



# San Bernardino County

## Land Use Services Department, Planning Division

San Bernardino County Government Center  
 385 N. Arrowhead Ave., San Bernardino, CA 92415-0182  
 15900 Smoke Tree Street, Hesperia, CA 92345  
 San Bernardino Office – (909) 387-8311 High Desert Office – (760) 995-8140  
 Fax (909) 387-3249 Fax (760) 995-8167



## CONDITIONAL USE PERMIT INFORMATION SHEET AND APPLICATION

### Fees/Deposit:

LUSD Processing Fees			
Area Being Developed	0 to 0.99 acres	1 to 4.99 acres	5 acres and over
Actual Cost Initial Deposit (J631)	\$6,705.00	\$7,450.00	\$8,940.00

**Please Note:** *This is a deposit only. The basic review fees for this application are charged on an "actual cost" basis. Your project will be charged at the hourly and mileage rate(s) as provided in County Code Section 16.0228B(b) (\$65 to \$250/hr) as well as any other costs incurred by the County in processing your project. These costs include, but are not limited to, any required advertising, mailings, and notices. Other divisions and departments will be charging to the deposit listed above. You are responsible for all charges made to the project account. If account funds are depleted an additional deposit will be required. If an additional deposit is required it must be paid to allow staff to continue processing. Any failure to pay the required deposit will result in suspension and possible termination of the project review process as well as sending your account to collections. After the review is completed, a minimum deposit balance will be required for condition compliance processing. For more information on fees, please contact County Planning.*

**In addition to the deposit listed above other fees may be required for reviews by County Fire, Environmental Health Services, Code Enforcement, Surveyor, Public Works and special report reviews by Building and Safety. State Fish and Game fees as noted on the attached pages may be required before your project can be approved.**

A Conditional Use Permit (CUP) is required by the County Development Code to evaluate the location, design and operation for certain new or expanded land uses as specified in each Land Use District. These uses, although generally deemed to be consistent with the purpose and intent of the Land Use District, typically have characteristics which require special consideration in order to avoid conflicts with surrounding land uses. **Note: Wireless telecommunication facilities are required to be submitted on a specialized application.**

The Conditional Use Permit application and process provides the County the opportunity to completely review the proposed project before its implementation. Conditions of Approval will be required of the project prior to its final approval or implementation.

Conditional Use Permits will be reviewed by Planning Staff and will be considered by the Planning Commission at a public hearing. Actions of the Planning Commission may be appealed to the Board of Supervisors within ten days following the date of the action. Appeals must be made by means of a separate application and may require an additional fee.

**Please use this information sheet as a checklist to assemble the materials required for the submittal of your Conditional Use Permit and bring it with you when you submit your application. An appointment is not required to submit your application; however, appointments are available upon request. If you wish to schedule an appointment, please call one of the numbers listed above.**

**GENERAL PROCEDURES**

1. Submit application and fees – County staff will use the checklist to determine whether your application may be accepted. The County’s standard Land Use Application shall be used and is contained in this packet.
2. Determination of Application Completeness – County staff will determine whether the materials you have submitted are adequate or if additional materials or reports are required. You will be notified in writing if any additional materials are required.
3. Environmental Action Determination – County staff will prepare an Environmental Initial Study in compliance with the California Environmental Quality Act (CEQA). It is through the Initial Study that the determination is made as to what type of environmental determination will be required. If an Environmental Impact Report (EIR) is required, staff will contact you to explain the process and the costs.
4. Application processing – The project planner will have the project and materials reviewed by all appropriate County Departments and Agencies. Any required corrections, questions or revisions to the plans or other materials will be reviewed by the project planner and then provided to you.
5. Recommendations, conditions of approval and final report – The project planner will prepare these materials for consideration by the Planning Commission.

**CHECKLIST OF SUBMITTAL MATERIALS**

Please use this checklist as you assemble the materials for the submittal of your application. County staff will use the checklist to determine whether your application is acceptable for submission. **If your submittal package does not contain all of the information listed below, your application will not be taken in and receipted for processing.** If you have any questions about the items requested or if you wish to obtain information on processing schedules, please call the Customer Service Unit at (909) 387-8311 or (760) 995-8140.

**Section A – Fees/Deposit**

1. \_\_\_\_\_ Check or money order made payable to “San Bernardino County” in the correct amount.

<b>LUSD Processing Fees</b>			
Area Being Developed	0 to 0.99 acres	1 to 4.99 acres	5 acres and over
<b>Actual Cost Initial Deposit (J631)</b>	<b>\$6,705.00</b>	<b>\$7,450.00</b>	<b>\$8,940.00</b>

Provide **one copy** of the following receipts or a letter stating such fees are not applicable:

2. \_\_\_\_\_ **Receipt** from the Environmental Health Services Division (DEHS) of payment of required review fees. Contact DEHS at (909) 387-4666 for fee amount, applicability and payment prior to application submittal
3. \_\_\_\_\_ **Receipt** from the appropriate fire jurisdiction of payment of required review fees.
4. \_\_\_\_\_ **Receipt** from the Department of Public Works/Land Development Division of payment of required review fees.

**Note:** If your project is within a Geologic Hazard Overlay District, you will be required to pay the Building and Safety Division the review fees for any required geologic reports. You will be notified when you will need to complete this part of the process. The fee amount will be as established by the County Fee Ordinance.

The fees listed above (2 - 4) for DEHS, County Fire, Public Works and Building and Safety are in addition to the “actual cost” deposit. Additional fees will be required if the application is the subject of a Code Enforcement action.

**“Actual Cost Initial Deposit” – This is a deposit only. The basic review fees for this application are charged on an “actual cost” basis. Your project will be charged at the hourly and mileage rate(s) as provided in County Code Section 16.0228B(b) (\$65 to \$250/hr) as well as any other costs incurred by the County in processing your project. These costs include, but are not limited to, any required advertising, mailings, and notices. Other divisions and departments will be charging to the deposit listed above. You are responsible for all charges made to the project account. If account funds are depleted an additional deposit will be required. If an additional deposit is required it must be paid to allow staff to continue processing. Any failure to pay the**

**required deposit will result in suspension and possible termination of the project review process as well as sending your account to collections. After the review is completed, a minimum deposit balance will be required for condition compliance processing. For more information on fees, please contact County Planning.**

**In addition to the deposit listed above other fees may be required for reviews by County Fire, Environmental Health Services, Code Enforcement, Surveyor, Public Works and special report reviews by Building and Safety. State Fish and Game fees as noted on the attached pages may be required before your project can be approved.**

#### **Section B - County Documents**

5. \_\_\_\_\_ **Two copies** of a completed Land Use Application Questionnaire.  
Only two copies of the application are required for the initial filing of this application. *Revisions may or may not be required. When Customer Service Unit staff determines that the application is complete, you will be required to submit additional copies of the application. The specific number of copies to be submitted will be determined at that time.*
6. \_\_\_\_\_ **One copy** of the completed Hazardous Waste Site Certification form contained in this packet.
7. \_\_\_\_\_ **Two copies** of the Adequate Service Certification for water and sewer service. Please use the forms (A, W1, W2, S1 and S2) at the end of this packet.

#### **Section C – Other Documents**

8. \_\_\_\_\_ **Two copies** of a plot plan drawn at a scale to accurately delineate the proposed project as it is to be constructed. A conceptual plan is not acceptable. (Folded accordion style - 8" x 10 1/2" size.) (Refer to the Plot Plan Checklist for specific requirements.) *Only two copies of the plot plan are required for the initial filing of this application. Revisions may or may not be required. When Customer Service Unit staff determines that the plan is complete, you will be required to submit additional copies of the plot plan. The specific number of copies to be submitted will be determined at that time.*
9. \_\_\_\_\_ **One copy** of the plot plan reduced to 11" X 17".
10. \_\_\_\_\_ **One copy** of a "Letter of Intent" which specifically details the proposed business or operation. Include hours of operation, number of employees, truck trips, and any other details that will accurately describe the business.
11. \_\_\_\_\_ **One copy** of a) the recorded Grant Deed or b) the Quit Claim Deed with the previous Grant Deed for each lot or parcel or c) a copy of a current Preliminary Title Report (issued within 60 days of filing).
12. \_\_\_\_\_ **One certified copy** each, if applicable, of the Articles of Incorporation including the latest statement of officers; the Partnership Papers (limited or general); or the recorded Fictitious Business Name Statement naming the owner(s) of the firm, if either the Grantor or Grantee are Corporations, Partnerships, or Fictitious Firms
13. \_\_\_\_\_ **One copy** of the trust agreement if a trustee is listed as the property owner.
14. \_\_\_\_\_ **One copy** of the appropriate Assessor's map. This may be obtained from the Assessor's Office.
15. \_\_\_\_\_ **One copy** of the United States Geological Survey (USGS) Map of the project area clearly showing project boundaries and labeled with the quadrangle map name and applicant's name. A legible photocopy is acceptable. The USGS map may be purchased at a local blueprint company.
16. \_\_\_\_\_ **One copy** of any letter or document received from the County or other agency regarding this project.
17. \_\_\_\_\_ **One copy** of original color photos of the project site from various angles (digital photos on a disk/CD are preferred). Include a vicinity map indicating the location and direction of view.
18. \_\_\_\_\_ **Two copies** of a Water Quality Management Plan (WQMP) with a cover page that contains contact information for the project applicant and engineer. Detention basins shall be designed to closely conform to the natural topography. Native, drought-tolerant landscaping shall be required to maintain the natural aesthetic.

#### **Section D - Special Studies (if applicable)**

19. \_\_\_\_\_ **Three copies** of a Geologic Feasibility Study for any property in a Geologic Hazard (GH) Overlay District.
20. \_\_\_\_\_ **Four copies** of a Slope Analysis for any project in a Fire Safety Review Area (FS) Overlay District where grading is proposed.
21. \_\_\_\_\_ **Three copies** of any other studies prepared for this project.
22. \_\_\_\_\_ **Four copies** of any required traffic study. A **traffic study** can be required. A final determination will be made after submittal of the project.

23. \_\_\_\_\_ **Five copies** of any required Endangered Species Report and/or general Biological Study (Desert Tortoise, Mojave Ground Squirrel, Southern Rubber Boa, Delhi Sand Loving Fly, etc.).
24. \_\_\_\_\_ **Two copies** of the Fiscal Impact Report for any mobilehome or multi-family project of 50 units or more.
25. \_\_\_\_\_ **Four copies** of a Water Supply Assessment in accordance with SB 221 and SB 610 for a residential project of 500 units or more; shopping centers or business establishments employing more than 1,000 people or 250,000 SF of floor space; hotels more than 500 rooms; industrial uses on 40 acres and greater, or 650,000 SF or more.

**Section E – Public Notice Materials/Surrounding Property Owners Certification**

*Please refer to the sheet titled "Surrounding Property Owners Certification" for details regarding requirements and label format. This sheet also includes the required signature block for the person who prepared the information and labels. **The Mailing Labels should include the applicants' and representatives' mailing addresses.***

26. \_\_\_\_\_ **Two** adhesive sets *and* one reproducible copy of **mailing labels** for all property owners that own property within the following specified areas. The following are based on the project area being:
  - \_\_\_\_\_ 20.0 acres or less: All parcels within 300 feet of the external boundaries of the project parcel.
  - \_\_\_\_\_ 20.1 acres to 160 acres: All parcels within 700 feet of external boundaries of the project parcel.
  - \_\_\_\_\_ 160.1 acres or greater: All parcels within 1,300 feet of the external boundaries of the project parcel.
27. \_\_\_\_\_ **One copy** of the certification sheet signed by the person who prepared the list and labels.
28. \_\_\_\_\_ **One copy** of a radius map showing all the Assessor's Parcels at the same scale and including the radius notification specified above based on parcel size.

**Section F – Additional Materials\***

Technical studies for traffic, drainage, noise, air quality, biotic resources, archeological resources, groundwater resources, hazardous materials, visual impact or other issues may be required to process your application. You will be notified if any additional materials will be required for the application.

**Section G – Redevelopment Area:** If a project is in a Redevelopment Area, building colors, signage, and landscape plans should be provided.

**Section H – Plot Plan and Building Elevations:** Use the following checklist to be sure that your plans include all of the required elements. The plot plan is a drawing, to scale, on one sheet of paper (minimum size of 18" x 24") of the entire land parcel showing buildings, improvements, other physical features and all dimensions. Building elevations must be fully dimensioned and illustrate proposed structure(s) from all sides; the building drawings should also show each story of any multi-story building. Remember that the staff and Planning Commission are not familiar with the property and will need this information to evaluate your project. **If the plans are not legible or do not contain the information listed below, your application will be returned.**

1. \_\_\_\_\_ **Official Stamp Area:** A 4 inch by 14 inch area in the upper right hand side of the plot plan shall be left blank and labeled "Official Use Only".
2. \_\_\_\_\_ **Plan Identification:** The lower right hand corner of the plan shall contain the following information in this order: a) Assessor's Parcel Number(s) (APN:); b) application type *and proposed land use/building size* "CUP for \_\_\_\_\_" c) *the names, addresses and telephone numbers of the applicant, representative, recorded Property Owner(s) (if different from applicant), and plan preparer and* d) *plot plan preparation date and any revision date(s).*
3. \_\_\_\_\_ **Utilities:** Indicate names, address and telephone numbers of water company, sewage disposal, electric, gas, telephone, cable television. If no utility company, indicate method of supply.
4. \_\_\_\_\_ **Legal Description:** Complete legal description of the property including number of acres. Include APN. If a portion of a large parcel is being developed, include a detailed description of that portion.
5. \_\_\_\_\_ **North Arrow:** Indicate north (pointing to top or left hand side of the plan), date of drawing and the scale. Use an Engineer's Scale (1" to 10', 1" to 20', etc.)
6. \_\_\_\_\_ **Dimensions:** Show all property lines and dimensions. Also, show boundary lines of project with dimensions if only a portion of the property is being developed. *Property lines shall be shown as a solid, distinctive line. Entire property must be shown.*

7. \_\_\_\_\_ Roads/Easements: Indicate location, names, centerline, existing and proposed widths of boundary streets, and recorded road, utility, and drainage easements on the property. If none exist, indicate by a note that no easements exist. If property is not on a road or easement, show legal and physical access to property.
8. \_\_\_\_\_ Paving: Delineate edge of paving (if any) and indicate any existing curbs, driveways, and sidewalks. If no paving exists, indicate type of road (dirt, or gravel) and a note that curb and gutter and/or sidewalks do not exist. If paving does not exist, provide in a notation the distance to nearest paved road and name of road.
9. \_\_\_\_\_ Drainage: Indicate any drainage or hilly terrain by flow-line arrows and contour lines. Show proposed drainage of site by flow-line arrows and swales.
10. \_\_\_\_\_ Grading/Topographic Information:
  - \_\_\_\_\_ Show existing contours and proposed finish contours.
  - \_\_\_\_\_ Show finish elevations at lot corners and graded areas.
  - \_\_\_\_\_ Show finish grades for all structures, pads and parking surfaces.
  - \_\_\_\_\_ If no grading is proposed, state "No grading proposed."
  - \_\_\_\_\_ Show location, size and height of any existing or proposed walls.
11. \_\_\_\_\_ Land Use District: Indicate existing and proposed General Plan Land Use District (zoning) for project and all adjacent property including across any streets. If adjacent property is within a City, list the City and City Zoning.
12. \_\_\_\_\_ Structures/Land Use (Adjacent Areas): Indicate the existing land use, including "Vacant" or "citrus grove," of structures on all adjacent property including areas across any adjacent streets. Indicate distance to any structure that is within 20 feet of the project property line.
13. \_\_\_\_\_ Structures (Project Area): Indicate with dimensions all existing and proposed structures, including but not limited to power poles, towers, fences, trash enclosures, signs, septic systems. Indicate type of construction and approximate age of any existing/proposed structures.
  - \_\_\_\_\_ Locate by distance in relation to other structures and property lines.
  - \_\_\_\_\_ Indicate existing structures that are to remain or to be removed.
  - \_\_\_\_\_ Indicate the specific use of all existing and proposed structures.
  - \_\_\_\_\_ Indicate height, building footprint dimensions, including eave overhang projections, square footage of each story and number of stories including basements.
  - \_\_\_\_\_ Show location and height of any wall.
14. \_\_\_\_\_ Vicinity Map: Indicate project location within a general vicinity map with a north arrow. Indicate nearest cross streets, major access roads and community name.
15. \_\_\_\_\_ Signage: Provide a dimensioned side elevation of any proposed free-standing or monument identification sign including the proposed "copy" (wording). Include distance from both top and bottom of sign to grade. Refer to Development Code for information on allowable type and size of signs. If no sign is proposed state "No signs proposed". If a sign is proposed at a later date, additional review and costs may be incurred.
16. \_\_\_\_\_ Parking: [Refer to the County Development Code for details.] Show all parking areas with dimensions, number/type of spaces, and surfacing materials. Show the formula per the San Bernardino County Development Code by which you computed the number of spaces required for each use/tenant/unit. Indicate the number of spaces required for each use and indicate the number of spaces proposed as well as the minimum number of spaces required. Use the following chart as an example:

**PARKING SPACE ANALYSIS:**

<u>Land Use/Requirement</u>	<u>Parking Rate</u>	<u>Bldg. Size/rate</u>	<u>Required</u>	<u>Provided</u>
Warehouse	1/1000 sq. ft.	10,000 sq.ft. ÷ 1000 sq.ft.	= 10 minimum	12
Office/retail	1/250 sq. ft. (minimum 4)	600 sq.ft. ÷ 250 sq.ft/min. 4	= 4 minimum	4
restaurant	1/3seats (minimum 10)	1000 sq. ft. w/20 seats/min 10	= 10 minimum	12
Loading Zone	1/5000 per use	11,600 sq. ft.	= 3 minimum	3
<b>TOTAL</b>		<b>11, 600 sq.ft.</b>	<b>27</b>	<b>31</b>
Van accessible spaces for the disabled			1	2
Disabled person spaces			1	0

17. \_\_\_\_\_ Path of Travel: Show a marked path of travel from handicap space(s) and from the street to the main building(s).
18. \_\_\_\_\_ Lot Coverage: Show percentages of parcel covered by impervious surface, landscaping, and open space.
19. \_\_\_\_\_ Plant and Tree Protection: If no protected or endangered trees exist on the site state "No Protected Plants", otherwise show the location, size, and type of all native trees, including unbranched cacti, yuccas, palms and joshuas, and indicate whether any of the following trees are to be removed:  
  
    Valley or Mountain Areas – Six inches or greater in diameter or 19 inches in circumference measured at 4.5 feet above average ground level of the base.  
    Desert Areas – All Joshua trees and all species of century plants, nolinias and yuccas. Creosote rings that are 10 feet or greater in diameter. For smoketrees and mesquites, two (2) inches or greater in diameter or six (6) feet or greater in height. All plants protected by the State Desert Native Plants Act shall be protected in accordance with that ordinance.
20. \_\_\_\_\_ Landscaping: Show areas to be landscaped. If in a ReDevelopment Area (RDA), a project specific landscaping plan is required at time of submittal.
21. \_\_\_\_\_ Lighting: Show location of outdoor lighting. In a note, indicate the type of lighting and planned shielding design.
22. \_\_\_\_\_ Commercial, Industrial, or Institutional Projects: Show uses of all buildings and structures with number of occupants, hours of operation, etc. If proposed use is storage, indicate type of material to be stored.
23. \_\_\_\_\_ Truck traffic: If truck activity is involved in the project, show the turn maneuvers for the driveways relative to the street.

DEPARTMENT OF FISH AND GAME  
P.O. Box 944209  
SACRAMENTO, CA 94244-2090

(916) 445-3531

March 6, 1991

To All Project Applicants

Environmental Filing Fees

In accordance with Section 711.4 of the Fish and Game Code, effective January 1, 1991, persons or entities are required to pay an Environmental Filing Fee for projects subject to the California Environmental Quality Act (CEQA) that may have any adverse affect on wildlife resources. As defined in Section 711.2(a) of the Fish and Game Code: ". . . 'wildlife' means and includes all wild animals, birds, plants, fish, amphibians, and related ecological communities, including the habitat upon which the wildlife depends for its continued viability . . . ." The filing fees are due and payable at the time a Notice of Approval or Determination is filed with the county clerk. With the exception of a documentary handling fee, counties are required to remit 100 percent of these fees to the Department of Fish and Game (Department).

The Legislature, in adopting environmental filing fees, intended to extend the current Department user-based funding system by allocating a portion of the costs of wildlife protection and management to those who may consume wildlife resources through urbanization and development. These fees are not intended to reimburse costs specifically identifiable to individual projects, but rather to offset a relative portion of the cumulative effect of all projects.

It is important to note, Section 711.4(c) of the Fish and Game Code and Section 21089 of the Public Resources Code, clearly states: ". . . **no project shall be operative, vested, or final until the filing fees required pursuant to Section 711.4 are paid.**"

Fee exemptions are allowed for the following projects:

1. All projects statutorily exempt from the provisions of CEQA.
2. All projects categorically exempt by regulations of the Secretary for Resources from the requirement to prepare an environmental document.
3. All projects found by the lead agency to have "no biological effect" when a lead agency finds and certifies that, as a result of its environmental review, a project has no potential for any adverse effect, either individually or cumulatively on wildlife resources.

**To All Project Applicants**

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March 6, 1991

Environmental filing fees are required for projects as follows:

1. For projects not exempt from the fee and for which a Negative Declaration has been prepared, the fee is \$2,010.25.
2. For projects not exempt from the fee and or which an Environmental Impact Report has been prepared, the fee is \$2,792.25.

In addition to the filing fee, county clerks have been provided the authority to collect up to a \$50.00 documentary handling fee.

If you have any questions regarding how this fee requirement may impact your project, please contact your local lead agency or your nearest Department of Fish and Game, Environmental Services office (see attached map).

Sincerely,

Pete Bontadelli  
Director

#### Attachment

#### Comments from San Bernardino County

The above fact sheet explains why these fees were imposed and how much they could be for any project. If you wish to know definitely whether your project is subject to these fees, you may call the project planner any time after the initial study has been completed.

If your project is subject to these fees, you will have to submit your payment (\$2,010.25, \$2,792.25 and/or \$50.00 depending on project specifics) to the Clerk of the Board of Supervisors upon request. The project planner will not be able to complete the final paperwork until the required fees are paid.

If you have any questions concerning the Environmental Filing Fee due to the State, please contact the Department of Fish and Game Regional Office at 330 Golden Shore, Suite 50, Long Beach, CA 90802. The phone number there is (310) 590-5132.

# LAND USE APPLICATION QUESTIONNAIRE

Complete all sections of this application. Please refer to the checklist contained in the information packet for complete information on submittal requirements. The information furnished in this application will be used in evaluating your project pursuant to the California Environmental Quality Act (CEQA). If you believe an item does not apply to your project, mark it "N/A". Do not leave any blank spaces. If you have any questions about items requested on this form, please call the Customer Service Unit at (909) 387-4131. **Please use no more than four lines to answer any question. If more space is needed, use Attachment A on page 5 of this application questionnaire.**

**APPLICATION TYPE:** \_\_\_\_\_ **T.T.P.M.#:** \_\_\_\_\_  
[Take "type" from the top of the cover sheet, i.e. "Conditional Use Permit," "Tentative Tract," etc. (if a tentative map is involved include the map number)]

**All Assessor's Parcel Numbers (APNs):** \_\_\_\_\_

## Section 1 - Applicant Data

Applicant Name: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Section 2 – Property Owner Data (If same as above check )

Property owner(s) of record: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Section 3 – Representative Data (If same as above check )

Representative's Name: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Section 4 – Architecture/Engineering Representative Data (If same as above check )

Representative's Name: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

To be completed by County Staff: Filing Date: \_\_\_\_\_ Project No.: \_\_\_\_\_ JCS Project No.: \_\_\_\_\_

**Section 5 – Project Description and Location/Legal Data**

Briefly describe the project and use:

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Land Use District: \_\_\_\_\_

Overlay Districts: \_\_\_\_\_

Legal Description: Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_

USGS Quad Name: \_\_\_\_\_

Location: Community: \_\_\_\_\_ Nearest cross street: \_\_\_\_\_

Street name: \_\_\_\_\_ Side of street: \_\_\_\_\_

Site Size (Gross acres or square footage): \_\_\_\_\_ Number of lots: \_\_\_\_\_

Site Address: \_\_\_\_\_

Proposed Development Area: \_\_\_\_\_

Size of Proposed Buildings: \_\_\_\_\_

Previously approved land use applications for this site: \_\_\_\_\_

Are you filing other land use applications for this site at this time? Yes  No

If yes, please list other application types \_\_\_\_\_

**UTILITIES:**

**Water:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

Are any existing or proposed wells within 200 feet from any existing or proposed liquid waste disposal system?

Yes  No  If yes, attach an explanation

If this is a Tentative Map application, how many service connections have already been made to the existing water system? \_\_\_\_\_

**Sewage Disposal:** Septic? Yes  No

**Sewer :** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

If septic system/leach lines are proposed or existing, attach information showing proposed or existing location and how the size of the sewage disposal area was determined

**Gas:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

**Electricity:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

**Phone:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

**Cable TV:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

**Section 6 - Environmental Setting**

Be sure to answer all of the questions. This information is necessary to evaluate the project under the California Environmental Quality Act (CEQA). You must provide additional information for any answers marked "yes" or "uncertain" in a letter of explanation attached to this application.

1. When do you anticipate starting construction? \_\_\_\_\_

2. Will grading be required? Yes  No

If so, how many cubic yards will be cut? \_\_\_\_\_ How many cubic yards will be filled? \_\_\_\_\_

3. Is the project phased? Yes  No

If yes, describe the phasing: \_\_\_\_\_

4. If residential, indicate the number of units or lots. \_\_\_\_\_

5. If commercial, attach information describing the type of commercial activity proposed, along with square footage of sales area ,loading facilities trash enclosures, and hours of operation.

6. If industrial, attach information indicating type of industrial activity proposed, square footage of building, estimated employment per shift, trash enclosures, loading facilities and hours of operation.

7. If institutional, attach information indicating major function, estimated employment per shift estimated occupancy, loading facilities, trash enclosures and hours of operation.

8. Will the use require truck activity? Yes  No

If yes, give truck type(s) and number of axles : \_\_\_\_\_

What is the gross weight of each vehicle: \_\_\_\_\_

Number of truck trips per day \_\_\_\_\_

**YES**      **NO**      **UNCERTAIN**

9. Will the project change scenic views or vistas from existing residential areas, public lands or roads?

          

10. Will there be a change in dust, ash, smoke, fumes or odors in the vicinity of the project?

          

11. Has the site been surveyed for historical, paleontological or archaeological resources?

          

12. Is the site on filled land or on slope of 10 percent or more?

          

13. Will there be the use or disposal of potentially hazardous materials, such as toxic substances, flammables, or explosives?

          

14. Will there be a change in lake, stream, or ground water quality or quantity, or alteration of existing drainage patterns?

          

15. Will there be any substantial change in existing noise or vibration levels in the vicinity?

          

16. Will there be a substantial change in demand for public services (police, fire, water, sewage, etc.)?

          

17. Has a traffic study been prepared for this site or has the site been included in another traffic study?

          

18. Will the project generate significant amounts of solid waste or litter?

          

19. Will the project change any existing features of hills or make substantial alteration of ground contours?

          

20. Will there be a substantially increase in fossil fuel consumption (electricity, oil, natural gas, etc.)?

          

21. Is there a relationship to a larger project or series of projects?

          

22. List any previous environmental documents or technical studies prepared for this site:

\_\_\_\_\_

23. Describe the project site, as it exists before project implementation, including information on topography, soil stability, plants and animals, and any cultural, historical, or scenic aspects. On an attachment describe any existing structures on the site, and the use of the structures.

24. On an attachment, describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (single family dwelling(s), apartment houses, shops, department stores, etc.), and scale of development (height, frontage, set-back, rear yard, etc.). Attach photographs of the vicinity.

**Attachment A**

(Please use this form to amplify any answer. Be sure to identify which question is being amplified.)







# **IDENTIFIED HAZARDOUS WASTE SITES**

**COUNTY OF SAN BERNARDINO**

**CAL/EPA  
FACILITY INVENTORY DATA BASE  
HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
Dated April 15, 1998**

**Summarized by San Bernardino Land Use Services Department**

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

**City: Adelanto**

17909 Adelanto, 92301  
 Jack B. Kelly Co.

11605 Bartlett Ave., 92301  
 Harken Marketing #100854

8801 El Mirage Rd., 92665  
 Aerochem, Inc.

**City: Afton Canyon**

(No St. #) I-15, 92309  
 Dunn Siding Site

**City: Agua Fria**

26816 189 Hwy, 92317  
 Art's Corner

**City: Alta Loma**

9464 Baseline, 91701  
 7-11 Store #13979

**City: Apple Valley**

20307 Bear Valley Rd., 92307  
 J & M Service

Bell Mountain(No St. #), 92392  
 Southdown Black Mtn. Quarry

Rancherias & Hwy 18, 92307  
 Apple Valley Country Club

20230 Hwy 18, 92307  
 Rebel Gas

21727 Hwy 18, 92307  
 ARCO #1026

3 Mi. East of Hwy 18, 92307  
 Apple Valley Landfill

**City: Arrowbear**

32821 Hilltop Dr., 92311  
 Cal Trans Dry Creek Mtn. S.

33211 Hilltop Dr., 92311  
 Arrowbear Mobil Station

**City: Baker**

11 Baker Blvd., 92309  
 ARCO #5010

70274 Baker Blvd., 92309  
 Bronco Station

71759 Baker Blvd., 92309  
 Abandoned station

71930 Baker Blvd., 92309  
 Gale Pike property

72111 Baker Blvd., 92309  
 Shell Station

72132 Baker Blvd., 92309  
 Texaco Station

72137 Baker Blvd., 92309  
 Unocal Station

72352 Baker Blvd., 92309  
 DJ's Market

Kelbaker Rd., 92309  
 Chevron #9-9879

**City: Barstow**

913 Barstow, 92311  
 Chevron Station #9-2325

2890 Lenwood Rd., 92311  
 Chevron Station

2951 Lenwood Rd., 92311  
 Yellow Freight System, Inc.

500 Main St., 92311  
 ARCO #0064

600 W. Main St., 92311  
 Circle K Store #631

800 Main St., 92311  
 U Haul of San Bernardino

931 E. Main St., 92311  
 Texaco Station

1101 E. Main St., 92311  
 Transmission World

1230 Main St., 92311  
 James Soutar property

1251 E. Main St., 92311  
 ARCO #1050

1400 Main St., 92311  
 Thrifty Oil #332

1421 W. Main St., 92311  
 Sparkle Car Wash

1440 E. Main St., 92311  
 Unocal #4969

1451 E. Main St., 92311  
 Chevron #9-3933

1500 E. Main St., 92311  
 Merv's Exxon

1700 E. Main St., 92311  
 E-Z Serve

2081 W. Main St., 92311  
 Unocal #5370

2250 Main St., 92311  
 Heartland Truck Stop

2340 W. Main St., 92311  
 Desert Disposal

2521 W. Main St., 92311  
 Streamlight West

200 Mountain, 92311  
 Montara Texaco #0427

500 Rimrock Rd., 92311  
 Circle K #1096

USMC Logistic Base, 92311

USMC LB T2A, B, C1  
 USMC LB T19A, B, C  
 USMC LB T43  
 USMC LB T71A, B  
 USMC LB T155  
 USMC LB T157

USMC LB Fuel Farm  
 USMC LB T181A, B  
 USMC LB T196

USMC LB T197  
 USMC LB T203  
 USMC LB T213A, B, C  
 USMC LB T225A  
 USMC LB T225B  
 USMC LB T227

USMC LB T251C, D  
 USMC LB T322A  
 USMC LB T322B  
 USMC LB T443  
 USMC LB T479  
 USMC LB T530B  
 USMC LB T573A, B, C, D, E  
 USMC LB T590A, B, C  
 USMC LB T598  
 USMC LB T614

**City: Big Bear City**

42090 Shore, 92315  
 Big Bear Road Yard

**City: Big Bear Lake**

40182 Big Bear Blvd., 92315  
 Investment Properties

40553 Big Bear Blvd., 92513  
 Wahl's Texaco

40829 Big Bear Blvd., 92315  
 Mobil Station #18-GFC

41339 Big Bear Blvd.,  
 USA Petroleum Station #239

41390 Big Bear Blvd., 92315  
 Texaco Service Station (Stocks)

41570 Big Bear Blvd., 92315  
 Tubbs, Dorothy

42081 Big Bear Blvd., 92315  
 Moonridge Service Station

404 Jeffries Rd.,  
 Big Bear Lake Public Works

665 S. Knickerbocker, 92315  
 Bear Valley USD

500 Paine Rd., 92315  
 Big Bear Marina

439 Pine Knott Ave.  
 Big Bear Boat Landing, Inc.

**City: Bloomington**

10174 Magnolia, 92316  
 SBFCD Central Valley Dist.

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

(No St. #) Glen Helen Rd., 92407  
 Glen Helen Rehabilitation

2305 S. Riverside Ave., 92316  
 Mobil Station #04-086

13799 Monte Vista Ave., 91710  
 Crown Coach International

**City: Etiwanda**  
 12459 Arrow Hwy., 91769  
 Ameron Steel & Wire

18745 Valley Blvd., 92316  
 Chevron Service Station #8646

14000 Monte Vista Ave., 91710  
 Ornyte Fiberglass

**City: Fontana**  
 8515 Cherry, 92335  
 G and M Oil SS #37

**City: Blue Jay**  
 26830 189 Hwy, 92315  
 Blue Jay Road Yard

12201 Mountain Ave., 91710  
 Arco Service Station #3081

9400 Cherry, 92335  
 Kaiser Steel

**City: Cadiz**  
 Hwy 66 & Cadiz Rd. (No St. #), 92219  
 Stevens Market

3707 Riverside Dr., 91710  
 Farmer's Market & Deli

(No St. #) Etiwanda Ave., 92335  
 Southern Pacific-Kaiser Siding

**City: Cedar Glen**  
 325 N. State 173 Hwy., 92321  
 Chevron Station #9-3863

5882 Riverside Dr., 91710  
 Simon's Unocal

11001 Etiwanda Ave., 92335  
 CBI NA-Con. Inc.

**City: Cedarpines Park**  
 21837 Church St., 92322  
 Cedar Pines Park Mutual Water

11389 Vernon, 91710  
 Graciano property

16090 Foothill Blvd., 92335  
 Thrifty Oil Service Sta. #321

**City: China Lake NAWS**  
 China Lake NAWS

13878 Yorba Ave., 91710  
 Concord Fabrics

8747 Lime, 92335  
 Boral Resources, Inc.

Randsburg Gas Station  
 IOB Gas Station  
 CLPL Gas Station

**City: Chino Hills**  
 5001 Los Serranos, 91710  
 Los Serranos Mobil

14000 San Bernardino Ave., 92335  
 California Steel Industries

**City: Chino**  
 12077 Central Ave., 91710  
 Unocal Services Station #6

**City: Colton**  
 291 W. Adams, 92324  
 Aristech

(No St. #) Sierra Ave., 92336  
 Fontana Landfill

12080 Central Ave., 91710  
 Texaco Service Station  
 13251 Central Ave., 91710  
 Chino District Fire Station #1

330 W. Citrus St., 92324  
 Brigg's Plumbing Ware Inc.

7980 N. Sierra Ave., 92336  
 Circle K Store

13688 Central Ave.  
 Chino Automotive Service

130 Fogg St., 92324  
 Arrowhead Drinking Water Co.

14416 Slover Ave., 92335  
 Lend Lease Truck Rental/Lease

13855 Central Ave., 91710  
 Layne Western Co/McCalla

1231 Lincoln Ave., 92324  
 Morton International

**City: Fort Irwin**  
 Fort Irwin NTC, 92310  
 Bldg 385  
 Bldg 680  
 Bldg 681  
 Bldg 682  
 Bldg 682 T82  
 Bldg 708

14901 Central Ave., 91710  
 California Institute for Men

695 S. Rancho Ave., 92324  
 Cal-Mat Company

**City: George AFB**  
 (No St. #) Readiness St., 92394  
 Liquid Fuels District System

16756 Chino-Corona Rd., 91720  
 Calif. Institute For Women

23659 Steel Rd., 92324  
 Terminal Stations., Inc.  
 (No St. #) Tropicana Rancho, 92324  
 Colton Landfill

**City: Harvard Station**  
 (No St. #) Minneola Rd.  
 UPRR Harvard Station

(No St. #) Chino Ave.  
 Barrinson Development

500 Valley Blvd., 92324  
 Big Bear Airport

**City: Hesperia**  
 14651 Cedar, 92345  
 Lake Silverwood SRA

6293 Chino Ave., 91710  
 Fikse Bros., Inc.

777 Valley Blvd., 92324  
 Colton Unified School District

18525 Bear Valley Rd., 92345  
 Mojave Rock and Sand

15180 S. Euclid Ave., 91710  
 Cal Youth Training School  
 Pacific Properties

847 E. Valley Blvd., 92324  
 E-Z Serve

13105 W. Main St., 92345  
 Shell Service Station

16500 Johnson, 91710  
 Chino Basin CIW Prado

**City: Crestline**  
 23735 Lake Dr., 92325  
 Chevron #9-1022

15787 W. Main St., 92345  
 Goodyear Tire & Rubber

16630 Johnson, 91710  
 Haley property

23952 Lake Dr., 92325  
 Michelle Whitehead

15853 Main St., 92345  
 Circle K #1034

6511 Kimball, 91710  
 Farmers Fertilizer Co.

24156 Lake Dr.  
 7-11 #23818

Identified Hazardous Waste Sites

7000 Merrill St., 91710  
 Southland 7-11 #20090

**City: Daggett**  
 39500 National Trails Hwy, 92327  
 Gas Station  
 Barracks

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

11612 Mariposa, 92345  
 US Rentals

9531 E. Santa Fe St., 92345  
 Hesperia Towing

**City: Highland**

26212 Baseline Rd., 92346  
 Baseline Laundry Dry Cleaner

3601 Highland Ave., 92346  
 Unocal Service Station #6

(No St. #) Newport Ave., 92346  
 Seven Oaks Dam

7979 Palm, 92346  
 Safety-Kleen Corp.

**City: Hinkley**

35863 Fairview Rd., 92347  
 Hinkley Compressor Sta.

26487 Hwy 58  
 Whiting Brothers Hinkley

**City: Kelso**

(No St. #) None  
 Kelso Turbine Compressor Sta.

**City: Kramer Corner**

(No St. #) Hwy 395 & Hwy 58, 92516  
 Four Corners Union

2852 Hwy 58, 92516  
 Four Corners Chevron

**City: Lake Arrowhead**

250 Golf Course Rd., 92352  
 Lake Arrowhead Country Club

(No St. #) S. Shore Marina, 92351  
 Lake Arrowhead S Shore Marina

840 Willow Creek, 92352  
 Willow Creek Maintenance

325 Hwy 173, 92352  
 Chevron #9-6029

870 Hwy 173, 92352  
 North Shore Marina

28200 Hwy 189, 92352  
 Lake Arrowhead Village Cl

**City: Lenwood**

25513 W. Main St., 92310

24645 W. Main St., 92311  
 Whiting Brothers Lenwood

1 Lenwood Hwy, 1/2 mi N. of 58, 92311  
 Lenwood Hinkley Landfill

**City: Loma Linda**

11100 Anderson Rd., 92350  
 LLUMC Power Plant

11202 Benton St., 92337  
 Jerry Pettis VA Hospital

24779 Redlands Blvd., 92354  
 Turner Storage

24891 W. Redlands Blvd., 92408  
 Unocal Service Station #2417

24910 W. Redlands Blvd., 92408  
 Chevron Service Station #2786

25694 Redlands Blvd., 92354  
 Crafon Motors (Former)

**City: Lucerne Valley**

30815 Hwy 18, 92356  
 Rocket Gasoline Station

5808 Hwy 18, 92356  
 Mitsubishi Cement Corp.

**City: Montclair**

4531 Holt Blvd., 91763  
 Midway Building Materials

**City: Needles**

997 Bridge Rd., 92363  
 Needles Golf Course

901 E. Broadway, 92363  
 Calimesa Oil - EB

2321 W. Broadway, 92363  
 G.M. Oil #26

2402 W. Broadway, 92363  
 Calimesa Oil-WB

(No St. #) Park Moabi Rd., 92363  
 SB Co. Park Moabi Marina

(No St. #) Vidal Junction Rd.  
 Needles Refuse Disposal Site

**City: Ontario**

5705 E. Airport Dr., 91761  
 Union Carbide Corporation

2264 Avion Blvd., 91761  
 GE Aircraft

1425 Bon View, 92376  
 Ontario Municipal Service

1621 Cedar,  
 Classic Fence Company

10741 Central Pl.  
 Monte Vista Disposal

903 Euclid Ave., 91761  
 E-Z Serve Facility #94022

2430 S. Euclid Ave.  
 Arco Service Station #6126

2431 S. Euclid Ave., 91761  
 Shell Service Station

1408 Francis, 91761  
 Ontario Fire Station #3

2156 Grove, 91761  
 ARCO Service Station AM/PM

(No. St. #) Holt Ave., 91761  
 City of Ontario

316 Holt, 91762  
 Imperial Thrift and Loan

601 Holt, 91761  
 Fast Fuel Service Station

1424 W. Holt Blvd., 91762  
 Gene's All Color Paint

4330 Inland Empire Blvd.  
 Beacon Truck Stop #51-8

1546 Magnolia  
 Postum Farm

601 E. Main St., 91761  
 Unocal Bulk Plant #0551

2050 S. Milliken, 91761  
 Milliken Landfill

1428 Mission, 91762  
 Romar Roofing Supplies

860 Mountain Ave.  
 Unocal Service Station #4383

988 Ontario Airport, 91764  
 Lockheed Air Terminal Tank 12

634 S. Palmetto Ave., 91762  
 Lee & Stires, Inc.

915 Philadelphia St., 91761  
 Chino Basin MWD Montclair

5025 State  
 Hashemeyan property

501 Vineyard  
 Texaco Service Station

2662 Walnut St., 91761  
 Chino Basin Water District  
 844 Woodlawn St.  
 Gonzales & Sons

1315 4<sup>th</sup> St., 91761  
 Fast Fuel Service Station

1530 4<sup>th</sup> St., 91764  
 Ontario Fire Station #5

1384 5<sup>th</sup> St., 91764  
 TCI Leasing

**City: Oro Grande**

18980 National Trails Hwy  
 R.E. Goodspeed & Sons

19409 National Trails Hwy, 92368  
 Riverside Cement Co.

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

**City: Parker Dam**

501 Parker Dam, 92257  
 Big Bend Resort

**City: Rancho Cucamonga**

8687 Baseline Rd., 91730  
 Chevron Service Station #4863

9160 Buffalo, 91730  
 Pier 1 Imports

8166 Foothill Blvd., 91730  
 Rod's Foodmart/Texaco

9082 Foothill Blvd.  
 Unocal Service Station #6972

9533 Foothill Blvd., 91730  
 Arco Service Station #1721

8575 Helms Ave., 91730  
 Pneu-Draulies

9817 7th St., 91730  
 Camberland Swan

9292 9th St., 91730  
 Fasson-Avery Dennison

**City: Redlands**

840 W. Brockton Ave., 92374  
 Teledyne Battery

1325 Brookside Ave., 92373  
 Mobil Service Station #18-E9P

1950 California St.  
 Redlands, City of

955 Citrus, 92374  
 Redlands Unified School District

305 W. Colton Ave., 92373  
 Redlands Battery

32185 E. Outer I-10 Hwy, 92373  
 Jorco Chemical Co.

32194 Outer I-10 Hwy, 92373  
 Redlands-Yucaipa Rentals

1105D Park Ave., 92373  
 Jim Harrison

1075 Parkford Dr.  
 Unocal Service Station

1580 Redlands Blvd., 92375  
 Calif. Target Entr.

1631 Redlands Blvd., 92373  
 Goodyear Tire Center

25715 Redlands Blvd.  
 Arco SS #5205 (Prestige)

(No St. #) W. Redlands Blvd.  
 Stop N' Go #385-765

1401 Texas St., 92373  
 Texas Street Pumping Plant

**City: Rialto**

1020 Bloomington Ave., 92376  
 Merit Oil

110 Foothill Blvd., 92376  
 Texaco Service Station

290 Palm, 92376  
 Metrolink

105 S. Pepper St., 92376  
 Nat'l Convenience Store, Inc.

1877 N. Riverside Ave., 92376  
 Arco - Riverside Service

101 E. Valley Blvd., 92376  
 Chevron Service Station #6969

**City: Rimforest**

26491 Pine Ave.  
 Rim Forest Lumber

**City: Running Springs**

32005 Holiday Lane, 92382  
 Don's Auto Parts

**City: San Bernardino**

372 S. Arrowhead Ave., 92408  
 Armored Transport of CA., Inc.

108 E. Baseline St., 92410  
 Fame Liquors

235 E. Baseline St., 92416  
 Fast Gas

296 Baseline St., 92405  
 Conoco Oil  
 Union Service Station

301 W. Baseline St.  
 Unocal Service Station #1842

25699 E. Baseline St., 92410  
 Mobil Service Station #18-HVF

Bunker Hill Ground Water, 92408  
 Newmark Groundwater

Cajon Blvd., 1/4 Mi. N. of Palm Ave  
 Cajon Landfill

195 N. D St., 92401  
 San Bernardino Water Dept.

110 S. D St., 92401  
 U-Haul Center of Central City

187 N. F St., 82415  
 Unocal Service Station #6968

223 S. G St., 91410  
 Inland Beverage Company

275 S. G St., 92410  
 Chuby Chassis

4472 Georgia, 92407  
 McLane Company

605 S H St., 92405  
 ARCO - AM/PM Minimarket #5082

1198 E. Highland Ave., 92405  
 Pronto Marketing #316

100 W. Highland Ave., 92405  
 Mobil Service Station #18-F1W

1108 W. Highland Ave., 92405  
 Shell Service Station

2187 W. Highland Ave., 92405  
 Thrifty Oil Service Stn #325

847 W. Highland Ave., 92405  
 Mobil Service Station #18-HN5

1955 Hunts Lane, 92408  
 Truck O'Mat

Hwy 18 Milepost 15.84  
 Caltrans Panarama Pt. Maint. St.

5715 N. Industrial Pkwy.  
 American National Can Co.

501 Inland Center Dr., 92408  
 P & M Service Station #937

736 Inland Center Dr., 92415  
 Levitz Furniture

895 Inland Center Dr., 92410  
 Daugherty Company

939 Inland Center Dr., 92408  
 San Bernardino Pipe & Supply

807 Mill St., 92408  
 Mobil Service Station #18-ARM

1208 N. Mt. Vernon Ave., 92411  
 Thrifty Oil Service Stn #326

341 S. Mt. Vernon Ave., 92410  
 Alta Dena Dairy

572 S. Mt. Vernon Ave., 92410  
 Arco Service Station #5181

3003 N. E St., 92410  
 Unocal Service Station #6060

Norton Air Force Base, 92409  
 499 Orange Show Rd., 92402  
 Nevada Investment Holdings

520 Orange Show Rd., 92402  
 Mobil Service Station #18

24732 Redlands Blvd., 92415  
 Midway Garage

305 Redlands Blvd., 92408  
 Arco Service Station #5214

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

2898 W. Rialto Ave., 92410 Arco - AM/PM Mini Market	73690 Twentynine Palms, ARCO Service Station #5216	Southdown Victorville Plant 14749 Hesperia Rd., 92392 Victor Valley Van & Storage
747 W. Rialto Ave., 92410 Viking Tire	Twentynine Palms Marine Corp. Base	12122 Mariposa, 92307 Arco #204
1331 S. E St., 92408 U.S. Post Office	<b>City: Twin Peaks</b> 26090 Hwy 189 Crest Forest Fire Station #26	13693 Mariposa, 92392 Cal Trans Maintenance Yard
774 S. E St. Goodyear Tire Center	<b>City: Upland</b> 1284 Airport Dr., 91786 Dineen Trucking	14177 McArt, 92392 City Yard-Public Works
915 Scenic Dr., 92408 Fairco Inc.	1401 E. Arrow Hwy, 91786 R.F. White Co.	16088 Mojave Dr., 92392 Unocal #5596
3800 N. Sierra Way, 92405 Ranger Unit Headquarters	159 Euclid G and M Oil Service Station #22	16552 Mojave Dr., 92392 The Meating Place
182 S. Sierra Way, 92418 San Bernardino, City of	502 S. Euclid Ave., 91787 Unocal Service Station #5142	16606 Mojave Dr., 92392
1945 Tippecanoe Ave., 92410 Thrifty Oil Service Stn #345	183 Foothill Blvd. Terry's Shell	14286 Outer 7th St., 92392 Grace Equipment
1145 S. Waterman Ave., 92408 Frank's Fence	811 Foothill Blvd., 91786 Texaco Service Station	14480 Outer 7th St., 92392 Bar S Liquor
2211 Western, 92411 Calif. Highway Patrol	187 S. Mountain Ave., 91786 Arco Service Station #1876	15445 Palmdale Rd., 92392 Thrifty Oil #331
702 W. 2nd St., 92410 Arco Service Station #6227	1261 16 <sup>th</sup> St., Upland Hills Country Club	13325 Spring Valley Pkwy, 92392 Spring Valley Lake Assoc.
300 W. 3rd St., 92405 Unocal Service Station #2281	495 E. 19th St., 91785 Liberty Groves	16881 Stoddard Wells Rd., 92392 Chevron #9-3863
24901 E. 5th St. Circle K Store #0335	(No St. #) 20th St., 91785 Ampac	17540 Turner Rd., 92392 Fontana Paving Boral Resources
255 E. 5th Fargo Station	<b>City: Victorville</b> 16251 D St., 92392 Arco #1908	15321 Village Dr., 92392 Chevron #0834
415 W. 5th St., 92401 La Mancha (Former Mobil SS)	16363 D St., 92392 U.S. Rentals	(No St. #) Hwy 66, 92392 Roy's Cafe
796 W. 5th St. Inco	16568 D St., 92392 Golden West Tire	14111 Hwy 395, 92392 Doby Corners Shell #15
916 6th St.	16617 D St., 92392 Beck Oil Shell	16798 Verde, 92392 Road Maintenance Yard
1111 W. 9th St., 92415 Interstate Brands	16640 D St., 92392 Unocal Bulk Plant #0833	5 Mi N. of Victorville, 92394 Victorville Refuse Disposal Site
925 W. 10th St., 92411 Salvation Army	16924 D St., 92392 Beck Oil Bulk Plant	(No St. #) 1 <sup>st</sup> and D St., 92392 Cal Trans Victorville
1170 W. 3rd St., 92410 Atchison, Topeka & Santa Fe Ry	16953 D St., 92392 H & H Trucking	14400 7 <sup>th</sup> St., 92392 Rancho Motors
<b>City: Trona</b> 13068 Main St., 93562 Trona Railway	17400 D St., 92392 Zamora's Auto Body	14213 7 <sup>th</sup> St., 92392 Texaco Service Station
82701 Trona Rd., 93562 Circle K #1017	16222 Desert Knolls Dr., 92392 Victorville Fire Station 311	14485 7 <sup>th</sup> St., 92392 Arco #1891
<b>City: Twentynine Palms</b> (No St. #) Hwy 62, 92277 S.B. County Airport	16888 E St., 92392	14526 7 <sup>th</sup> St., 92392 Shell Victor Plaza

CAL/EPA  
FACILITY INVENTORY DATA BASE  
HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
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Unocal #5571  
15196 7<sup>th</sup> St., 92392  
7-11 #21035  
15344 7<sup>th</sup> St., 92392  
Hi Tek Market  
**City: West Cajon Valley**  
6500 Stone Basin, 92371  
Stone Basin Ranch  
**City: Yermo**  
37587 Calico Rd.  
Jar Truck Stop  
(No St. #) Calico-Dagget Rd.

Chevron #9-7805  
40873 Sunrise Canyon, 92398  
Minneola Mobil  
38753 Yermo Rd.  
Yermo Truck Stop  
5 mi E of Yermo, 1-1/2 mi N 1, 92398  
Yermo Disposal Site  
**City: Yucaipa**  
31933 I-10 Outer Hwy, 92399  
Circle K Store #0324  
1.5 Mi. E of Oak Glen Rd.  
Yucaipa Landfill

34503 Yucaipa Blvd.  
S & S Texaco Service Sta.  
34696 Yucaipa Blvd., 92399  
Thrifty Oil Service Stn. #3  
34841 Yucaipa Blvd., 92399  
Arco Service Station #5172  
11377 2<sup>nd</sup> St., 92399  
Yucaipa Road Yard  
**City: Yuca Valley**  
56079 Twentynine Palms Hwy., 92284  
E-Z Serve

# ADEQUATE SERVICE CERTIFICATION WATER AND SEWER INFORMATION SHEET AND APPLICATION

Certification that adequate water and sewer service is available for a development project is required to be submitted along with the application for most development projects. Please refer to the Information Sheet Checklist of Submittal Materials for the specific type of development application you are submitting to determine whether this completed Adequate Service Certification packet must be submitted.

The Adequate Service Certification package is designed to certify the availability of adequate water supply, sewage disposal and fire protection for your project.

## **INSTRUCTIONS:**

The following summary of adequate service certification forms lists the appropriate forms to be utilized to ensure the availability of adequate water/sewer services. Project specifics will determine the applicability forms.

## **SUMMARY OF ADEQUATE SERVICE CERTIFICATION FORMS**

### **PROPERTY INFORMATION**

- (1)        **Form A**                The applicant shall complete the form and provide a copy to each certifying agency.

### **WATER**

- (2)        **Form W1**                This form be completed when the proposed project is located within the service area boundaries of a water service utility. The water service utility will either certify that adequate facilities exist to satisfy domestic water service requirements or that financial arrangements have been made with the applicant to provide that capability.
- (3)        **Form W2**                This form shall be utilized when the proposed project is not located within the service area boundaries of a water service entity and a water well will be utilized as the domestic water source. The Department of Public Health, Division of Environmental Health Services will complete this form.

### **SEWER**

- (4)        **Form S1**                This form shall be completed when the proposed project is located within the service area boundaries of a sewer service entity. The sewer service entity will either certify that adequate facilities exists to satisfy sewerage requirements or financial arrangements have been made with the applicant to provide that capability. This form will also indicate that the proposed connection to the sewer service facility will not result in sewage flows which will exceed the sewage facility's design capacity.
- (5)        **Form S2**                This form will be utilized for on-site sewerage, when a sewer service entity is not available to service the proposed project. The County Department of Public Health, Division of Environmental Health Services shall complete this form.

**FORM A**

**PROPERTY INFORMATION FOR  
ADEQUATE SERVICE CERTIFICATION**

Applicant complete the following information for subject property:

Applicant Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_ FAX No.: (     ) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Proposed Use/Project: \_\_\_\_\_

Tentative Tract/Parcel Number: \_\_\_\_\_

Assessor's Parcel Numbers: \_\_\_\_\_

Property Address: \_\_\_\_\_

Community: \_\_\_\_\_

Property Legal: Tract No. \_\_\_\_\_ Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

The following is a summary of the forms and when they are utilized to receive adequate service certification for the proposed project:

- |  |                    |
|--|--------------------|
| 1. Proposed Water Service Utility Connection | Form A and Form W1 |
| 2. Proposed On-Site Well                     | Form A and Form W2 |
| 3. Sewer Service Utility Connection          | Form A and Form S1 |
| 4. Proposed On-Site Sewage Disposal          | Form A and Form S2 |

**FORM W1  
PUBLIC WATER SERVICE CERTIFICATION**

**Applicant Name** \_\_\_\_\_ **APNs** \_\_\_\_\_

This certifies that the above referenced property is within the service area boundaries of this water service utility and that:

**Service Information: (Check one)**

- There are currently existing adequate source, storage and distribution line capacities to provide potable water to the referenced site in sufficient quantities to satisfy the domestic water service and fire protection requirements of the proposed use. The water mains to serve each proposed service connection are currently installed and operable.
- Financial arrangements have been made to install water mains for each proposed service outlet and any other necessary facilities to insure that the proposed use will have adequate source, storage and distribution line capacities to satisfy the domestic water service and fire protection requirements of the proposed use.
- It is financially and physically feasible to install water service facilities that will provide adequate source, storage and distribution line capacities for each proposed service connection that will satisfy the domestic water service and fire protection requirements of the proposed use.

**Easement Information: (Check one)**

- This agency has known water lines or easements on the subject property but they do not conflict with the proposed use as currently designed.
- The agency has water lines and/or easements on the subject property which conflict with the proposed project as currently designed. Applicant must revise plans and resubmit them to this agency for approval.

**Fire Flow Information:**

The proposed water system will provide:

- Gallons per minute 20 pounds per square inch for minimum \_\_\_\_\_ hour(s) duration.

There have been \_\_\_\_\_ service connections to the existing system. (For Tentative Map applications only.)

Please attach a description and plot map illustrating any affected water lines or easements and sign back page.

This commitment is subject to the ordinances, resolutions, regulations, rules, policies, procedures, standards and rate schedules of this water service agency and the applicant has agreed to the conditions of service including payment for the installation of the required on-site and off-site capital improvements outlined on the attached list (If any, please attach list). All water service facilities can and will be installed prior to construction of the proposed use and will comply with the California Waterwork Standards and applicable Fire Code and local Fire Code and local Fire agency regulations for fire flow. This commitment is subject to County approval of all necessary permits/applications and shall expire one (1) year from the following date.

\_\_\_\_\_  
Utility Manager or Designee Date

Water Service Agency Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: (     ) \_\_\_\_\_

**FORM W2  
PRIVATE WATER SERVICE - (FOR DEHS TO COMPLETE)**

**Applicant Name** \_\_\_\_\_ **APNs** \_\_\_\_\_

The County Department of Public Health, Division of Environmental Health Services finds that:

- The subject property has a water well approved for use by the proposed project.
- Water system plans have been approved by the fire authority and DEHS.
- DEHS has reviewed a ground water (hydrologic) report prepared for the subject property and signed by a Registered or Certified Engineering Geologist or Civil Engineer which indicates there is sufficient quantity and quality of the proposed use.
- (Other) \_\_\_\_\_

This commitment shall expire one (1) year from the following date.

\_\_\_\_\_  
Signature—DEHS

\_\_\_\_\_  
Date

**FORM S1  
SEWER SERVICE CERTIFICATION**

**Applicant Name** \_\_\_\_\_ **APNs** \_\_\_\_\_

**To be completed by the Sewering Agency.**

This certifies that the property referenced on Form A is within the service area boundaries of this sewerage agency and that: (check applicable).

- There are currently existing sewer trunk lines(s) of adequate capacity to provide sewerage service and such service will not exceed the design capacity of the lines.
- There are not currently existing sewer trunk line(s) of adequate capacity. However, it is financially and physically feasible to install sewer trunk lines that will permit adequate service to the referenced property.
- (Other) \_\_\_\_\_

This agency will commit to providing sewerage service to the referenced project subject to all applicable ordinances, resolutions, regulations, rules, policies, procedures, standards and date schedules. The applicant has agreed to the conditions of service including payment for the on-site and off-site capital improvements outlined on the attached list. (If any, please attach list). All sewer service facilities can and will be installed prior to occupancy of the proposed use and will comply with all federal, state, and country laws and regulations.

This commitment is subject to county review and approval of all necessary permits/applications, and shall expire on the following date \_\_\_\_\_ which represents the end of the three (3) year project approval period. Applicant must refile certification request if project extension of time request is filed.

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Name of Sewering Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: ( ) \_\_\_\_\_

Please attach a description or plot plan showing existing or proposed sewer trunk line(s) to the referenced property.  
.....

**To be completed by the Publicly Owned Treatment Works (POTW) Waste Management Authority.**

- This certifies that the above referenced property's proposed connection to this Publicly Owned Treatment Works will not result in sewage/septage flows which will exceed the plant's design capacity.
- This agency cannot certify that the referenced property's connection to this Public Owned Treatment Works will not resulting sewage/septage flows which will exceed the plant's design capacity.

The waste management authority (does/does not) have adequate facilities to accept the sewage from the referenced property (circle one).

(Other) \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Name of POTW/Landfill: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: ( ) \_\_\_\_\_

Please attach a separate sheet describing the plant or landfill design capacity, sewage/sludge disposal capacity and existing excess capacity and the current number of committed connections, the current number of sewage commitments with their cumulative anticipated total flow.

**The Department of Public Health, Division of Environmental Health Services has reviewed the above reference submittal:**

- The referenced project is adequately serviced.
- The referenced project is not adequately serviced
- (Other) \_\_\_\_\_

cc: Planning Division DEHS Date  
California Regional Water Quality Control Board

**FORM S2  
ONSITE SEWAGE DISPOSAL CERTIFICATIONS**

**Applicant Name** \_\_\_\_\_ **APNs** \_\_\_\_\_

The County Department of Public Health, Division of Environmental Health Services finds that:

- The subject property is in an area for which the department has sufficient information to assign sewage disposal design rate in compliance with the percolation report waiver criteria.
  
- The subject property has a percolation report which has EHS approval. The report contains sufficient information for the design of an on-site disposal system for the proposed use of the property.
  
- The subject property is required to have a percolation report for EHS review and approval.
  
- Existing septic system shall be certified by a qualified professional (P.E., C.E.G., REHS, C-42 contractor) that the system functions properly, meets code, and has the capacity required for the proposed project.

\_\_\_\_\_  
DEHS

\_\_\_\_\_  
Date

cc: Planning Division

# SURROUNDING PROPERTY OWNERS CERTIFICATION

Certain development case applications and other requests processed by the Land Use Service Department require notification of the surrounding property owners by mail. The notification requirements are specified by California State Law and County Ordinances.

Please refer to the Information Sheet or Application for the submittal requirements for the specific application request you are submitting.

## Mailing Label Requirements:

Prepare labels for all property owners within the area as prescribed by the formulas listed below. **Please include the applicant, representative and the owner of record in these labels.** Ownership of surrounding properties shall be determined from the latest equalized tax assessment roll.

I certify under the penalty of perjury that to the best of my knowledge the enclosed labels contain the names and addresses of all property owners within the area as prescribed by the enclosed formula from the exterior boundaries of the parcel on which the project is located:

---

Printed Name and Company of person who prepared list

---

Signature of person who prepared list

Date

## FORMULA: The property for which this application is being processed is (check one):

- Variance: All contiguous properties. Contiguous means touching or across the street including corners.

### ALL OTHER APPLICATIONS

- 20.0 acres or less: All parcels within 300 feet of the external boundaries of the parcel on which the project is located.
- ABC Licenses: All parcels within 500 feet of the external boundaries of the parcel on which the project is located. If the property owner does not reside on-site, a notice needs to be sent to the current resident ("Occupant" plus situs address).
- 20.1 acres to 160.0 acres: All parcels within 700 feet of the external boundaries of the parcel on which the project is located.
- 160.1 acres or greater: All parcels within 1,300 feet of the external boundaries of the subject parcel on which the project is located.
- If project involves a "Hazardous Waste Facility": All parcels within 3,000 feet of the external boundaries of the parcel on which the project is located.
- If project involves a cancellation of a Land Conservation Contract: All parcels under a Land Conservation Contract within one mile of the external boundaries.

### LABEL FORMAT

(Please type or print legibly in black ink/ribbon.)

Note: **No punctuation** is to be placed on the last line between city state and zip code. **Italic type** print is **not** permitted, and characters **cannot** touch. **No extraneous print** is allowed on or below the delivery address line. Use a three column label format with the size of labels as shown below (1x2 5/8", Avery 5160). Information must be in the format designated below (i.e., APN number must be on top line)

Assessors Parcel Number
Name
Address
City State Zip Code

0235-092-85-0000
John Doe
1653 Outside Lane
Redlands CA 92300