901 E. Broadway, 92363  
Calimesa Oil - EB

2321 W. Broadway, 92363  
G.M. Oil #26

2402 W. Broadway, 92363  
Calimesa Oil-WB

(No St. #) Park Moabi Rd., 92363  
SB Co. Park Moabi Marina

(No St. #) Vidal Junction Rd.  
Needles Refuse Disposal Site

**City: Ontario**

5705 E. Airport Dr., 91761  
Union Carbide Corporation

2264 Avion Blvd., 91761  
GE Aircraft

1425 Bon View, 92376  
Ontario Municipal Service

1621 Cedar,  
Classic Fence Company

10741 Central Pl.  
Monte Vista Disposal

903 Euclid Ave., 91761  
E-Z Serve Facility #94022

2430 S. Euclid Ave.  
Arco Service Station #6126

2431 S. Euclid Ave., 91761  
Shell Service Station

1408 Francis, 91761  
Ontario Fire Station #3

2156 Grove, 91761  
ARCO Service Station AM/PM

(No. St. #) Holt Ave., 91761  
City of Ontario

316 Holt, 91762  
Imperial Thrift and Loan

601 Holt, 91761  
Fast Fuel Service Station

1424 W. Holt Blvd., 91762  
Gene's All Color Paint

4330 Inland Empire Blvd.  
Beacon Truck Stop #51-8

1546 Magnolia  
Postum Farm

601 E. Main St., 91761  
Unocal Bulk Plant #0551

2050 S. Milliken, 91761  
Milliken Landfill

1428 Mission, 91762  
Romar Roofing Supplies

860 Mountain Ave.  
Unocal Service Station #4383

988 Ontario Airport, 91764  
Lockheed Air Terminal Tank 12

634 S. Palmetto Ave., 91762  
Lee & Stires, Inc.

915 Philadelphia St., 91761  
Chino Basin MWD Montclair

5025 State  
Hashemeyan property

501 Vineyard  
Texaco Service Station

2662 Walnut St., 91761  
Chino Basin Water District

844 Woodlawn St.  
Gonzales & Sons

1315 4<sup>th</sup> St., 91761  
Fast Fuel Service Station

1530 4<sup>th</sup> St., 91764  
Ontario Fire Station #5

1384 5<sup>th</sup> St., 91764  
TCI Leasing

**City: Oro Grande**

18980 National Trails Hwy  
R.E. Goodspeed & Sons

19409 National Trails Hwy, 92368  
Riverside Cement Co.

**City: Parker Dam**

501 Parker Dam, 92257

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

Big Bend Resort	<b>City: Rialto</b> 1020 Bloomington Ave., 92376 Merit Oil	605 S H St., 92405 ARCO - AM/PM Minimarket #5082
<b>City: Rancho Cucamonga</b> 8687 Baseline Rd., 91730 Chevron Service Station #4863	110 Foothill Blvd., 92376 Texaco Service Station	1198 E. Highland Ave., 92405 Pronto Marketing #316
9160 Buffalo, 91730 Pier 1 Imports	290 Palm, 92376 Metrolink	100 W. Highland Ave., 92405 Mobil Service Station #18-F1W
8166 Foothill Blvd., 91730 Rod's Foodmart/Texaco	105 S. Pepper St., 92376 Nat'l Convenience Store, Inc.	1108 W. Highland Ave., 92405 Shell Service Station
9082 Foothill Blvd. Unocal Service Station #6972	1877 N. Riverside Ave., 92376 Arco - Riverside Service	2187 W. Highland Ave., 92405 Thrifty Oil Service Stn #325
9533 Foothill Blvd., 91730 Arco Service Station #1721	101 E. Valley Blvd., 92376 Chevron Service Station #6969	847 W. Highland Ave., 92405 Mobil Service Station #18-HN5
8575 Helms Ave., 91730 Pneu-Draulies	<b>City: Rimforest</b> 26491 Pine Ave. Rim Forest Lumber	1955 Hunts Lane, 92408 Truck O'Mat
9817 7th St., 91730 Camberland Swan	<b>City: Running Springs</b> 32005 Holiday Lane, 92382 Don's Auto Parts	Hwy 18 Milepost 15.84 Caltrans Panarama Pt. Maint. St.
9292 9th St., 91730 Fasson-Avery Dennison	<b>City: San Bernardino</b> 372 S. Arrowhead Ave., 92408 Armored Transport of CA., Inc.	5715 N. Industrial Pkwy. American National Can Co.
<b>City: Redlands</b> 840 W. Brockton Ave., 92374 Teledyne Battery	108 E. Baseline St., 92410 Fame Liquors	501 Inland Center Dr., 92408 P & M Service Station #937
1325 Brookside Ave., 92373 Mobil Service Sation #18-E9P	235 E. Baseline St., 92416 Fast Gas	736 Inland Center Dr., 92415 Levitz Furniture
1950 California St. Redlands, City of	296 Baseline St., 92405 Conoco Oil Union Service Station	895 Inland Center Dr., 92410 Daugherty Company
955 Citrus, 92374 Redlands Unified School District	301 W. Baseline St. Unocal Service Station #1842	939 Inland Center Dr., 92408 San Bernardino Pipe & Supply
305 W. Colton Ave., 92373 Redlands Battery	25699 E. Baseline St., 92410 Mobil Service Station #18-HVF	807 Mill St., 92408 Mobil Service Station #18-ARM
32185 E. Outer I-10 Hwy, 92373 Jorco Chemical Co.	Bunker Hill Ground Water, 92408 Newmark Groundwater	1208 N. Mt. Vernon Ave., 92411 Thrifty Oil Service Stn #326
32194 Outer I-10 Hwy, 92373 Redlands-Yucaipa Rentals	Cajon Blvd., 1/4 Mi. N. of Palm Ave Cajon Landfill	341 S. Mt. Vernon Ave., 92410 Alta Dena Dairy
1105D Park Ave., 92373 Jim Harrison	195 N. D St., 92401 San Bernardino Water Dept.	572 S. Mt. Vernon Ave., 92410 Arco Service Station #5181
1075 Parkford Dr. Unocal Service Station	110 S. D St., 92401 U-Haul Center of Central City	3003 N. E St., 92410 Unocal Service Station #6060
1580 Redlands Blvd., 92375 Calif. Target Entr.	187 N. F St., 82415 Unocal Service Station #6968	Norton Air Force Base, 92409 499 Orange Show Rd., 92402 Nevada Investment Holdings
1631 Redlands Blvd., 92373 Goodyear Tire Center	223 S. G St., 91410 Inland Beverage Company	520 Orange Show Rd., 92402 Mobil Service Station #18
25715 Redlands Blvd. Arco SS #5205 (Prestige)	275 S. G St., 92410 Chuby Chassis	24732 Redlands Blvd., 92415 Midway Garage
(No St. #) W. Redlands Blvd. Stop N' Go #385-765	4472 Georgia, 92407 McLane Company	305 Redlands Blvd., 92408 Arco Service Station #5214
1401 Texas St., 92373 Texas Street Pumping Plant		2898 W. Rialto Ave., 92410 Arco - AM/PM Mini Market

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

747 W. Rialto Ave., 92410 Viking Tire	Twentynine Palms Marine Corp. Base	Victor Valley Van & Storage 12122 Mariposa, 92307 Arco #204
1331 S. E St., 92408 U.S. Post Office	<b>City: Twin Peaks</b> 26090 Hwy 189 Crest Forest Fire Station #26	13693 Mariposa, 92392 Cal Trans Maintenance Yard
774 S. E St. Goodyear Tire Center	<b>City: Upland</b> 1284 Airport Dr., 91786 Dineen Trucking	14177 McArt, 92392 City Yard-Public Works
915 Scenic Dr., 92408 Fairco Inc.	1401 E. Arrow Hwy, 91786 R.F. White Co.	16088 Mojave Dr., 92392 Unocal #5596
3800 N. Sierra Way, 92405 Ranger Unit Headquarters	159 Euclid G and M Oil Service Station #22	16552 Mojave Dr., 92392 The Meating Place
182 S. Sierra Way, 92418 San Bernardino, City of	502 S. Euclid Ave., 91787 Unocal Service Station #5142	16606 Mojave Dr., 92392
1945 Tippecanoe Ave., 92410 Thrifty Oil Service Stn #345	183 Foothill Blvd. Terry's Shell	14286 Outer 7th St., 92392 Grace Equipment
1145 S. Waterman Ave., 92408 Frank's Fence	811 Foothill Blvd., 91786 Texaco Service Station	14480 Outer 7th St., 92392 Bar S Liquor
2211 Western, 92411 Calif. Highway Patrol	187 S. Mountain Ave., 91786 Arco Service Station #1876	15445 Palmdale Rd., 92392 Thrifty Oil #331
702 W. 2nd St., 92410 Arco Service Station #6227	1261 16 <sup>th</sup> St., Upland Hills Country Club	13325 Spring Valley Pkwy, 92392 Spring Valley Lake Assoc.
300 W. 3rd St., 92405 Unocal Service Station #2281	495 E. 19th St., 91785 Liberty Groves	16881 Stoddard Wells Rd., 92392 Chevron #9-3863
24901 E. 5th St. Circle K Store #0335	(No St. #) 20th St., 91785 Ampac	17540 Turner Rd., 92392 Fontana Paving Boral Resources
255 E. 5th Fargo Station	<b>City: Victorville</b> 16251 D St., 92392 Arco #1908	15321 Village Dr., 92392 Chevron #0834
415 W. 5th St., 92401 La Mancha (Former Mobil SS)	16363 D St., 92392 U.S. Rentals	(No St. #) Hwy 66, 92392 Roy's Cafe
796 W. 5th St. Inco	16568 D St., 92392 Golden West Tire	14111 Hwy 395, 92392 Doby Corners Shell #15
916 6th St.	16617 D St., 92392 Beck Oil Shell	16798 Verde, 92392 Road Maintenance Yard
1111 W. 9th St., 92415 Interstate Brands	16640 D St., 92392 Unocal Bulk Plant #0833	5 Mi N. of Victorville, 92394 Victorville Refuse Disposal Site
925 W. 10th St., 92411 Salvation Army	16924 D St., 92392 Beck Oil Bulk Plant	(No St. #) 1 <sup>st</sup> and D St., 92392 Cal Trans Victorville
1170 W. 3rd St., 92410 Atchison, Topeka & Santa Fe Ry	16953 D St., 92392 H & H Trucking	14400 7 <sup>th</sup> St., 92392 Rancho Motors
<b>City: Trona</b> 13068 Main St., 93562 Trona Railway	17400 D St., 92392 Zamora's Auto Body	14213 7 <sup>th</sup> St., 92392 Texaco Service Station
82701 Trona Rd., 93562 Circle K #1017	16222 Desert Knolls Dr., 92392 Victorville Fire Station 311	14485 7 <sup>th</sup> St., 92392 Arco #1891
<b>City: Twentynine Palms</b> (No St. #) Hwy 62, 92277 S.B. County Airport	16888 E St., 92392 Southdown Victorville Plant	14526 7 <sup>th</sup> St., 92392 Shell Victor Plaza
73690 Twentynine Palms, ARCO Service Station #5216	14749 Hesperia Rd., 92392	14964 7 <sup>th</sup> St. Unocal #5571

CAL/EPA  
FACILITY INVENTORY DATA BASE  
HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
(Summarized by San Bernardino Land Use Services Department)

15196 7<sup>th</sup> St., 92392  
7-11 #21035

15344 7<sup>th</sup> St., 92392  
Hi Tek Market

**City: West Cajon Valley**

6500 Stone Basin, 92371  
Stone Basin Ranch

**City: Yermo**

37587 Calico Rd.  
Jar Truck Stop

(No St. #) Calico-Dagget Rd.  
Chevron #9-7805

40873 Sunrise Canyon, 92398  
Minneola Mobil

38753 Yermo Rd.  
Yermo Truck Stop

5 mi E of Yermo, 1-1/2 mi N 1, 92398  
Yermo Disposal Site

**City: Yucaipa**

31933 I-10 Outer Hwy, 92399  
Circle K Store #0324

1.5 Mi. E of Oak Glen Rd.  
Yucaipa Landfill

34503 Yucaipa Blvd.  
S & S Texaco Service Sta.

34696 Yucaipa Blvd., 92399  
Thrifty Oil Service Stn. #3

34841 Yucaipa Blvd., 92399  
Arco Service Station #5172

11377 2<sup>nd</sup> St., 92399  
Yucaipa Road Yard

**City: Yucca Valley**

56079 Twentynine Palms Hwy., 92284  
E-Z Serve

# ADEQUATE SERVICE CERTIFICATION WATER AND SEWER INFORMATION SHEET AND APPLICATION

Certification that adequate water and sewer service is available for a development project is required to be submitted along with the application for most development projects. Please refer to the Information Sheet Checklist of Submittal Materials for the specific type of development application you are submitting to determine whether this completed Adequate Service Certification packet must be submitted.

The Adequate Service Certification package is designed to certify the availability of adequate water supply, sewage disposal and fire protection for your project.

## **INSTRUCTIONS:**

The following summary of adequate service certification forms lists the appropriate forms to be utilized to ensure the availability of adequate water/sewer services. Project specifics will determine the applicability forms.

## **SUMMARY OF ADEQUATE SERVICE CERTIFICATION FORMS**

### **PROPERTY INFORMATION**

- (1)       **Form A**               The applicant shall complete the form and provide a copy to each certifying agency.

### **WATER**

- (2)       **Form W1**               This form be completed when the proposed project is located within the service area boundaries of a water service utility. The water service utility will either certify that adequate facilities exist to satisfy domestic water service requirements or that financial arrangements have been made with the applicant to provide that capability.
- (3)       **Form W2**               This form shall be utilized when the proposed project is not located within the service area boundaries of a water service entity and a water well will be utilized as the domestic water source. The Department of Public Health, Division of Environmental Health Services will complete this form.

### **SEWER**

- (4)       **Form S1**               This form shall be completed when the proposed project is located within the service area boundaries of a sewer service entity. The sewer service entity will either certify that adequate facilities exists to satisfy sewerage requirements or financial arrangements have been made with the applicant to provide that capability. This form will also indicate that the proposed connection to the sewer service facility will not result in sewage flows which will exceed the sewage facility's design capacity.
- (5)       **Form S2**               This form will be utilized for on-site sewerage, when a sewer service entity is not available to service the proposed project. The County Department of Public Health, Division of Environmental Health Services shall complete this form.

**FORM A**

**PROPERTY INFORMATION FOR  
ADEQUATE SERVICE CERTIFICATION**

Applicant complete the following information for subject property:

Applicant Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_ FAX No.: (     ) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Proposed Use/Project: \_\_\_\_\_

Tentative Tract/Parcel Number: \_\_\_\_\_

Assessor's Parcel Numbers: \_\_\_\_\_

Property Address: \_\_\_\_\_

Community: \_\_\_\_\_

Property Legal: Tract No. \_\_\_\_\_ Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

The following is a summary of the forms and when they are utilized to receive adequate service certification for the proposed project:

- |  |                    |
|--|--------------------|
| 1. Proposed Water Service Utility Connection | Form A and Form W1 |
| 2. Proposed On-Site Well                     | Form A and Form W2 |
| 3. Sewer Service Utility Connection          | Form A and Form S1 |
| 4. Proposed On-Site Sewage Disposal          | Form A and Form S2 |

**FORM W1  
PUBLIC WATER SERVICE CERTIFICATION**

**Applicant Name** \_\_\_\_\_ **APNs** \_\_\_\_\_

This certifies that the above referenced property is within the service area boundaries of this water service utility and that:

**Service Information: (Check one)**

- There are currently existing adequate source, storage and distribution line capacities to provide potable water to the referenced site in sufficient quantities to satisfy the domestic water service and fire protection requirements of the proposed use. The water mains to serve each proposed service connection are currently installed and operable.
- Financial arrangements have been made to install water mains for each proposed service outlet and any other necessary facilities to insure that the proposed use will have adequate source, storage and distribution line capacities to satisfy the domestic water service and fire protection requirements of the proposed use.
- It is financially and physically feasible to install water service facilities that will provide adequate source, storage and distribution line capacities for each proposed service connection that will satisfy the domestic water service and fire protection requirements of the proposed use.

**Easement Information: (Check one)**

- This agency has known water lines or easements on the subject property but they do not conflict with the proposed use as currently designed.
- The agency has water lines and/or easements on the subject property which conflict with the proposed project as currently designed. Applicant must revise plans and resubmit them to this agency for approval.

**Fire Flow Information:**

The proposed water system will provide:

- Gallons per minute 20 pounds per square inch for minimum \_\_\_\_\_ hour(s) duration.

There have been \_\_\_\_\_ service connections to the existing system. (For Tentative Map applications only.)

Please attach a description and plot map illustrating any affected water lines or easements and sign back page.

This commitment is subject to the ordinances, resolutions, regulations, rules, policies, procedures, standards and rate schedules of this water service agency and the applicant has agreed to the conditions of service including payment for the installation of the required on-site and off-site capital improvements outlined on the attached list (If any, please attach list). All water service facilities can and will be installed prior to construction of the proposed use and will comply with the California Waterwork Standards and applicable Fire Code and local Fire Code and local Fire agency regulations for fire flow. This commitment is subject to County approval of all necessary permits/applications and shall expire one (1) year from the following date.

\_\_\_\_\_  
Utility Manager or Designee Date

Water Service Agency Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: (     ) \_\_\_\_\_

**FORM W2  
PRIVATE WATER SERVICE - (FOR DEHS TO COMPLETE)**

**Applicant Name** \_\_\_\_\_ **APNs** \_\_\_\_\_

The County Department of Public Health, Division of Environmental Health Services finds that:

- The subject property has a water well approved for use by the proposed project.
- Water system plans have been approved by the fire authority and DEHS.
- DEHS has reviewed a ground water (hydrologic) report prepared for the subject property and signed by a Registered or Certified Engineering Geologist or Civil Engineer which indicates there is sufficient quantity and quality of the proposed use.
- (Other) \_\_\_\_\_

This commitment shall expire one (1) year from the following date.

\_\_\_\_\_  
Signature—DEHS

\_\_\_\_\_  
Date

**FORM S1  
SEWER SERVICE CERTIFICATION**

**Applicant Name** \_\_\_\_\_ **APNs** \_\_\_\_\_

**To be completed by the Sewering Agency.**

This certifies that the property referenced on Form A is within the service area boundaries of this sewerage agency and that: (check applicable).

- There are currently existing sewer trunk lines(s) of adequate capacity to provide sewerage service and such service will not exceed the design capacity of the lines.
- There are not currently existing sewer trunk line(s) of adequate capacity. However, it is financially and physically feasible to install sewer trunk lines that will permit adequate service to the referenced property.
- (Other) \_\_\_\_\_

This agency will commit to providing sewerage service to the referenced project subject to all applicable ordinances, resolutions, regulations, rules, policies, procedures, standards and date schedules. The applicant has agreed to the conditions of service including payment for the on-site and off-site capital improvements outlined on the attached list. (If any, please attach list). All sewer service facilities can and will be installed prior to occupancy of the proposed use and will comply with all federal, state, and country laws and regulations.

This commitment is subject to county review and approval of all necessary permits/applications, and shall expire on the following date \_\_\_\_\_ which represents the end of the three (3) year project approval period. Applicant must refile certification request if project extension of time request is filed.

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Name of Sewering Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: ( ) \_\_\_\_\_

Please attach a description or plot plan showing existing or proposed sewer trunk line(s) to the referenced property.  
.....

**To be completed by the Publicly Owned Treatment Works (POTW) Waste Management Authority.**

- This certifies that the above referenced property's proposed connection to this Publicly Owned Treatment Works will not result in sewage/septage flows which will exceed the plant's design capacity.
- This agency cannot certify that the referenced property's connection to this Public Owned Treatment Works will not resulting sewage/septage flows which will exceed the plant's design capacity.

The waste management authority (does/does not) have adequate facilities to accept the sewage from the referenced property (circle one).

(Other) \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Name of POTW/Landfill: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: ( ) \_\_\_\_\_

Please attach a separate sheet describing the plant or landfill design capacity, sewage/sludge disposal capacity and existing excess capacity and the current number of committed connections, the current number of sewage commitments with their cumulative anticipated total flow.

**The Department of Public Health, Division of Environmental Health Services has reviewed the above reference submittal:**

- The referenced project is adequately serviced.
- The referenced project is not adequately serviced
- (Other) \_\_\_\_\_

cc: Planning Division DEHS Date  
California Regional Water Quality Control Board

**FORM S2**  
**ONSITE SEWAGE DISPOSAL CERTIFICATIONS**

**Applicant Name** \_\_\_\_\_ **APNs** \_\_\_\_\_

The County Department of Public Health, Division of Environmental Health Services finds that:

- The subject property is in an area for which the department has sufficient information to assign sewage disposal design rate in compliance with the percolation report waiver criteria.
- The subject property has a percolation report which has EHS approval. The report contains sufficient information for the design of an on-site disposal system for the proposed use of the property.
- The subject property is required to have a percolation report for EHS review and approval.
- Existing septic system shall be certified by a qualified professional (P.E., C.E.G., REHS, C-42 contractor) that the system functions properly, meets code, and has the capacity required for the proposed project.

\_\_\_\_\_  
DEHS

\_\_\_\_\_  
Date

cc: Planning Division

# SURROUNDING PROPERTY OWNERS CERTIFICATION

Certain development case applications and other requests processed by the Land Use Service Department require notification of the surrounding property owners by mail. The notification requirements are specified by California State Law and County Ordinances.

Please refer to the Information Sheet or Application for the submittal requirements for the specific application request you are submitting.

## Mailing Label Requirements:

Prepare labels for all property owners within the area as prescribed by the formulas listed below. **Please include the applicant, representative and the owner of record in these labels.** Ownership of surrounding properties shall be determined from the latest equalized tax assessment roll.

I certify under the penalty of perjury that to the best of my knowledge the enclosed labels contain the names and addresses of all property owners within the area as prescribed by the enclosed formula from the exterior boundaries of the parcel on which the project is located:

---

Printed Name and Company of person who prepared list

---

Signature of person who prepared list

Date

## FORMULA: The property for which this application is being processed is (check one):

- Variance: All contiguous properties. Contiguous means touching or across the street including corners.

### ALL OTHER APPLICATIONS

- 20.0 acres or less: All parcels within 300 feet of the external boundaries of the parcel on which the project is located.
- ABC Licenses: All parcels within 500 feet of the external boundaries of the parcel on which the project is located. If the property owner does not reside on-site, a notice needs to be sent to the current resident ("Occupant" plus situs address).
- 20.1 acres to 160.0 acres: All parcels within 700 feet of the external boundaries of the parcel on which the project is located.
- 160.1 acres or greater: All parcels within 1,300 feet of the external boundaries of the subject parcel on which the project is located.
- If project involves a "Hazardous Waste Facility": All parcels within 3,000 feet of the external boundaries of the parcel on which the project is located.
- If project involves a cancellation of a Land Conservation Contract: All parcels under a Land Conservation Contract within one mile of the external boundaries.

### LABEL FORMAT

(Please type or print legibly in black ink/ribbon.)

Note: **No punctuation** is to be placed on the last line between city state and zip code. **Italic type** print is **not** permitted, and characters **cannot** touch. **No extraneous print** is allowed on or below the delivery address line. Use a three column label format with the size of labels as shown below (1x2 5/8", Avery 5160). Information must be in the format designated below (i.e., APN number must be on top line)

Assessors Parcel Number
Name
Address
City State Zip Code

235-09-85
John Doe
1653 Outside Lane
Redlands CA 92300