



# San Bernardino County

Land Use Services Department, Planning Division  
San Bernardino County Government Center,  
385 N. Arrowhead Ave., San Bernardino, CA 92415-0182  
15900 Smoke Tree Street; Hesperia CA 92345  
San Bernardino Office – (909) 387-8311 High Desert Office – (760) 995-8140  
Fax (909) 387-3249 Fax (760) 995-8167



## CERTIFICATE OF COMPLIANCE — MULTIPLE LOT INFORMATION SHEET AND APPLICATION

**Deposit:**        **\$5,960.00** for the “initial deposit.” (J606)

This process is used to legalize five (5) or more parcels that are contiguous and were created at the same time by the same person. It too may impose any necessary conditions to provide the appropriate improvements.

### GENERAL PROCEDURES

1.     Submit application and fees – County staff will use the checklist to determine whether your application may be accepted. The County’s standard Land Use Application shall be used and is contained in this packet.
2.     Determination of Application Completeness – County staff will determine whether the materials you have submitted are adequate or if additional materials or reports are required. You will be notified in writing if any additional materials are required.
3.     Environmental Action Determination – County staff will prepare an Environmental Initial Study in compliance with the California Environmental Quality Act (CEQA). It is through the Initial Study that the determination is made as to what type of environmental determination will be required. If an Environmental Impact Report (EIR) is required, staff will contact you to explain the process and the costs.
4.     Application processing – The project planner will have the project and materials reviewed by all appropriate County Departments and Agencies. Any required corrections, questions or revisions to the plans or other materials will be reviewed by the project planner and then provided to you.
5.     Recommendations, conditions of approval and final report – The project planner will prepare these materials for consideration by either the Director of Land Use Services or Planning Commission.

### CHECKLIST OF SUBMITTAL MATERIALS

Please use this checklist as you assemble the materials for the submittal of your application. County staff will use the checklist to determine whether your application is acceptable for submission. **If your submittal package does not contain all of the information listed below, your application will not be taken in and receipted for processing.** If you have any questions about the items requested or if you wish to obtain information on processing schedules, please call the Application Intake Center at (909) 387-8311 or (760) 995-8140.

#### Section A – Fees/Deposit

1.     \_\_\_\_\_ Check or money order made payable to “San Bernardino County” in the amount of **\$5,960.00** for the “initial deposit.” (J606)
2.     \_\_\_\_\_ Receipt from the appropriate fire jurisdiction of payment of required review fees.
3.     \_\_\_\_\_ Receipt from the Environmental Health Services Division (DEHS) of payment of required review fees. Contact DEHS at (909) 387-4666 for fee amount, applicability and payment prior to application submittal.

**“Actual Cost Initial Deposit”** – The basic review fees for this application are charged on an “actual cost” basis. Your application money is deposited into an account and the reviewing staff records the time spent processing your application. Your account is then charged for the staff time at established hourly rates (\$65 to \$250/hr). You are responsible for all charges made to the account. If account funds are depleted an additional deposit will be required. If an additional deposit is required it must be paid to allow staff to continue processing. Any failure to pay the required deposit will result in suspension and possible termination of the review process. For more information on fees, please contact County Planning.

#### **Section B - County Documents**

4. \_\_\_\_\_ **Two copies** of a completed Land Use Application Questionnaire.  
Only two copies of the application are required for the initial filing of this application. Revisions may or may not be required. When Application Intake Center staff determines that the application is complete, you will be required to submit additional copies of the application. The specific number of copies to be submitted will be determined at that time.
5. \_\_\_\_\_ Completed Hazardous Waste Site Certification form contained in this packet.
6. \_\_\_\_\_ **Two copies** of the Adequate Service Certification for water and sewer service. Please use the forms (A, W1, W2, S1 and S2) at the end of this packet.

#### **Section C – Other Documents**

7. \_\_\_\_\_ **Two copies** of Tentative Subdivision Map (per check list); folded accordion style, 8 x 10 1/2".  
Only two copies of the Tentative Subdivision Map are required for the initial filing of this application. Revisions may or may not be required. When Application Intake Center staff determines that the map is complete, you will be required to submit additional copies of the Tentative Subdivision Map. The specific number of copies to be submitted will be determined at that time.
8. \_\_\_\_\_ **One copy** of the Tentative Subdivision Map reduced to 11" X 17".
9. \_\_\_\_\_ **Two copies** of current Preliminary Title Report for each lot or parcel, obtained from a title company, that is not more than 60 days old.
10. \_\_\_\_\_ **One copy** of the appropriate assessor’s map. This may be obtained from the Assessor’s Office.

#### **Section D - Special Studies**

11. \_\_\_\_\_ **Two copies** of the preliminary drainage study.

#### **Section E - Tentative Subdivision Map Checklist**

Map shall be drawn to an Engineer's scale. A scale of 1" = 100' is preferred, but in no case should the scale be smaller than 1" to 200'. Entire tract and all information must be on one sheet. A remainder parcel larger than twenty (20) acres need not be drawn to scale.

The following information must appear on the tentative map. Incomplete maps will not be accepted for filing.

1. \_\_\_\_\_ Official Stamp Area and Plan Identification: A 4 inch by 14 inch area in the upper right hand side of the map shall be left blank and labeled “Official Use Only.” The lower right hand corner of the map shall contain the following information in this order: a) Assessor’s Parcel Number(s) (APN:); b) Tract number (may be obtained from County Recorder, 387-8306) “Tract \_\_\_\_\_” c) the names, addresses and telephone numbers of the applicant, representative, recorded Property Owner(s) (if different from applicant), and map preparer and d) map preparation date and any revision date(s).
2. \_\_\_\_\_ The Registered Civil Engineer or Licensed Land Surveyor shall sign, seal, and provide their California registration or license number and the date of expiration of such license or registration.
3. \_\_\_\_\_ Names, addresses and telephone numbers of the record owner, subdivider and the engineer or surveyor preparing the map.
4. \_\_\_\_\_ List the names, addresses and telephone numbers of public utility companies which will serve the tract, including water supply and method of sewage disposal, telephone company and cable television company.
5. \_\_\_\_\_ North point, scale, date, boundary line and dimensions of the project. The direction of the north arrow should be shown pointing towards the top or right hand side of the map.

6. \_\_\_\_\_ Show entire assessor's parcel, and identify any remainder portion, and any contiguous properties under common ownership (whole or partial ownerships).
7. \_\_\_\_\_ Legal description of the land included within the proposed tentative map.
8. \_\_\_\_\_ The lot layout, the approximate dimensions of each lot (ditto marks not acceptable) and a number for each lot in consecutive numbers (circle last lot number). Any portion of property in common contiguous ownership not included in the division shall be labeled as a remainder parcel.
9. \_\_\_\_\_ Indicate the approximate acreage, the number of numbered lots, number of lettered lots and lot density proposed by the subdivision. Indicate acreage of any remainder parcel and total acreage of project, including numbered, lettered and remainder parcels.
10. \_\_\_\_\_ Existing and proposed zoning by lot numbers and/or lettered lots.
11. \_\_\_\_\_ Proposed use of any lettered lots.
12. \_\_\_\_\_ The number of lineal feet of new streets.
13. \_\_\_\_\_ Land Use district classification and development uses of adjoining property, including across any streets. Indicate distance from property line to any structures that are within 15 feet of property line.
14. \_\_\_\_\_ Front and side street building setback lines, delineated on the map, including dimensions.
15. \_\_\_\_\_ Locations, names and existing width of all adjoining highways, streets, alleys and/or ways. If none exist, indicate access to property.
16. \_\_\_\_\_ The approximate gradient or centerline profile for each proposed highway, street, easement and drainage improvement shown on the tentative map.
17. \_\_\_\_\_ The width and locations of all recorded and/or proposed easements, dedication of streets or rights-of-way.
18. \_\_\_\_\_ Approximate radius of all centerline curves on highways, streets or ways.
19. \_\_\_\_\_ The location, width and direction of flow of all water courses and the approximate location of all areas subject to flood waters, overflow or inundation.

Topographic information shall be required where the preliminary drainage study indicates that the subject property is affected by a tributary watershed area that is:

- (a) 320 acres or greater in the desert area.
- (b) 160 acres or greater in the valley area.
- (c) 40 acres or greater in the mountain area.

20. \_\_\_\_\_ Locate, by distance from existing and proposed property lines and other above ground structures, the placement on the property of all existing structures and other man-made features including buildings, utility poles, fences, driveways, signs, existing wells, sewers, septic systems (including leach lines), culverts, bridges, drain pipes, fire hydrants and/or sand, gravel or other excavations within the tentative tract. Indicate which existing structures will remain and which will be removed.
21. \_\_\_\_\_ The accurate contour of the land shall be delineated at intervals of not more than two (2) feet if the slope of the land is less than ten percent (10%) and of not more than five (5) feet if the slope of the land is ten percent (10%) or greater.

Topographic information shall be obtained by aerial or field survey done under the supervision of a licensed land surveyor or registered civil engineer. [Elevations shall be based upon 1927 datum and the bench shall be one accepted by the County Surveyor.]

22. \_\_\_\_\_ Vicinity map of the area showing the proposed tract in relation to any adjacent tracts, established roads, landmarks, etc., so that site can be easily located. Indicate the proposed access route to the site from nearest public maintained road.
23. \_\_\_\_\_ In a subdivision consisting of a condominium project or a planned development, the tentative map shall show the approximate location of all building envelopes and other structures to be erected by dashed lines [with no unit or space numbers, sidewalks, parking areas, etc., shown.]
24. \_\_\_\_\_ Preliminary grading as per enclosed instructions. If slope is less than 5%, show pad elevations with toe and foot of slope if they exceed three (3) feet. If lot sales only, note on map.
25. \_\_\_\_\_ Show all regulated native trees or plants on the site. Highlight any of these trees or plants that are within 100 feet of any area that will be disturbed by a proposed roadway, building site or other land disturbing activity. Highlight all regulated trees or plants that are proposed to be removed in accordance with San Bernardino County Code Title 8, Division 9. If no regulated trees or plants exist on site, indicate this by a note on the map.



# LAND USE APPLICATION QUESTIONNAIRE

Complete all sections of this application. Please refer to the checklist contained in the information packet for complete information on submittal requirements. The information furnished in this application will be used in evaluating your project pursuant to the California Environmental Quality Act (CEQA). If you believe an item does not apply to your project, mark it "N/A". Do not leave any blank spaces. If you have any questions about items requested on this form, please call the Application Intake Center at (909) 387-8311. **Please use no more than four lines to answer any question. If more space is needed, use Attachment A on page 5 of this application questionnaire.**

**APPLICATION TYPE:** \_\_\_\_\_ **T.T.P.M.#:** \_\_\_\_\_  
[Take "type" from the top of the cover sheet, i.e. "Conditional Use Permit," "Tentative Tract," etc. (if a tentative map is involved include the map number)]

**All Assessor's Parcel Numbers (APNs):** \_\_\_\_\_

## Section 1 - Applicant Data

Applicant Name: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Section 2 – Property Owner Data (If same as above check )

Property owner(s) of record: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Section 3 – Representative Data (If same as above check )

Representative's Name: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

## Section 4 – Architecture/Engineering Representative Data (If same as above check )

Representative's Name: \_\_\_\_\_  
Firm Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

To be completed by County Staff: Filing Date: \_\_\_\_\_ Project No.: \_\_\_\_\_ JCS Project No.: \_\_\_\_\_

**Section 5 – Project Description and Location/Legal Data**

Briefly describe the project and use:

\_\_\_\_\_

Land Use District: \_\_\_\_\_

Overlay Districts: \_\_\_\_\_

Legal Description: Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_

USGS Quad Name: \_\_\_\_\_

Location: Community: \_\_\_\_\_ Nearest cross street: \_\_\_\_\_

Street name: \_\_\_\_\_ Side of street: \_\_\_\_\_

Site Size (Gross acres or square footage): \_\_\_\_\_ Number of lots: \_\_\_\_\_

Site Address: \_\_\_\_\_

Proposed Development Area: \_\_\_\_\_

Size of Proposed Buildings: \_\_\_\_\_

Previously approved land use applications for this site: \_\_\_\_\_

Are you filing other land use applications for this site at this time? Yes  No

If yes, please list other application types \_\_\_\_\_

**UTILITIES:**

**Water:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

Are any existing or proposed wells within 200 feet from any existing or proposed liquid waste disposal system?

Yes  No  If yes, attach an explanation

If this is a Tentative Map application, how many service connections have already been made to the existing water system? \_\_\_\_\_

**Sewage Disposal:** Septic? Yes  No

**Sewer :** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

If septic system/leach lines are proposed or existing, attach information showing proposed or existing location and how the size of the sewage disposal area was determined

**Gas:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

**Electricity:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

**Phone:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

**Cable TV:** \_\_\_\_\_  
(Name of Provider)

Is the site presently served? Yes  No

If an extension is necessary, how long will it be? \_\_\_\_\_

**Section 6 - Environmental Setting**

Be sure to answer all of the questions. This information is necessary to evaluate the project under the California Environmental Quality Act (CEQA). You must provide additional information for any answers marked "yes" or "uncertain" in a letter of explanation attached to this application.

1. When do you anticipate starting construction? \_\_\_\_\_

2. Will grading be required? Yes  No

If so, how many cubic yards will be cut? \_\_\_\_\_ How many cubic yards will be filled? \_\_\_\_\_

3. Is the project phased? Yes  No

If yes, describe the phasing: \_\_\_\_\_

4. If residential, indicate the number of units or lots. \_\_\_\_\_

5. If commercial, provide information describing the type of commercial activity proposed, along with square footage of sales area and loading facilities.

6. If industrial, attach information indicating type of industrial activity proposed, square footage of building, estimated employment per shift and loading facilities.

7. If institutional, attach information indicating major function, estimated employment per shift estimated occupancy and loading facilities.

8. Will the use require truck activity? Yes  No

If yes, give truck type(s) and number of axles : \_\_\_\_\_

What is the gross weight of each vehicle: \_\_\_\_\_

**YES**      **NO**      **UNCERTAIN**

9. Will the project change scenic views or vistas from existing residential areas, public lands or roads?

          

10. Will there be a change in dust, ash, smoke, fumes or odors in the vicinity of the project?

          

11. Has the site been surveyed for historical, paleontological or archaeological resources?

          

12. Is the site on filled land or on slope of 10 percent or more?

          

13. Will there be the use or disposal of potentially hazardous materials, such as toxic substances, flammables, or explosives?

          

14. Will there be a change in lake, stream, or ground water quality or quantity, or alteration of existing drainage patterns?

          

15. Will there be any substantial change in existing noise or vibration levels in the vicinity?

          

16. Will there be a substantial change in demand for public services (police, fire, water, sewage, etc.)?

          

17. Has a traffic study been prepared for this site or has the site been included in another traffic study?

          

18. Will the project generate significant amounts of solid waste or litter?

          

19. Will the project change any existing features of hills or make substantial alteration of ground contours?

          

20. Will there be a substantially increase in fossil fuel consumption (electricity, oil, natural gas, etc.)?

          

21. Is there a relationship to a larger project or series of projects?

          

22. List any previous environmental documents or technical studies prepared for this site:

\_\_\_\_\_

23. Describe the project site, as it exists before project implementation, including information on topography, soil stability, plants and animals, and any cultural, historical, or scenic aspects. On an attachment describe any existing structures on the site, and the use of the structures.

24. On an attachment, describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercials, etc.), intensity of land use (single family dwelling(s), apartment houses, shops, department stores, etc.), and scale of development (height, frontage, set-back, rear yard, etc.). Attach photographs of the vicinity.

**Attachment A**

(Please use this form to amplify any answer. Be sure to identify which question is being amplified.)

**APPLICATION CERTIFICATE**

**ALL OWNERS OF RECORD MUST SIGN THIS CERTIFICATE:** (Attach it to the application)

List Assessor's Parcel Number(s) of the project property:

---

List Assessor's Parcel Number(s) of all property contiguous to the project property, which is owned or beneficially controlled by the individual(s) signing this Certificate: If there are no contiguous properties under the same ownership, STATE "NONE"—**do not leave blank.**

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The undersigned owner(s) or officer(s) in the organization owning the lands for which this application is made, states that he/she or the organization is aware that the application is being filed with the San Bernardino County Planning Division, and certifies under penalty of perjury that the County applications forms have not been altered and that the information contained in this application is true and correct. I (We) acknowledge that additional materials may be necessary to provide to the Planning Division once the preliminary review of the specifics of the project has been initiated.

I (We) further agree that if any information contained in this application proves to be false or incorrect, the County of San Bernardino and any special purpose or taxing district affected thereby are and shall be released from any liability incurred if a certificate of compliance is or has been issued on basis of this application. I understand that under such circumstances any such certificate shall be null and void and shall be returned to the County for cancellation.

If this is an actual cost application, the applicant agrees to pay all accumulated charges for this project. For any type of application, the applicant also agrees to defend, indemnify and hold harmless the County, its agents, officers and employees from any claim, action or proceeding attacking or seeking to set aside, void or annul the approval of all or part of the matters applied for, or any other claim, action or proceeding relating to or arising out of such approval. This requirement includes the obligation to reimburse the County, its agents, officers and employees for any court costs or attorney fees which the County, its agents, officers or employees are required by a court to pay as a result of such claim, action or proceeding. The County agrees to notify the applicant of any such claim, action or proceeding promptly after the County becomes aware of it. The County agrees to cooperate in the defense provided by the applicant. The County may, at its own expense, participate in the defense of the claim, action or proceeding, but such participation will not relieve the applicant of applicant's defense and indemnification obligations.

Any persons signing with Power of Attorney for others must print the names of those individuals in the signature block and attach a notarized copy of the Power of attorney.

\_\_\_\_\_  
**(Print)** (APPLICANT OR LEGAL AGENT)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

REGISTRATION NO.  
(IF R.C.E. OR LICENSED LAND SURVEYOR)

\_\_\_\_\_

\_\_\_\_\_  
**(Print)** (OWNER(S) OF RECORD)\*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
**(Print)** (OWNER(S) OF RECORD)\*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
**(Print)** (OWNER(S) OF RECORD)\*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\*If property is owned by corporation, partnership or other group signee should indicate corporate position or title and submit substantiating documentation (e.g. incorporation certificate).



# HAZARDOUS WASTE SITE CERTIFICATION

This certificate must be submitted with all Development Case Applications except for legislative acts such as General Plan Land Use District changes.

## INSTRUCTIONS

The applicant for this development project shall consult the most current list of identified hazardous waste sites provided by the County of San Bernardino to determine whether the development project is located on a site included on the list. This list is titled "Identified Hazardous Waste Sites – County of San Bernardino."

## CERTIFICATION

The undersigned owner, applicant or legal representative of the lands for which this development project application is made, hereby certifies under penalty of perjury, and in accordance with Section 65962.5(e) of the Government Code of the State of California that he (she) has consulted the most current and appropriate list of "CAL/EPA, Facility Inventory Data Base, Hazardous Waste and Substances Sites List," and further certifies that the site of the proposed development project:

Is not located on a site which is included on the list of "Identified Hazardous Waste Sites – County of San Bernardino," dated: \_\_\_\_\_

**OR**

Is located on a site included on the list of "Identified Hazardous Waste Sites – County of San Bernardino," dated: \_\_\_\_\_.

List all of the Assessor Parcel Numbers (APNs) of the project property:

\_\_\_\_\_

\_\_\_\_\_  
Printed Name of Person Certifying this Review

\_\_\_\_\_  
Signature of Person Certifying this Review

\_\_\_\_\_  
Date

# **IDENTIFIED HAZARDOUS WASTE SITES**

**COUNTY OF SAN BERNARDINO**

**CAL/EPA  
FACILITY INVENTORY DATA BASE  
HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
Dated April 15, 1998**

**Summarized by San Bernardino Land Use Services Department**

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

**City: Adelanto**

17909 Adelanto, 92301  
 Jack B. Kelly Co.

11605 Bartlett Ave., 92301  
 Harken Marketing #100854

8801 El Mirage Rd., 92665  
 Aerochem, Inc.

**City: Afton Canyon**

(No St. #) I-15, 92309  
 Dunn Siding Site

**City: Agua Fria**

26816 189 Hwy, 92317  
 Art's Corner

**City: Alta Loma**

9464 Baseline, 91701  
 7-11 Store #13979

**City: Apple Valley**

20307 Bear Valley Rd., 92307  
 J & M Service

Bell Mountain(No St. #), 92392  
 Southdown Black Mtn. Quarry

Rancherias & Hwy 18, 92307  
 Apple Valley Country Club

20230 Hwy 18, 92307  
 Rebel Gas

21727 Hwy 18, 92307  
 ARCO #1026

3 Mi. East of Hwy 18, 92307  
 Apple Valley Landfill

**City: Arrowbear**

32821 Hilltop Dr., 92311  
 Cal Trans Dry Creek Mtn. S.

33211 Hilltop Dr., 92311  
 Arrowbear Mobil Station

**City: Baker**

11 Baker Blvd., 92309  
 ARCO #5010

70274 Baker Blvd., 92309  
 Bronco Station

71759 Baker Blvd., 92309  
 Abandoned station

71930 Baker Blvd., 92309  
 Gale Pike property

72111 Baker Blvd., 92309  
 Shell Station

72132 Baker Blvd., 92309  
 Texaco Station

72137 Baker Blvd., 92309  
 Unocal Station

72352 Baker Blvd., 92309  
 DJ's Market

Kelbaker Rd., 92309  
 Chevron #9-9879

**City: Barstow**

913 Barstow, 92311  
 Chevron Station #9-2325

2890 Lenwood Rd., 92311  
 Chevron Station

2951 Lenwood Rd., 92311  
 Yellow Freight System, Inc.

500 Main St., 92311  
 ARCO #0064

600 W. Main St., 92311  
 Circle K Store #631

800 Main St., 92311  
 U Haul of San Bernardino

931 E. Main St., 92311  
 Texaco Station

1101 E. Main St., 92311  
 Transmission World

1230 Main St., 92311  
 James Soutar property

1251 E. Main St., 92311  
 ARCO #1050

1400 Main St., 92311  
 Thrifty Oil #332

1421 W. Main St., 92311  
 Sparkle Car Wash

1440 E. Main St., 92311  
 Unocal #4969

1451 E. Main St., 92311  
 Chevron #9-3933

1500 E. Main St., 92311  
 Merv's Exxon

1700 E. Main St., 92311  
 E-Z Serve

2081 W. Main St., 92311  
 Unocal #5370

2250 Main St., 92311  
 Heartland Truck Stop

2340 W. Main St., 92311  
 Desert Disposal

2521 W. Main St., 92311  
 Streamlight West

200 Mountain, 92311  
 Montara Texaco #0427

500 Rimrock Rd., 92311  
 Circle K #1096

USMC Logistic Base, 92311

USMC LB T2A, B, C1  
 USMC LB T19A, B, C  
 USMC LB T43  
 USMC LB T71A, B  
 USMC LB T155  
 USMC LB T157

USMC LB Fuel Farm  
 USMC LB T181A, B  
 USMC LB T196

USMC LB T197  
 USMC LB T203  
 USMC LB T213A, B, C

USMC LB T225A  
 USMC LB T225B  
 USMC LB T227

USMC LB T251C, D  
 USMC LB T322A  
 USMC LB T322B

USMC LB T443  
 USMC LB T479  
 USMC LB T530B

USMC LB T573A, B, C, D, E  
 USMC LB T590A, B, C  
 USMC LB T598  
 USMC LB T614

**City: Big Bear City**

42090 Shore, 92315  
 Big Bear Road Yard

**City: Big Bear Lake**

40182 Big Bear Blvd., 92315  
 Investment Properties

40553 Big Bear Blvd., 92513  
 Wahl's Texaco

40829 Big Bear Blvd., 92315  
 Mobil Station #18-GFC

41339 Big Bear Blvd.,  
 USA Petroleum Station #239

41390 Big Bear Blvd., 92315  
 Texaco Service Station (Stocks)

41570 Big Bear Blvd., 92315  
 Tubbs, Dorothy

42081 Big Bear Blvd., 92315  
 Moonridge Service Station

404 Jeffries Rd.,  
 Big Bear Lake Public Works

665 S. Knickerbocker, 92315  
 Bear Valley USD

500 Paine Rd., 92315  
 Big Bear Marina

439 Pine Knott Ave.  
 Big Bear Boat Landing, Inc.

**City: Bloomington**

10174 Magnolia, 92316  
 SBFCD Central Valley Dist.

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

(No St. #) Glen Helen Rd., 92407  
 Glen Helen Rehabilitation

2305 S. Riverside Ave., 92316  
 Mobil Station #04-086

13799 Monte Vista Ave., 91710  
 Crown Coach International

**City: Etiwanda**  
 12459 Arrow Hwy., 91769  
 Ameron Steel & Wire

18745 Valley Blvd., 92316  
 Chevron Service Station #8646

14000 Monte Vista Ave., 91710  
 Ornyte Fiberglass

**City: Fontana**  
 8515 Cherry, 92335  
 G and M Oil SS #37

**City: Blue Jay**  
 26830 189 Hwy, 92315  
 Blue Jay Road Yard

12201 Mountain Ave., 91710  
 Arco Service Station #3081

9400 Cherry, 92335  
 Kaiser Steel

**City: Cadiz**  
 Hwy 66 & Cadiz Rd. (No St. #), 92219  
 Stevens Market

3707 Riverside Dr., 91710  
 Farmer's Market & Deli

(No St. #) Etiwanda Ave., 92335  
 Southern Pacific-Kaiser Siding

**City: Cedar Glen**  
 325 N. State 173 Hwy., 92321  
 Chevron Station #9-3863

5882 Riverside Dr., 91710  
 Simon's Unocal

11001 Etiwanda Ave., 92335  
 CBI NA-Con. Inc.

**City: Cedarpines Park**  
 21837 Church St., 92322  
 Cedar Pines Park Mutual Water

11389 Vernon, 91710  
 Graciano property

16090 Foothill Blvd., 92335  
 Thrifty Oil Service Sta. #321

**City: China Lake NAWS**  
 China Lake NAWS  
 Randsburg Gas Station  
 IOB Gas Station  
 CLPL Gas Station

13878 Yorba Ave., 91710  
 Concord Fabrics

8747 Lime, 92335  
 Boral Resources, Inc.

**City: Chino**  
 12077 Central Ave., 91710  
 Unocal Services Station #6

**City: Chino Hills**  
 5001 Los Serranos, 91710  
 Los Serranos Mobil

14000 San Bernardino Ave., 92335  
 California Steel Industries

12080 Central Ave., 91710  
 Texaco Service Station  
 13251 Central Ave., 91710  
 Chino District Fire Station #1

**City: Colton**  
 291 W. Adams, 92324  
 Aristech

(No St. #) Sierra Ave., 92336  
 Fontana Landfill

13688 Central Ave.  
 Chino Automotive Service

330 W. Citrus St., 92324  
 Brigg's Plumbing Ware Inc.

7980 N. Sierra Ave., 92336  
 Circle K Store

13855 Central Ave., 91710  
 Layne Western Co/McCalla

130 Fogg St., 92324  
 Arrowhead Drinking Water Co.  
 1231 Lincoln Ave., 92324  
 Morton International

14416 Slover Ave., 92335  
 Lend Lease Truck Rental/Lease

14901 Central Ave., 91710  
 California Institute for Men

695 S. Rancho Ave., 92324  
 Cal-Mat Company

**City: Fort Irwin**  
 Fort Irwin NTC, 92310  
 Bldg 385  
 Bldg 680  
 Bldg 681  
 Bldg 682  
 Bldg 682 T82  
 Bldg 708

16756 Chino-Corona Rd., 91720  
 Calif. Institute For Women

23659 Steel Rd., 92324  
 Terminal Stations., Inc.  
 (No St. #) Tropicana Rancho, 92324  
 Colton Landfill

**City: George AFB**  
 (No St. #) Readiness St., 92394  
 Liquid Fuels District System

(No St. #) Chino Ave.  
 Barrinson Development

500 Valley Blvd., 92324  
 Big Bear Airport

**City: Harvard Station**  
 (No St. #) Minneola Rd.  
 UPRR Harvard Station

6293 Chino Ave., 91710  
 Fikse Bros., Inc.

777 Valley Blvd., 92324  
 Colton Unified School District

**City: Hesperia**  
 14651 Cedar, 92345  
 Lake Silverwood SRA

15180 S. Euclid Ave., 91710  
 Cal Youth Training School  
 Pacific Properties

847 E. Valley Blvd., 92324  
 E-Z Serve

18525 Bear Valley Rd., 92345  
 Mojave Rock and Sand

16500 Johnson, 91710  
 Chino Basin CIW Prado

**City: Crestline**  
 23735 Lake Dr., 92325  
 Chevron #9-1022

13105 W. Main St., 92345  
 Shell Service Station

16630 Johnson, 91710  
 Haley property

23952 Lake Dr., 92325  
 Michelle Whitehead

15787 W. Main St., 92345  
 Goodyear Tire & Rubber

6511 Kimball, 91710  
 Farmers Fertilizer Co.

24156 Lake Dr.  
 7-11 #23818

**City: Daggett**  
 39500 National Trails Hwy, 92327  
 Gas Station  
 Barracks

15853 Main St., 92345  
 Circle K #1034

7000 Merrill St., 91710  
 Southland 7-11 #20090

**City: Devore**

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

11612 Mariposa, 92345  
 US Rentals

9531 E. Santa Fe St., 92345  
 Hesperia Towing

**City: Highland**

26212 Baseline Rd., 92346  
 Baseline Laundry Dry Cleaner

3601 Highland Ave., 92346  
 Unocal Service Station #6

(No St. #) Newport Ave., 92346  
 Seven Oaks Dam

7979 Palm, 92346  
 Safety-Kleen Corp.

**City: Hinkley**

35863 Fairview Rd., 92347  
 Hinkley Compressor Sta.

26487 Hwy 58  
 Whiting Brothers Hinkley

**City: Kelso**

(No St. #) None  
 Kelso Turbine Compressor Sta.

**City: Kramer Corner**

(No St. #) Hwy 395 & Hwy 58, 92516  
 Four Corners Union

2852 Hwy 58, 92516  
 Four Corners Chevron

**City: Lake Arrowhead**

250 Golf Course Rd., 92352  
 Lake Arrowhead Country Club

(No St. #) S. Shore Marina, 92351  
 Lake Arrowhead S Shore Marina

840 Willow Creek, 92352  
 Willow Creek Maintenance

325 Hwy 173, 92352  
 Chevron #9-6029

870 Hwy 173, 92352  
 North Shore Marina

28200 Hwy 189, 92352  
 Lake Arrowhead Village Cl

**City: Lenwood**

25513 W. Main St., 92310

24645 W. Main St., 92311  
 Whiting Brothers Lenwood

1 Lenwood Hwy, 1/2 mi N. of 58, 92311  
 Lenwood Hinkley Landfill

**City: Loma Linda**

11100 Anderson Rd., 92350  
 LLUMC Power Plant

11202 Benton St., 92337  
 Jerry Pettis VA Hospital

24779 Redlands Blvd., 92354  
 Turner Storage

24891 W. Redlands Blvd., 92408  
 Unocal Service Station #2417

24910 W. Redlands Blvd., 92408  
 Chevron Service Station #2786

25694 Redlands Blvd., 92354  
 Crafon Motors (Former)

**City: Lucerne Valley**

30815 Hwy 18, 92356  
 Rocket Gasoline Station

5808 Hwy 18, 92356  
 Mitsubishi Cement Corp.

**City: Montclair**

4531 Holt Blvd., 91763  
 Midway Building Materials

**City: Needles**

997 Bridge Rd., 92363  
 Needles Golf Course

901 E. Broadway, 92363  
 Calimesa Oil - EB

2321 W. Broadway, 92363  
 G.M. Oil #26

2402 W. Broadway, 92363  
 Calimesa Oil-WB

(No St. #) Park Moabi Rd., 92363  
 SB Co. Park Moabi Marina

(No St. #) Vidal Junction Rd.  
 Needles Refuse Disposal Site

**City: Ontario**

5705 E. Airport Dr., 91761  
 Union Carbide Corporation

2264 Avion Blvd., 91761  
 GE Aircraft

1425 Bon View, 92376  
 Ontario Municipal Service

1621 Cedar,  
 Classic Fence Company

10741 Central Pl.  
 Monte Vista Disposal

903 Euclid Ave., 91761  
 E-Z Serve Facility #94022

2430 S. Euclid Ave.  
 Arco Service Station #6126

2431 S. Euclid Ave., 91761  
 Shell Service Station

1408 Francis, 91761  
 Ontario Fire Station #3

2156 Grove, 91761  
 ARCO Service Station AM/PM

(No. St. #) Holt Ave., 91761  
 City of Ontario

316 Holt, 91762  
 Imperial Thrift and Loan

601 Holt, 91761  
 Fast Fuel Service Station

1424 W. Holt Blvd., 91762  
 Gene's All Color Paint

4330 Inland Empire Blvd.  
 Beacon Truck Stop #51-8

1546 Magnolia  
 Postum Farm

601 E. Main St., 91761  
 Unocal Bulk Plant #0551

2050 S. Milliken, 91761  
 Milliken Landfill

1428 Mission, 91762  
 Romar Roofing Supplies

860 Mountain Ave.  
 Unocal Service Station #4383

988 Ontario Airport, 91764  
 Lockheed Air Terminal Tank 12

634 S. Palmetto Ave., 91762  
 Lee & Stires, Inc.

915 Philadelphia St., 91761  
 Chino Basin MWD Montclair

5025 State  
 Hashemeyan property

501 Vineyard  
 Texaco Service Station

2662 Walnut St., 91761  
 Chino Basin Water District  
 844 Woodlawn St.  
 Gonzales & Sons

1315 4<sup>th</sup> St., 91761  
 Fast Fuel Service Station

1530 4<sup>th</sup> St., 91764  
 Ontario Fire Station #5

1384 5<sup>th</sup> St., 91764  
 TCI Leasing

**City: Oro Grande**

18980 National Trails Hwy  
 R.E. Goodspeed & Sons

19409 National Trails Hwy, 92368  
 Riverside Cement Co.

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

**City: Parker Dam**

501 Parker Dam, 92257  
 Big Bend Resort

**City: Rancho Cucamonga**

8687 Baseline Rd., 91730  
 Chevron Service Station #4863

9160 Buffalo, 91730  
 Pier 1 Imports

8166 Foothill Blvd., 91730  
 Rod's Foodmart/Texaco

9082 Foothill Blvd.  
 Unocal Service Station #6972

9533 Foothill Blvd., 91730  
 Arco Service Station #1721

8575 Helms Ave., 91730  
 Pneu-Draulies

9817 7th St., 91730  
 Camberland Swan

9292 9th St., 91730  
 Fasson-Avery Dennison

**City: Redlands**

840 W. Brockton Ave., 92374  
 Teledyne Battery

1325 Brookside Ave., 92373  
 Mobil Service Station #18-E9P

1950 California St.  
 Redlands, City of

955 Citrus, 92374  
 Redlands Unified School District

305 W. Colton Ave., 92373  
 Redlands Battery

32185 E. Outer I-10 Hwy, 92373  
 Jorco Chemical Co.

32194 Outer I-10 Hwy, 92373  
 Redlands-Yucaipa Rentals

1105D Park Ave., 92373  
 Jim Harrison

1075 Parkford Dr.  
 Unocal Service Station

1580 Redlands Blvd., 92375  
 Calif. Target Entr.

1631 Redlands Blvd., 92373  
 Goodyear Tire Center

25715 Redlands Blvd.  
 Arco SS #5205 (Prestige)

(No St. #) W. Redlands Blvd.  
 Stop N' Go #385-765

1401 Texas St., 92373  
 Texas Street Pumping Plant

**City: Rialto**

1020 Bloomington Ave., 92376  
 Merit Oil

110 Foothill Blvd., 92376  
 Texaco Service Station

290 Palm, 92376  
 Metrolink

105 S. Pepper St., 92376  
 Nat'l Convenience Store, Inc.

1877 N. Riverside Ave., 92376  
 Arco - Riverside Service

101 E. Valley Blvd., 92376  
 Chevron Service Station #6969

**City: Rimforest**

26491 Pine Ave.  
 Rim Forest Lumber

**City: Running Springs**

32005 Holiday Lane, 92382  
 Don's Auto Parts

**City: San Bernardino**

372 S. Arrowhead Ave., 92408  
 Armored Transport of CA., Inc.

108 E. Baseline St., 92410  
 Fame Liquors

235 E. Baseline St., 92416  
 Fast Gas

296 Baseline St., 92405  
 Conoco Oil  
 Union Service Station

301 W. Baseline St.  
 Unocal Service Station #1842

25699 E. Baseline St., 92410  
 Mobil Service Station #18-HVF

Bunker Hill Ground Water, 92408  
 Newmark Groundwater

Cajon Blvd., 1/4 Mi. N. of Palm Ave  
 Cajon Landfill

195 N. D St., 92401  
 San Bernardino Water Dept.

110 S. D St., 92401  
 U-Haul Center of Central City

187 N. F St., 82415  
 Unocal Service Station #6968

223 S. G St., 91410  
 Inland Beverage Company

275 S. G St., 92410  
 Chuby Chassis

4472 Georgia, 92407  
 McLane Company

605 S H St., 92405  
 ARCO - AM/PM Minimarket #5082

1198 E. Highland Ave., 92405  
 Pronto Marketing #316

100 W. Highland Ave., 92405  
 Mobil Service Station #18-F1W

1108 W. Highland Ave., 92405  
 Shell Service Station

2187 W. Highland Ave., 92405  
 Thrifty Oil Service Stn #325

847 W. Highland Ave., 92405  
 Mobil Service Station #18-HN5

1955 Hunts Lane, 92408  
 Truck O'Mat

Hwy 18 Milepost 15.84  
 Caltrans Panarama Pt. Maint. St.

5715 N. Industrial Pkwy.  
 American National Can Co.

501 Inland Center Dr., 92408  
 P & M Service Station #937

736 Inland Center Dr., 92415  
 Levitz Furniture

895 Inland Center Dr., 92410  
 Daugherty Company

939 Inland Center Dr., 92408  
 San Bernardino Pipe & Supply

807 Mill St., 92408  
 Mobil Service Station #18-ARM

1208 N. Mt. Vernon Ave., 92411  
 Thrifty Oil Service Stn #326

341 S. Mt. Vernon Ave., 92410  
 Alta Dena Dairy

572 S. Mt. Vernon Ave., 92410  
 Arco Service Station #5181

3003 N. E St., 92410  
 Unocal Service Station #6060

Norton Air Force Base, 92409  
 499 Orange Show Rd., 92402  
 Nevada Investment Holdings

520 Orange Show Rd., 92402  
 Mobil Service Station #18

24732 Redlands Blvd., 92415  
 Midway Garage

305 Redlands Blvd., 92408  
 Arco Service Station #5214

CAL/EPA  
 FACILITY INVENTORY DATA BASE  
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
 (Summarized by San Bernardino Land Use Services Department)

2898 W. Rialto Ave., 92410 Arco - AM/PM Mini Market	73690 Twentynine Palms, ARCO Service Station #5216	Southdown Victorville Plant 14749 Hesperia Rd., 92392 Victor Valley Van & Storage
747 W. Rialto Ave., 92410 Viking Tire	Twentynine Palms Marine Corp. Base	12122 Mariposa, 92307 Arco #204
1331 S. E St., 92408 U.S. Post Office	<b>City: Twin Peaks</b> 26090 Hwy 189 Crest Forest Fire Station #26	13693 Mariposa, 92392 Cal Trans Maintenance Yard
774 S. E St. Goodyear Tire Center	<b>City: Upland</b> 1284 Airport Dr., 91786 Dineen Trucking	14177 McArt, 92392 City Yard-Public Works
915 Scenic Dr., 92408 Fairco Inc.	1401 E. Arrow Hwy, 91786 R.F. White Co.	16088 Mojave Dr., 92392 Unocal #5596
3800 N. Sierra Way, 92405 Ranger Unit Headquarters	159 Euclid G and M Oil Service Station #22	16552 Mojave Dr., 92392 The Meating Place
182 S. Sierra Way, 92418 San Bernardino, City of	502 S. Euclid Ave., 91787 Unocal Service Station #5142	16606 Mojave Dr., 92392
1945 Tippecanoe Ave., 92410 Thrifty Oil Service Stn #345	183 Foothill Blvd. Terry's Shell	14286 Outer 7th St., 92392 Grace Equipment
1145 S. Waterman Ave., 92408 Frank's Fence	811 Foothill Blvd., 91786 Texaco Service Station	14480 Outer 7th St., 92392 Bar S Liquor
2211 Western, 92411 Calif. Highway Patrol	187 S. Mountain Ave., 91786 Arco Service Station #1876	15445 Palmdale Rd., 92392 Thrifty Oil #331
702 W. 2nd St., 92410 Arco Service Station #6227	1261 16 <sup>th</sup> St., Upland Hills Country Club	13325 Spring Valley Pkwy, 92392 Spring Valley Lake Assoc.
300 W. 3rd St., 92405 Unocal Service Station #2281	495 E. 19th St., 91785 Liberty Groves	16881 Stoddard Wells Rd., 92392 Chevron #9-3863
24901 E. 5th St. Circle K Store #0335	(No St. #) 20th St., 91785 Ampac	17540 Turner Rd., 92392 Fontana Paving Boral Resources
255 E. 5th Fargo Station	<b>City: Victorville</b> 16251 D St., 92392 Arco #1908	15321 Village Dr., 92392 Chevron #0834
415 W. 5th St., 92401 La Mancha (Former Mobil SS)	16363 D St., 92392 U.S. Rentals	(No St. #) Hwy 66, 92392 Roy's Cafe
796 W. 5th St. Inco	16568 D St., 92392 Golden West Tire	14111 Hwy 395, 92392 Doby Corners Shell #15
916 6th St.	16617 D St., 92392 Beck Oil Shell	16798 Verde, 92392 Road Maintenance Yard
1111 W. 9th St., 92415 Interstate Brands	16640 D St., 92392 Unocal Bulk Plant #0833	5 Mi N. of Victorville, 92394 Victorville Refuse Disposal Site
925 W. 10th St., 92411 Salvation Army	16924 D St., 92392 Beck Oil Bulk Plant	(No St. #) 1 <sup>st</sup> and D St., 92392 Cal Trans Victorville
1170 W. 3rd St., 92410 Atchison, Topeka & Santa Fe Ry	16953 D St., 92392 H & H Trucking	14400 7 <sup>th</sup> St., 92392 Rancho Motors
<b>City: Trona</b> 13068 Main St., 93562 Trona Railway	17400 D St., 92392 Zamora's Auto Body	14213 7 <sup>th</sup> St., 92392 Texaco Service Station
82701 Trona Rd., 93562 Circle K #1017	16222 Desert Knolls Dr., 92392 Victorville Fire Station 311	14485 7 <sup>th</sup> St., 92392 Arco #1891
<b>City: Twentynine Palms</b> (No St. #) Hwy 62, 92277 S.B. County Airport	16888 E St., 92392	14526 7 <sup>th</sup> St., 92392 Shell Victor Plaza

CAL/EPA  
FACILITY INVENTORY DATA BASE  
HAZARDOUS WASTE AND SUBSTANCES SITES LIST  
(Summarized by San Bernardino Land Use Services Department)

Unocal #5571  
15196 7<sup>th</sup> St., 92392  
7-11 #21035  
  
15344 7<sup>th</sup> St., 92392  
Hi Tek Market  
  
**City: West Cajon Valley**  
6500 Stone Basin, 92371  
Stone Basin Ranch  
  
**City: Yermo**  
37587 Calico Rd.  
Jar Truck Stop  
  
(No St. #) Calico-Dagget Rd.

Chevron #9-7805  
40873 Sunrise Canyon, 92398  
Minneola Mobil  
  
38753 Yermo Rd.  
Yermo Truck Stop  
  
5 mi E of Yermo, 1-1/2 mi N 1, 92398  
Yermo Disposal Site  
  
**City: Yucaipa**  
31933 I-10 Outer Hwy, 92399  
Circle K Store #0324  
  
1.5 Mi. E of Oak Glen Rd.  
Yucaipa Landfill

34503 Yucaipa Blvd.  
S & S Texaco Service Sta.  
  
34696 Yucaipa Blvd., 92399  
Thrifty Oil Service Stn. #3  
  
34841 Yucaipa Blvd., 92399  
Arco Service Station #5172  
  
11377 2<sup>nd</sup> St., 92399  
Yucaipa Road Yard  
  
**City: Yucca Valley**  
56079 Twentynine Palms Hwy., 92284  
E-Z Serve

# ADEQUATE SERVICE CERTIFICATION WATER AND SEWER INFORMATION SHEET AND APPLICATION

Certification that adequate water and sewer service is available for a development project is required to be submitted along with the application for most development projects. Please refer to the Information Sheet Checklist of Submittal Materials for the specific type of development application you are submitting to determine whether this completed Adequate Service Certification packet must be submitted.

The Adequate Service Certification package is designed to certify the availability of adequate water supply, sewage disposal and fire protection for your project.

## **INSTRUCTIONS:**

The following summary of adequate service certification forms lists the appropriate forms to be utilized to ensure the availability of adequate water/sewer services. Project specifics will determine the applicability forms.

## **SUMMARY OF ADEQUATE SERVICE CERTIFICATION FORMS**

### **PROPERTY INFORMATION**

- (1)        **Form A**                The applicant shall complete the form and provide a copy to each certifying agency.

### **WATER**

- (2)        **Form W1**                This form be completed when the proposed project is located within the service area boundaries of a water service utility. The water service utility will either certify that adequate facilities exist to satisfy domestic water service requirements or that financial arrangements have been made with the applicant to provide that capability.
- (3)        **Form W2**                This form shall be utilized when the proposed project is not located within the service area boundaries of a water service entity and a water well will be utilized as the domestic water source. The Department of Public Health, Division of Environmental Health Services will complete this form.

### **SEWER**

- (4)        **Form S1**                This form shall be completed when the proposed project is located within the service area boundaries of a sewer service entity. The sewer service entity will either certify that adequate facilities exists to satisfy sewerage requirements or financial arrangements have been made with the applicant to provide that capability. This form will also indicate that the proposed connection to the sewer service facility will not result in sewage flows which will exceed the sewage facility's design capacity.
- (5)        **Form S2**                This form will be utilized for on-site sewerage, when a sewer service entity is not available to service the proposed project. The County Department of Public Health, Division of Environmental Health Services shall complete this form.

**FORM A**

**PROPERTY INFORMATION FOR  
ADEQUATE SERVICE CERTIFICATION**

Applicant complete the following information for subject property:

Applicant Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ FAX No.: ( ) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Proposed Use/Project: \_\_\_\_\_

Tentative Tract/Parcel Number: \_\_\_\_\_

Assessor's Parcel Numbers: \_\_\_\_\_

Property Address: \_\_\_\_\_

Community: \_\_\_\_\_

Property Legal: Tract No. \_\_\_\_\_ Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

The following is a summary of the forms and when they are utilized to receive adequate service certification for the proposed project:

- |  |                    |
|--|--------------------|
| 1. Proposed Water Service Utility Connection | Form A and Form W1 |
| 2. Proposed On-Site Well                     | Form A and Form W2 |
| 3. Sewer Service Utility Connection          | Form A and Form S1 |
| 4. Proposed On-Site Sewage Disposal          | Form A and Form S2 |

**FORM W1  
PUBLIC WATER SERVICE CERTIFICATION**

**Applicant Name** \_\_\_\_\_ **APNs** \_\_\_\_\_

This certifies that the above referenced property is within the service area boundaries of this water service utility and that:

**Service Information: (Check one)**

- There are currently existing adequate source, storage and distribution line capacities to provide potable water to the referenced site in sufficient quantities to satisfy the domestic water service and fire protection requirements of the proposed use. The water mains to serve each proposed service connection are currently installed and operable.
- Financial arrangements have been made to install water mains for each proposed service outlet and any other necessary facilities to insure that the proposed use will have adequate source, storage and distribution line capacities to satisfy the domestic water service and fire protection requirements of the proposed use.
- It is financially and physically feasible to install water service facilities that will provide adequate source, storage and distribution line capacities for each proposed service connection that will satisfy the domestic water service and fire protection requirements of the proposed use.

**Easement Information: (Check one)**

- This agency has known water lines or easements on the subject property but they do not conflict with the proposed use as currently designed.
- The agency has water lines and/or easements on the subject property which conflict with the proposed project as currently designed. Applicant must revise plans and resubmit them to this agency for approval.

**Fire Flow Information:**

The proposed water system will provide:

- Gallons per minute 20 pounds per square inch for minimum \_\_\_\_\_ hour(s) duration.

There have been \_\_\_\_\_ service connections to the existing system. (For Tentative Map applications only.)

Please attach a description and plot map illustrating any affected water lines or easements and sign back page.

This commitment is subject to the ordinances, resolutions, regulations, rules, policies, procedures, standards and rate schedules of this water service agency and the applicant has agreed to the conditions of service including payment for the installation of the required on-site and off-site capital improvements outlined on the attached list (If any, please attach list). All water service facilities can and will be installed prior to construction of the proposed use and will comply with the California Waterwork Standards and applicable Fire Code and local Fire Code and local Fire agency regulations for fire flow. This commitment is subject to County approval of all necessary permits/applications and shall expire one (1) year from the following date.

\_\_\_\_\_  
Utility Manager or Designee Date

Water Service Agency Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: (     ) \_\_\_\_\_

**FORM W2  
PRIVATE WATER SERVICE - (FOR DEHS TO COMPLETE)**

**Applicant Name** \_\_\_\_\_ **APNs** \_\_\_\_\_

The County Department of Public Health, Division of Environmental Health Services finds that:

- The subject property has a water well approved for use by the proposed project.
- Water system plans have been approved by the fire authority and DEHS.
- DEHS has reviewed a ground water (hydrologic) report prepared for the subject property and signed by a Registered or Certified Engineering Geologist or Civil Engineer which indicates there is sufficient quantity and quality of the proposed use.
- (Other) \_\_\_\_\_

This commitment shall expire one (1) year from the following date.

\_\_\_\_\_  
Signature—DEHS

\_\_\_\_\_  
Date

**FORM S1  
SEWER SERVICE CERTIFICATION**

**Applicant Name** \_\_\_\_\_ **APNs** \_\_\_\_\_

**To be completed by the Sewering Agency.**

This certifies that the property referenced on Form A is within the service area boundaries of this sewerage agency and that: (check applicable).

- There are currently existing sewer trunk lines(s) of adequate capacity to provide sewerage service and such service will not exceed the design capacity of the lines.
- There are not currently existing sewer trunk line(s) of adequate capacity. However, it is financially and physically feasible to install sewer trunk lines that will permit adequate service to the referenced property.
- (Other) \_\_\_\_\_

This agency will commit to providing sewerage service to the referenced project subject to all applicable ordinances, resolutions, regulations, rules, policies, procedures, standards and date schedules. The applicant has agreed to the conditions of service including payment for the on-site and off-site capital improvements outlined on the attached list. (If any, please attach list). All sewer service facilities can and will be installed prior to occupancy of the proposed use and will comply with all federal, state, and country laws and regulations.

This commitment is subject to county review and approval of all necessary permits/applications, and shall expire on the following date \_\_\_\_\_ which represents the end of the three (3) year project approval period. Applicant must refile certification request if project extension of time request is filed.

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Name of Sewering Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: ( ) \_\_\_\_\_

Please attach a description or plot plan showing existing or proposed sewer trunk line(s) to the referenced property.  
.....

**To be completed by the Publicly Owned Treatment Works (POTW) Waste Management Authority.**

- This certifies that the above referenced property's proposed connection to this Publicly Owned Treatment Works will not result in sewage/septage flows which will exceed the plant's design capacity.
- This agency cannot certify that the referenced property's connection to this Public Owned Treatment Works will not resulting sewage/septage flows which will exceed the plant's design capacity.

The waste management authority (does/does not) have adequate facilities to accept the sewage from the referenced property (circle one).

(Other) \_\_\_\_\_

By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Name of POTW/Landfill: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: ( ) \_\_\_\_\_

Please attach a separate sheet describing the plant or landfill design capacity, sewage/sludge disposal capacity and existing excess capacity and the current number of committed connections, the current number of sewage commitments with their cumulative anticipated total flow.

**The Department of Public Health, Division of Environmental Health Services has reviewed the above reference submittal:**

- The referenced project is adequately serviced.
- The referenced project is not adequately serviced
- (Other) \_\_\_\_\_

cc: Planning Division DEHS \_\_\_\_\_ Date \_\_\_\_\_  
California Regional Water Quality Control Board

**FORM S2  
ONSITE SEWAGE DISPOSAL CERTIFICATIONS**

**Applicant Name** \_\_\_\_\_ **APNs** \_\_\_\_\_

The County Department of Public Health, Division of Environmental Health Services finds that:

- The subject property is in an area for which the department has sufficient information to assign sewage disposal design rate in compliance with the percolation report waiver criteria.
  
- The subject property has a percolation report which has EHS approval. The report contains sufficient information for the design of an on-site disposal system for the proposed use of the property.
  
- The subject property is required to have a percolation report for EHS review and approval.
  
- Existing septic system shall be certified by a qualified professional (P.E., C.E.G., REHS, C-42 contractor) that the system functions properly, meets code, and has the capacity required for the proposed project.

\_\_\_\_\_  
DEHS

\_\_\_\_\_  
Date

cc: Planning Division