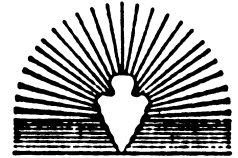




San Bernardino County

Land Use Services Department, Planning Division
 San Bernardino County Government Center
 385 N. Arrowhead Ave. San Bernardino, CA 92415-0182
 15900 Smoke Tree Street; Hesperia, CA 92345
 San Bernardino Office – (909) 387-8311 High Desert Office – (760) 995-8140
 Fax (909) 387-3249 Fax (760) 995-8167



AGRICULTURAL PRESERVE/LAND CONSERVATION CONTRACTS ACTIONS INFORMATION SHEET AND APPLICATION

Actual Cost Deposit:

Planning review initial deposit to establish (LCC) or Cancel (CLC) a Land Conservation Contract (J600) within an existing agricultural preserve	\$2,980.00
Planning review initial deposit to establish/expand (EAP) or disestablish or reduce (DAP) an Agricultural Preserve and/or cancel a Land Conservation Contract (CLC) to include a General Plan Amendment (Map Change) (J601)	\$7,152.00

This Information Sheet provides the information and forms required to establish, expand, disestablish or reduce an Agricultural Preserve boundary and/or to request to establish, non-renew or cancel a Land Conservation Contract.

CALIFORNIA LAND CONSERVATION ACT OF 1965 (WILLIAMSON ACT) INFORMATION AND APPLICATION PROCEDURES

General Information:

Statewide concern over the rapid conversion of agricultural land to urban uses led to enactment of the Land Conservation Act of 1965, commonly referred to as the Williamson Act. This Act enables the County to establish Agricultural Preserve to protect an area devoted to any or all of the following: Prime agricultural land, scenic corridor, a wildlife habitat area, salt pond, managed wetland area, a submerged area, a recreational use and/or an open space use. These uses are defined on an attached page. The Board of Supervisors designates additional uses compatible with agricultural activities in Exhibit B of the attached sample contract and retains the option of adding others.

Once a preserve is established, an opportunity has been created for the property owner to contract with the County to preserve his property and to qualify for a property tax assessment based upon use and economic yield rather than the full market value of the property. This special assessment applies only to the living improvements of crops or animals and does not apply to structures (i.e. homes, barns, etc.), which will continue to be assessed as normal. (Note: Refer to California Revenue and Taxation Code, Article 1.5, Sections 921 through 929 for additional information.)

A Land Conservation Contract is in effect for a minimum of ten (10) years and is self-renewing, automatically renewing each year for an additional year, thereby, keeping the term of the contract to a period of ten years. This will continue indefinitely unless the County or the applicant file a Notice of Non-Renewal which will then terminate the contract at the end of its term, usually nine (9) years. Also, if the County Disestablishes an Agricultural Preserve, a Notice of Non-Renewal should be filed by the County. When a Non-Renewal is filed by the applicant, the property tax assessment gradually reverts back to being computed upon full market value rather than use. However, if the County files the notice of non-renewal, the assessment calculation does not change until the final five (5) years. There are no penalties associated with Non-Renewals.

A preserve can be disestablished and a contract can be cancelled provided mutual consent between the owner and the County is obtained. However, contracts may be cancelled by the Board of Supervisors only if the limited use of the land is no longer necessary or desirable for open space and agriculture preservation or if it is determined cancellation would be in the public interest. To assist the Board of Supervisors in making these determinations, the Williamson Act requires that the landowner submit a Conceptual Development Plan describing the proposed alternative use of the land under contract and its impact upon the remaining lands under contract. Also, prior to approval by the Board, the findings specified in the procedure section must be made and the cancellation fees must be paid. The fees normally equal twelve and one-half percent (12.5%) of the property's full cash or market value. There are certain conditions that could allow the Board of Supervisors to modify the penalty charged. However, the landowner may be required to pay deferred property taxes in addition to the cancellation fee. Contracts may also be cancelled under certain circumstances if the property becomes annexed into a city or is the subject of an eminent domain procedure.

The establishment or disestablishment of an Agricultural Preserve requires a General Plan Amendment because the General Plan Maps are changed. The fees associated with a General Plan Amendment would apply.

APPLICATION INFORMATION AND PROCEDURES

General: Applications are obtained and filed at the Public Service Counter. After an application is filed it is reviewed, prepared and finally accepted by the Application Intake Center, staff will notify you of acceptance and scheduling. Following acceptance your application will be sent to the appropriate Regional Planning Team for processing. Notification will be sent to all on the surrounding property owners list, the Agricultural Commission, USDA Soil Conservation Service, any nearby city, Local Agency Formation Commission and any other interested party or agency. ALL are given fifteen (15) days to contact the Planning Department with their comments. If required, environmental procedures will be completed before scheduling the application for hearing or action.

The following lists the specific procedures for each application type and provides a reference to the applicable section of the California Government Code.

1. EAP - Establish or Expand an Agricultural Preserve.
 - (a) A request to establish/expand an Agricultural Preserve must be combined with a concurrent request to establish a contract (LCC). A General Plan Amendment is incorporated as part of this application.
 - (b) A minimum of five (5) acres is required to expand an existing Preserve. A minimum of one hundred (100) acres is required for a new Preserve unless the Board of Supervisors specifically finds that a unique situation exists that warrants less. Contiguous parcels or parcels under same ownership and in close proximity may be combined to establish one hundred (100) acre minimum. Parcels do not have to be contiguous to be added to an Agricultural Preserve, but should be reasonably close [i.e., within one (1) mile] or else a new Preserve should be formed. If an Agricultural Preserve is approved the land uses are limited to those listed in Exhibit "B" of the attached sample contract.

2. LCC - Establish a Land Conservation Contract.

An application only to establish a Land Conservation Contract does not involve a General Plan Amendment. Therefore, such an application does not need to go to the Planning Commission for public hearing. However, it does require a public hearing before the Board of Supervisors. An approved, signed contract places the land under "enforceable restriction, which limits the property to specified land uses." The contract remains with the land and is binding on all successors in interest to the land.

3. CLC - Cancellation of a Land Conservation Contract.

The State of California Government Code Section 51282 specifies the grounds required to petition for cancellation of a Land Conservation Contract.

4. DAP - Disestablish an Agricultural Preserve.

A request to disestablish/reduce an Agricultural Preserve requires a General Plan Amendment, which is incorporated as part of this application.

AGRICULTURAL PRESERVE LAND USE DEFINITIONS

1. "Prime agricultural land" means any of the following:
 - (a) All land which qualifies for rating as Class I or Class II in the Soil Conservation Service land use capability classifications.
 - (b) Land, which qualifies for rating 80 through 100 in the Storie Index Rating.
 - (c) Land, which supports livestock, used for the production of food and fiber and which has an annual carrying capacity equivalent to at least one (1) animal unit per acre as defined by the United States Department of Agriculture.
 - (d) Land planted with fruit-or nut-bearing trees, vines, bushes or crops which have a nonbearing period of less than five (5) years and which will normally return during the commercial bearing period on an annual basis from the production of unprocessed agricultural plant production not less than two hundred dollars (\$200) per acre.
 - (e) Land, which has returned from the production of unprocessed agricultural plant products an annual gross value of not less than two hundred dollars (\$200) per acre for three (3) of the previous five (5) years.

2. A "scenic highway corridor" is an area adjacent to, and within view of, the right-of-way of:
 - (a) An existing or proposed State scenic highway in the State scenic highway system established by the Legislature pursuant to Article 2.5 (commencing with Section 260) of Chapter 2 of Division 1 of the Streets and Highways Code and which has been officially designated by the Department of Transportation as an official State scenic highway; or
 - (b) A County scenic highway established pursuant to Article 2.5 (commencing with Section 260) of Chapter 2 of Division 1 of the Streets and Highways Code, if each of the following conditions have been met:
 - (1) The scenic highway is included in an adopted General Plan of the County; and
 - (2) The scenic highway corridor is included in an adopted Specific Plan of the County; and
 - (3) Specific proposals for implementing the plan, including regulation of land use, have been approved by the Advisory Committee on a Master Plan for Scenic Highways, and the County highway has been officially designated by the Department of Transportation as an official County scenic highway.

3. A "wildlife habitat area" is a land or water area designated by the Board of Supervisors, after consulting with and considering the recommendation of the Department of Fish and Game, as an area of great importance for the protection or enhancement of the wildlife resources of the State.

4. A "saltpond" is an area, which, for at least three (3) consecutive years immediately prior to being placed within an agricultural preserve, has been used for the solar evaporation of sea water in the course of salt production for commercial purposes.

5. A "managed wetland area" is an area, which may be an area diked off from the ocean or any bay, river or stream to which water is occasionally admitted, and which, for at least three (3) consecutive years immediately prior to being placed within an agricultural preserve, was used and maintained as a waterfowl hunting preserve or game refuge or for agricultural purposes.

6. A "submerged area" is any land determined by the Board of Supervisors to be submerged or subject to tidal action and found to be of great value to the State as open space.

7. "Recreational use" is the use of land by the public, with or without charge, for any of the following: walking, hiking, picnicking, camping, swimming, boating, fishing, hunting, or other outdoor games or sports for which facilities are provided for public participation. Any fee charged for the recreational use of land shall be in a reasonable amount and shall not have the effect of unduly limiting its use by the public.

8. "Open-space use" is the use or maintenance of land in such a manner as to preserve its natural characteristics, beauty, or openness for the benefit and enjoyment of the public, to provide essential habitat for wildlife, or for the solar evaporation of sea water in the course of salt production for commercial purposes, if such land is within:
 - (a) A scenic highway corridor, as defined in 2.
 - (b) A wildlife habitat area, as defined in 3.
 - (c) A saltpond, as defined in 4.
 - (d) A managed wetland area, as defined in 5.
 - (e) A submerged area, as defined in 6.

GENERAL PROCEDURES

1. Submit application and fees – County staff will use the checklist to determine whether your application may be accepted. The County’s standard Land Use Application shall be used and is contained in this packet.
2. Determination of Application Completeness – County staff will determine whether the materials you have submitted are adequate or if additional materials or reports are required. You will be notified in writing if any additional materials are required.
3. Environmental Action Determination – County staff will prepare an Environmental Initial Study in compliance with the California Environmental Quality Act (CEQA). It is through the Initial Study that the determination is made as to what type of environmental determination will be required. If an Environmental Impact Report (EIR) is required, staff will contact you to explain the process and the costs.
4. Application processing – The project planner will have the project and materials reviewed by all appropriate County Departments and Agencies. Any required corrections, questions or revisions to the plans or other materials will be reviewed by the project planner and then provided to you.
5. Recommendations, conditions of approval and final report – The project planner will prepare these materials for consideration by either the Director of Land Use Services or Planning Commission.

CHECKLIST OF SUBMITTAL MATERIALS

Please use this checklist as you assemble the materials for the submittal of your application. County staff will use the checklist to determine whether your application is acceptable for submission. **If your submittal package does not contain all of the information listed below, your application will not be taken in and receipted for processing.** If you have any questions about the items requested or if you wish to obtain information on processing schedules, please call the Application Intake Center at (909) 387-8311.

Application Types:

- EAP - Establish or expand an Agricultural Preserve and request to establish a Land Conservation Contract.
- LCC - Establish a Land Conservation Contract with an existing Agricultural Preserve.
- CLC - Cancel a Land Conservation Contract.
- DAP - Disestablish or reduce an Agricultural Preserve.

Section A – Fees/Deposit

1. _____ Check or money order made payable to “San Bernardino County” in the correct amount.

Planning review fee to establish (LCC) or cancel (CLC) a Land Conservation Contract within an existing agricultural preserve (L600)	\$2,980.00
Planning review initial deposit to establish/expand (EAP) or disestablish/reduce (DAP) an Agricultural Preserve and/or cancel a Land Conservation Contract (CLC) to include a General Plan Amendment (Map Change) (J601)	\$7,152.00

“Actual Cost Initial Deposit” – The basic review fees for this application are charged on an “actual cost” basis. Your application money is deposited into an account and the reviewing staff records the time spent processing your proposed project. Your account is then charged for the staff time at established hourly rates (\$65 to \$160/hr). You are responsible for all charges made to the project account. If account funds are depleted an additional deposit will be required. If an additional deposit is required it must be paid to allow staff to continue processing. Any failure to pay the required deposit will result in suspension and possible termination of the project review process. After the review is completed, a minimum deposit balance will be required for condition compliance processing. For more information on fees, please contact County Planning.

Section B - County and Other Documents

For EAP, LCC and DAP, submit the following:

2. _____ **Fifteen copies** of a completed Land Use Application Questionnaire.
3. _____ Completed Hazardous Waste Site Certification form contained in this packet.
4. _____ **One copy** of a) the recorded Grant Deed or b) the Quit Claim Deed with the previous Grant Deed for each lot or parcel or c) a copy of a current Preliminary Title Report (issued within 60 days of filing).
5. _____ **One certified copy** each, if applicable, of the Articles of Incorporation including the latest statement of officers; the Partnership Papers (limited or general); or the recorded Fictitious Business Name Statement naming the owners(s) of the firm, if either the Grantor or Grantee are Corporations, Partnerships, or Fictitious Firms.
6. _____ **One copy** of United States Geological Survey Map of the project area clearly showing project boundaries and labeled with the quadrangle map name and applicant's name. Also delineate the boundary of any existing Agricultural Preserve and/or existing Land Conservation Contract that this application proposes to effect. The U.S.G.S. map may be purchased at a local blueprint company. They are not available at County offices. A legible photocopy of this map is acceptable.
7. _____ **Submit two** adhesive sets and one reproducible copy of **mailing labels** for all property owners within the area specified.
 - _____ 20.0 acres or less: All parcels within 300 feet of the external boundaries of the project parcel.
 - _____ 20.1 acres to 160 acres: All parcels within 700 feet of external boundaries of the project parcel.
 - _____ 160.1 acres or greater: All parcels within 1,300 feet of the external boundaries of the project parcel.Please refer to the sheet titled "Surrounding Property Owners Certification" for details regarding requirements and label format. This sheet also includes the required signature block for the person who prepared the information and labels.
8. _____ Submit certification sheet signed by the person who prepared the list and labels.

For DAP, if there is a current Land Conservation Contract in effect on the subject property, submit the following:

1. _____ A letter requesting to cancel the Land Conservation Contract(s) (CLC) or proof that such request has been previously filed, if a Non-renewal of a Land Conservation Contract been active for less than eight (8) years.

For CLC, submit the following:

1. _____ A letter requesting to cancel the Land Conservation Contract(s) (CLC).
2. _____ **Five copies** of a Conceptual Development Plan, drawn to an approximate scale, delineating the property boundary and all property within one thousand (1,000) feet describing existing and proposed uses. In addition, the following information shall be provided on the subject parcel(s): topography and drainage, and the approximately location of all streets, existing public facilities and utilities, land uses and proposed housing types.
3. _____ **One copy** of the CLC - Supplemental Report.
4. _____ **One copy** of the Land Conservation Contract that pertains to the subject property.

DEPARTMENT OF FISH AND GAME

P.O. Box 944209
SACRAMENTO, CA 94244-2090

(916) 445-3531

March 6, 1991

To All Project Applicants

Environmental Filing Fees

In accordance with Section 711.4 of the Fish and Game Code, effective January 1, 1991, persons or entities are required to pay an Environmental Filing Fee for projects subject to the California Environmental Quality Act (CEQA) that may have any adverse affect on wildlife resources. As defined in Section 711.2(a) of the Fish and Game Code: ". . . 'wildlife' means and includes all wild animals, birds, plants, fish, amphibians, and related ecological communities, including the habitat upon which the wildlife depends for its continued viability" The filing fees are due and payable at the time a Notice of Approval or Determination is filed with the county clerk. With the exception of a documentary handling fee, counties are required to remit 100 percent of these fees to the Department of Fish and Game (Department).

The Legislature, in adopting environmental filing fees, intended to extend the current Department user-based funding system by allocating a portion of the costs of wildlife protection and management to those who may consume wildlife resources through urbanization and development. These fees are not intended to reimburse costs specifically identifiable to individual projects, but rather to offset a relative portion of the cumulative effect of all projects.

It is important to note, Section 711.4(c) of the Fish and Game Code and Section 21089 of the Public Resources Code, clearly states: ". . . **no project shall be operative, vested, or final until the filing fees required pursuant to Section 711.4 are paid.**"

Fee exemptions are allowed for the following projects:

1. All projects statutorily exempt from the provisions of CEQA.
2. All projects categorically exempt by regulations of the Secretary for Resources from the requirement to prepare an environmental document.
3. All projects found by the lead agency to have "no biological effect" when a lead agency finds and certifies that, as a result of its environmental review, a project has no potential for any adverse effect, either individually or cumulatively on wildlife resources.

To All Project Applicants

-2-

March 6, 1991

Environmental filing fees are required for projects as follows:

1. For projects not exempt from the fee and for which a Negative Declaration has been prepared, the fee is \$2,010.25.
2. For projects not exempt from the fee and or which an Environmental Impact Report has been prepared, the fee is \$2,792.25.

In addition to the filing fee, county clerks have been provided the authority to collect up to a \$50.00 documentary handling fee.

If you have any questions regarding how this fee requirement may impact your project, please contact your local lead agency or your nearest Department of Fish and Game, Environmental Services office (see attached map).

Sincerely,

Pete Bontadelli
Director

Attachment

Comments from San Bernardino County

The above fact sheet explains why these fees were imposed and how much they could be for any project. If you wish to know definitely whether your project is subject to these fees, you may call the project planner any time after the initial study has been completed.

If your project is subject to these fees, you will have to submit your payment (\$2,010.25, \$2,792.250 or \$50.00 depending on project specifics) to the Clerk of the Board of Supervisors within five (5) days after the date of conditional approval. The project planner will then be able to complete the final paperwork at the appropriate time.

If you have any questions concerning the Environmental Filing Fee due to the State, please contact the Department of Fish and Game Regional Office at 330 Golden Shore, Suite 50, Long Beach, CA 90802. The phone number there is (310) 590-5132.

LAND USE APPLICATION QUESTIONNAIRE

Complete all sections of this application. Please refer to the checklist contained in the information packet for complete information on submittal requirements. The information furnished in this application will be used in evaluating your project pursuant to the California Environmental Quality Act (CEQA). If you believe an item does not apply to your project, mark it "N/A". Do not leave any blank spaces. If you have any questions about items requested on this form, please call the Application Intake Center at (909) 387-4131. **Please use no more than four lines to answer any question. If more space is needed, use Attachment A on page 5 of this application questionnaire.**

APPLICATION TYPE: _____ **T.T.P.M.#:** _____
[Take "type" from the top of the cover sheet, i.e. "Conditional Use Permit," "Tentative Tract," etc. (if a tentative map is involved include the map number)]

All Assessor's Parcel Numbers (APNs): _____

Section 1 - Applicant Data

Applicant Name: _____
Firm Name: _____
Address: _____
City: _____ Zip: _____
Phone: _____ FAX No.: _____ E-Mail: _____

Section 2 – Property Owner Data (If same as above check)

Property owner(s) of record: _____
Firm Name: _____
Address: _____
City: _____ Zip: _____
Phone: _____ FAX No.: _____ E-Mail: _____

Section 3 – Representative Data (If same as above check)

Representative's Name: _____
Firm Name: _____
Address: _____
City: _____ Zip: _____
Phone: _____ FAX No.: _____ E-Mail: _____

Section 4 – Architecture/Engineering Representative Data (If same as above check)

Representative's Name: _____
Firm Name: _____
Address: _____
City: _____ Zip: _____
Phone: _____ FAX No.: _____ E-Mail: _____

To be completed by County Staff: Filing Date: _____ Project No.: _____ JCS Project No.: _____

Section 5 – Project Description and Location/Legal Data

Briefly describe the project and use:

Land Use District: _____ Improvement Level: _____

Overlay Districts: _____

Legal Description: Township: _____ Range: _____ Section: _____

USGS Quad Name: _____

Location: Community: _____ Nearest cross street: _____

Street name: _____ Side of street: _____

Site Size (Gross acres or square footage): _____ Number of lots: _____

Site Address: _____

Proposed Development Area: _____

Size of Proposed Buildings: _____

Previously approved land use applications for this site: _____

Are you filing other land use applications for this site at this time? Yes No

If yes, please list other application types _____

UTILITIES:

Water: _____
(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

Are any existing or proposed wells within 200 feet from any existing or proposed liquid waste disposal system?

Yes No If yes, attach an explanation

If this is a Tentative Map application, how many service connections have already been made to the existing water system? _____

Sewage Disposal: Septic? Yes No

Sewer : _____
(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

If septic system/leach lines are proposed or existing, attach information showing proposed or existing location and how the size of the sewage disposal area was determined

Gas: _____
(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

Electricity: _____
(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

Phone: _____
(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

Cable TV: _____
(Name of Provider)

Is the site presently served? Yes No

If an extension is necessary, how long will it be? _____

Section 6 - Environmental Setting

Be sure to answer all of the questions. This information is necessary to evaluate the project under the California Environmental Quality Act (CEQA). You must provide additional information for any answers marked "yes" or "uncertain" in a letter of explanation attached to this application.

1. When do you anticipate starting construction? _____

2. Will grading be required? Yes No

If so, how many cubic yards will be cut? _____ How many cubic yards will be filled? _____

3. Is the project phased? Yes No

If yes, describe the phasing: _____

4. If residential, indicate the number of units or lots. _____

5. If commercial, provide information describing the type of commercial activity proposed, along with square footage of sales area and loading facilities.

6. If industrial, attach information indicating type of industrial activity proposed, square footage of building, estimated employment per shift and loading facilities.

7. If institutional, attach information indicating major function, estimated employment per shift estimated occupancy and loading facilities.

8. Will the use require truck activity? Yes No

If yes, give truck type(s) and number of axles : _____

What is the gross weight of each vehicle: _____

YES **NO** **UNCERTAIN**

9. Will the project change scenic views or vistas from existing residential areas, public lands or roads?

10. Will there be a change in dust, ash, smoke, fumes or odors in the vicinity of the project?

11. Has the site been surveyed for historical, paleontological or archaeological resources?

12. Is the site on filled land or on slope of 10 percent or more?

13. Will there be the use or disposal of potentially hazardous materials, such as toxic substances, flammables, or explosives?

14. Will there be a change in lake, stream, or ground water quality or quantity, or alteration of existing drainage patterns?

15. Will there be any substantial change in existing noise or vibration levels in the vicinity?

16. Will there be a substantial change in demand for public services (police, fire, water, sewage, etc.)?

17. Has a traffic study been prepared for this site or has the site been included in another traffic study?

18. Will the project generate significant amounts of solid waste or liter?

19. Will the project change any existing features of hills or make substantial alteration of ground contours?

20. Will there be a substantially increase in fossil fuel consumption (electricity, oil, natural gas, etc.)?

21. Is there a relationship to a larger project or series of projects?

22. List any previous environmental documents or technical studies prepared for this site:

23. Describe the project site, as it exists before project implementation, including information on topography, soil stability, plants and animals, and any cultural, historical, or scenic aspects. On an attachment describe any existing structures on the site, and the use of the structures.

24. On an attachment, describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (single family dwelling(s), apartment houses, shops, department stores, etc.), and scale of development (height, frontage, set-back, rear yard, etc.). Attach photographs of the vicinity.

25. Provide the following information FOR EACH PARCEL to be included in the contract:

Total acreage (each lot): _____
Acreage in production: _____
Agricultural Commodity: _____
Number of dwelling units: _____
Soil Type: _____
Topography: _____
Water Source: _____

NOTE: Agricultural Commodity is the existing or planned commercial crop or herd such as dairy, poultry, citrus, vineyard, field crops, row crops, grazing land or other agricultural use.

Attachment A

(Please use this form to amplify any answer. Be sure to identify which question is being amplified.)

APPLICATION CERTIFICATE

ALL OWNERS OF RECORD MUST SIGN THIS CERTIFICATE: (Attach it to the application)

List Assessor's Parcel Number(s) of the project property:

List Assessor's Parcel Number(s) of all property contiguous to the project property, which is owned or beneficially controlled by the individual(s) signing this Certificate: If there are no contiguous properties under the same ownership, STATE "NONE"—**do not leave blank.**

The undersigned owner(s) or officer(s) in the organization owning the lands for which this application is made, states that he/she or the organization is aware that the application is being filed with the San Bernardino County Planning Division, and certifies under penalty of perjury that the County applications forms have not been altered and that the information contained in this application is true and correct. I (We) acknowledge that additional materials may be necessary to provide to the Planning Division once the preliminary review of the specifics of the project has been initiated.

I (We) further agree that if any information contained in this application proves to be false or incorrect, the County of San Bernardino and any special purpose or taxing district affected thereby are and shall be released from any liability incurred if a certificate of compliance is or has been issued on basis of this application. I understand that under such circumstances any such certificate shall be null and void and shall be returned to the County for cancellation.

If this is an actual cost application, the applicant agrees to pay all accumulated charges for this project. For any type of application, the applicant also agrees to defend, indemnify and hold harmless the County, its agents, officers and employees from any claim, action or proceeding attacking or seeking to set aside, void or annul the approval of all or part of the matters applied for, or any other claim, action or proceeding relating to or arising out of such approval. This requirement includes the obligation to reimburse the County, its agents, officers and employees for any court costs or attorney fees which the County, its agents, officers or employees are required by a court to pay as a result of such claim, action or proceeding. The County agrees to notify the applicant of any such claim, action or proceeding promptly after the County becomes aware of it. The County agrees to cooperate in the defense provided by the applicant. The County may, at its own expense, participate in the defense of the claim, action or proceeding, but such participation will not relieve the applicant of applicant's defense and indemnification obligations.

Any persons signing with Power of Attorney for others must print the names of those individuals in the signature block and attach a notarized copy of the Power of attorney.

(Print) (APPLICANT OR LEGAL AGENT)

Signature

Date

REGISTRATION NO.
(IF R.C.E. OR LICENSED LAND SURVEYOR)

(Print) (OWNER(S) OF RECORD)*

Signature

Date

(Print) (OWNER(S) OF RECORD)*

Signature

Date

(Print) (OWNER(S) OF RECORD)*

Signature

Date

*If property is owned by corporation, partnership or other group signee should indicate corporate position or title and submit substantiating documentation (e.g. incorporation certificate).

HAZARDOUS WASTE SITE CERTIFICATION

This certificate must be submitted with all Development Case Applications except for legislative acts such as General Plan Land Use District changes.

INSTRUCTIONS

The applicant for this development project shall consult the most current list of identified hazardous waste sites provided by the County of San Bernardino to determine whether the development project is located on a site included on the list. This list is contained in this packet and is titled "Identified Hazardous Waste Sites – County of San Bernardino."

CERTIFICATION

The undersigned owner, applicant or legal representative of the lands for which this development project application is made, hereby certifies under penalty of perjury, and in accordance with Section 65962.5(e) of the Government Code of the State of California that he (she) has consulted the most current and appropriate list of "CAL/EPA, Facility Inventory Data Base, Hazardous Waste and Substances Sites List," and further certifies that the site of the proposed development project:

Is not located on a site which is included on the list of "Identified Hazardous Waste Sites – County of San Bernardino," dated: 4/15/1998

OR

Is located on a site included on the list of "Identified Hazardous Waste Sites – County of San Bernardino," dated: 4/15/1998.

List all of the Assessor Parcel Numbers (APNs) of the project property:

Printed Name of Person Certifying this Review

Signature of Person Certifying this Review

Date

IDENTIFIED HAZARDOUS WASTE SITES

COUNTY OF SAN BERNARDINO

**CAL/EPA
FACILITY INVENTORY DATA BASE
HAZARDOUS WASTE AND SUBSTANCES SITES LIST
Dated April 15, 1998**

Summarized by San Bernardino Land Use Services Department

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

City: Adelanto

17909 Adelanto, 92301
 Jack B. Kelly Co.

11605 Bartlett Ave., 92301
 Harken Marketing #100854

8801 El Mirage Rd., 92665
 Aerochem, Inc.

City: Afton Canyon

(No St. #) I-15, 92309
 Dunn Siding Site

City: Agua Fria

26816 189 Hwy, 92317
 Art's Corner

City: Alta Loma

9464 Baseline, 91701
 7-11 Store #13979

City: Apple Valley

20307 Bear Valley Rd., 92307
 J & M Service

Bell Mountain(No St. #), 92392
 Southdown Black Mtn. Quarry

Rancherias & Hwy 18, 92307
 Apple Valley Country Club

20230 Hwy 18, 92307
 Rebel Gas

21727 Hwy 18, 92307
 ARCO #1026

3 Mi. East of Hwy 18, 92307
 Apple Valley Landfill

City: Arrowbear

32821 Hilltop Dr., 92311
 Cal Trans Dry Creek Mtn. S.

33211 Hilltop Dr., 92311
 Arrowbear Mobil Station

City: Baker

11 Baker Blvd., 92309
 ARCO #5010

70274 Baker Blvd., 92309
 Bronco Station

71759 Baker Blvd., 92309
 Abandoned station

71930 Baker Blvd., 92309
 Gale Pike property

72111 Baker Blvd., 92309
 Shell Station

72132 Baker Blvd., 92309
 Texaco Station

72137 Baker Blvd., 92309
 Unocal Station

72352 Baker Blvd., 92309
 DJ's Market

Kelbaker Rd., 92309
 Chevron #9-9879

City: Barstow

913 Barstow, 92311
 Chevron Station #9-2325

2890 Lenwood Rd., 92311
 Chevron Station

2951 Lenwood Rd., 92311
 Yellow Freight System, Inc.

500 Main St., 92311
 ARCO #0064

600 W. Main St., 92311
 Circle K Store #631

800 Main St., 92311
 U Haul of San Bernardino

931 E. Main St., 92311
 Texaco Station

1101 E. Main St., 92311
 Transmission World

1230 Main St., 92311
 James Soutar property

1251 E. Main St., 92311
 ARCO #1050

1400 Main St., 92311
 Thrifty Oil #332

1421 W. Main St., 92311
 Sparkle Car Wash

1440 E. Main St., 92311
 Unocal #4969

1451 E. Main St., 92311
 Chevron #9-3933

1500 E. Main St., 92311
 Merv's Exxon

1700 E. Main St., 92311
 E-Z Serve

2081 W. Main St., 92311
 Unocal #5370

2250 Main St., 92311
 Heartland Truck Stop

2340 W. Main St., 92311
 Desert Disposal

2521 W. Main St., 92311
 Streamlight West

200 Mountain, 92311
 Montara Texaco #0427

500 Rimrock Rd., 92311
 Circle K #1096

USMC Logistic Base, 92311

USMC LB T2A, B, C1
 USMC LB T19A, B, C
 USMC LB T43
 USMC LB T71A, B
 USMC LB T155
 USMC LB T157

USMC LB Fuel Farm
 USMC LB T181A, B
 USMC LB T196

USMC LB T197
 USMC LB T203
 USMC LB T213A, B, C

USMC LB T225A
 USMC LB T225B
 USMC LB T227

USMC LB T251C, D
 USMC LB T322A
 USMC LB T322B

USMC LB T443
 USMC LB T479
 USMC LB T530B

USMC LB T573A, B, C, D, E
 USMC LB T590A, B, C
 USMC LB T598
 USMC LB T614

City: Big Bear City

42090 Shore, 92315
 Big Bear Road Yard

City: Big Bear Lake

40182 Big Bear Blvd., 92315
 Investment Properties

40553 Big Bear Blvd., 92513
 Wahl's Texaco

40829 Big Bear Blvd., 92315
 Mobil Station #18-GFC

41339 Big Bear Blvd.,
 USA Petroleum Station #239

41390 Big Bear Blvd., 92315
 Texaco Service Station (Stocks)

41570 Big Bear Blvd., 92315
 Tubbs, Dorothy

42081 Big Bear Blvd., 92315
 Moonridge Service Station

404 Jeffries Rd.,
 Big Bear Lake Public Works

665 S. Knickerbocker, 92315
 Bear Valley USD

500 Paine Rd., 92315
 Big Bear Marina

439 Pine Knott Ave.
 Big Bear Boat Landing, Inc.

City: Bloomington

10174 Magnolia, 92316
 SBFCD Central Valley Dist.

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

(No St. #) Glen Helen Rd., 92407
 Glen Helen Rehabilitation

2305 S. Riverside Ave., 92316
 Mobil Station #04-086

13799 Monte Vista Ave., 91710
 Crown Coach International

City: Etiwanda
 12459 Arrow Hwy., 91769
 Ameron Steel & Wire

18745 Valley Blvd., 92316
 Chevron Service Station #8646

14000 Monte Vista Ave., 91710
 Ornyte Fiberglass

City: Fontana
 8515 Cherry, 92335
 G and M Oil SS #37

City: Blue Jay
 26830 189 Hwy, 92315
 Blue Jay Road Yard

12201 Mountain Ave., 91710
 Arco Service Station #3081

9400 Cherry, 92335
 Kaiser Steel

City: Cadiz
 Hwy 66 & Cadiz Rd. (No St. #), 92219
 Stevens Market

3707 Riverside Dr., 91710
 Farmer's Market & Deli

(No St. #) Etiwanda Ave., 92335
 Southern Pacific-Kaiser Siding

City: Cedar Glen
 325 N. State 173 Hwy., 92321
 Chevron Station #9-3863

5882 Riverside Dr., 91710
 Simon's Unocal

11001 Etiwanda Ave., 92335
 CBI NA-Con. Inc.

City: Cedarpines Park
 21837 Church St., 92322
 Cedar Pines Park Mutual Water

11389 Vernon, 91710
 Graciano property

16090 Foothill Blvd., 92335
 Thrifty Oil Service Sta. #321

City: China Lake NAWS
 China Lake NAWS
 Randsburg Gas Station
 IOB Gas Station
 CLPL Gas Station

13878 Yorba Ave., 91710
 Concord Fabrics

8747 Lime, 92335
 Boral Resources, Inc.

City: Chino
 12077 Central Ave., 91710
 Unocal Services Station #6

City: Chino Hills
 5001 Los Serranos, 91710
 Los Serranos Mobil

14000 San Bernardino Ave., 92335
 California Steel Industries

12080 Central Ave., 91710
 Texaco Service Station
 13251 Central Ave., 91710
 Chino District Fire Station #1

City: Colton
 291 W. Adams, 92324
 Aristech

(No St. #) Sierra Ave., 92336
 Fontana Landfill

13688 Central Ave.
 Chino Automotive Service

330 W. Citrus St., 92324
 Brigg's Plumbing Ware Inc.

7980 N. Sierra Ave., 92336
 Circle K Store

13855 Central Ave., 91710
 Layne Western Co/McCalla

130 Fogg St., 92324
 Arrowhead Drinking Water Co.
 1231 Lincoln Ave., 92324
 Morton International

14416 Slover Ave., 92335
 Lend Lease Truck Rental/Lease

14901 Central Ave., 91710
 California Institute for Men

695 S. Rancho Ave., 92324
 Cal-Mat Company

City: Fort Irwin
 Fort Irwin NTC, 92310
 Bldg 385
 Bldg 680
 Bldg 681
 Bldg 682
 Bldg 682 T82
 Bldg 708

16756 Chino-Corona Rd., 91720
 Calif. Institute For Women

23659 Steel Rd., 92324
 Terminal Stations., Inc.
 (No St. #) Tropicana Rancho, 92324
 Colton Landfill

City: George AFB
 (No St. #) Readiness St., 92394
 Liquid Fuels District System

(No St. #) Chino Ave.
 Barrinson Development

500 Valley Blvd., 92324
 Big Bear Airport

City: Harvard Station
 (No St. #) Minneola Rd.
 UPRR Harvard Station

6293 Chino Ave., 91710
 Fikse Bros., Inc.

777 Valley Blvd., 92324
 Colton Unified School District

City: Hesperia
 14651 Cedar, 92345
 Lake Silverwood SRA

15180 S. Euclid Ave., 91710
 Cal Youth Training School
 Pacific Properties

847 E. Valley Blvd., 92324
 E-Z Serve

18525 Bear Valley Rd., 92345
 Mojave Rock and Sand

16500 Johnson, 91710
 Chino Basin CIW Prado

City: Crestline
 23735 Lake Dr., 92325
 Chevron #9-1022

13105 W. Main St., 92345
 Shell Service Station

16630 Johnson, 91710
 Haley property

23952 Lake Dr., 92325
 Michelle Whitehead

15787 W. Main St., 92345
 Goodyear Tire & Rubber

6511 Kimball, 91710
 Farmers Fertilizer Co.

24156 Lake Dr.
 7-11 #23818

15853 Main St., 92345
 Circle K #1034

7000 Merrill St., 91710
 Southland 7-11 #20090

City: Daggett
 39500 National Trails Hwy, 92327
 Gas Station
 Barracks

City: Devore

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

11612 Mariposa, 92345
 US Rentals

9531 E. Santa Fe St., 92345
 Hesperia Towing

City: Highland

26212 Baseline Rd., 92346
 Baseline Laundry Dry Cleaner

3601 Highland Ave., 92346
 Unocal Service Station #6

(No St. #) Newport Ave., 92346
 Seven Oaks Dam

7979 Palm, 92346
 Safety-Kleen Corp.

City: Hinkley

35863 Fairview Rd., 92347
 Hinkley Compressor Sta.

26487 Hwy 58
 Whiting Brothers Hinkley

City: Kelso

(No St. #) None
 Kelso Turbine Compressor Sta.

City: Kramer Corner

(No St. #) Hwy 395 & Hwy 58, 92516
 Four Corners Union

2852 Hwy 58, 92516
 Four Corners Chevron

City: Lake Arrowhead

250 Golf Course Rd., 92352
 Lake Arrowhead Country Club

(No St. #) S. Shore Marina, 92351
 Lake Arrowhead S Shore Marina

840 Willow Creek, 92352
 Willow Creek Maintenance

325 Hwy 173, 92352
 Chevron #9-6029

870 Hwy 173, 92352
 North Shore Marina

28200 Hwy 189, 92352
 Lake Arrowhead Village Cl

City: Lenwood

25513 W. Main St., 92310

24645 W. Main St., 92311
 Whiting Brothers Lenwood

1 Lenwood Hwy, 1/2 mi N. of 58, 92311
 Lenwood Hinkley Landfill

City: Loma Linda

11100 Anderson Rd., 92350
 LLUMC Power Plant

11202 Benton St., 92337
 Jerry Pettis VA Hospital

24779 Redlands Blvd., 92354
 Turner Storage

24891 W. Redlands Blvd., 92408
 Unocal Service Station #2417

24910 W. Redlands Blvd., 92408
 Chevron Service Station #2786

25694 Redlands Blvd., 92354
 Crafon Motors (Former)

City: Lucerne Valley

30815 Hwy 18, 92356
 Rocket Gasoline Station

5808 Hwy 18, 92356
 Mitsubishi Cement Corp.

City: Montclair

4531 Holt Blvd., 91763
 Midway Building Materials

City: Needles

997 Bridge Rd., 92363
 Needles Golf Course

901 E. Broadway, 92363
 Calimesa Oil - EB

2321 W. Broadway, 92363
 G.M. Oil #26

2402 W. Broadway, 92363
 Calimesa Oil-WB

(No St. #) Park Moabi Rd., 92363
 SB Co. Park Moabi Marina

(No St. #) Vidal Junction Rd.
 Needles Refuse Disposal Site

City: Ontario

5705 E. Airport Dr., 91761
 Union Carbide Corporation

2264 Avion Blvd., 91761
 GE Aircraft

1425 Bon View, 92376
 Ontario Municipal Service

1621 Cedar,
 Classic Fence Company

10741 Central Pl.
 Monte Vista Disposal

903 Euclid Ave., 91761
 E-Z Serve Facility #94022

2430 S. Euclid Ave.
 Arco Service Station #6126

2431 S. Euclid Ave., 91761
 Shell Service Station

1408 Francis, 91761
 Ontario Fire Station #3

2156 Grove, 91761
 ARCO Service Station AM/PM

(No. St. #) Holt Ave., 91761
 City of Ontario

316 Holt, 91762
 Imperial Thrift and Loan

601 Holt, 91761
 Fast Fuel Service Station

1424 W. Holt Blvd., 91762
 Gene's All Color Paint

4330 Inland Empire Blvd.
 Beacon Truck Stop #51-8

1546 Magnolia
 Postum Farm

601 E. Main St., 91761
 Unocal Bulk Plant #0551

2050 S. Milliken, 91761
 Milliken Landfill

1428 Mission, 91762
 Romar Roofing Supplies

860 Mountain Ave.
 Unocal Service Station #4383

988 Ontario Airport, 91764
 Lockheed Air Terminal Tank 12

634 S. Palmetto Ave., 91762
 Lee & Stires, Inc.

915 Philadelphia St., 91761
 Chino Basin MWD Montclair

5025 State
 Hashemeyan property

501 Vineyard
 Texaco Service Station

2662 Walnut St., 91761
 Chino Basin Water District
 844 Woodlawn St.
 Gonzales & Sons

1315 4th St., 91761
 Fast Fuel Service Station

1530 4th St., 91764
 Ontario Fire Station #5

1384 5th St., 91764
 TCI Leasing

City: Oro Grande

18980 National Trails Hwy
 R.E. Goodspeed & Sons

19409 National Trails Hwy, 92368
 Riverside Cement Co.

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

City: Parker Dam

501 Parker Dam, 92257
 Big Bend Resort

City: Rancho Cucamonga

8687 Baseline Rd., 91730
 Chevron Service Station #4863

9160 Buffalo, 91730
 Pier 1 Imports

8166 Foothill Blvd., 91730
 Rod's Foodmart/Texaco

9082 Foothill Blvd.
 Unocal Service Station #6972

9533 Foothill Blvd., 91730
 Arco Service Station #1721

8575 Helms Ave., 91730
 Pneu-Draulies

9817 7th St., 91730
 Camberland Swan

9292 9th St., 91730
 Fasson-Avery Dennison

City: Redlands

840 W. Brockton Ave., 92374
 Teledyne Battery

1325 Brookside Ave., 92373
 Mobil Service Station #18-E9P

1950 California St.
 Redlands, City of

955 Citrus, 92374
 Redlands Unified School District

305 W. Colton Ave., 92373
 Redlands Battery

32185 E. Outer I-10 Hwy, 92373
 Jorco Chemical Co.

32194 Outer I-10 Hwy, 92373
 Redlands-Yucaipa Rentals

1105D Park Ave., 92373
 Jim Harrison

1075 Parkford Dr.
 Unocal Service Station

1580 Redlands Blvd., 92375
 Calif. Target Entr.

1631 Redlands Blvd., 92373
 Goodyear Tire Center

25715 Redlands Blvd.
 Arco SS #5205 (Prestige)

(No St. #) W. Redlands Blvd.
 Stop N' Go #385-765

1401 Texas St., 92373
 Texas Street Pumping Plant

City: Rialto

1020 Bloomington Ave., 92376
 Merit Oil

110 Foothill Blvd., 92376
 Texaco Service Station

290 Palm, 92376
 Metrolink

105 S. Pepper St., 92376
 Nat'l Convenience Store, Inc.

1877 N. Riverside Ave., 92376
 Arco - Riverside Service

101 E. Valley Blvd., 92376
 Chevron Service Station #6969

City: Rimforest

26491 Pine Ave.
 Rim Forest Lumber

City: Running Springs

32005 Holiday Lane, 92382
 Don's Auto Parts

City: San Bernardino

372 S. Arrowhead Ave., 92408
 Armored Transport of CA., Inc.

108 E. Baseline St., 92410
 Fame Liquors

235 E. Baseline St., 92416
 Fast Gas

296 Baseline St., 92405
 Conoco Oil
 Union Service Station

301 W. Baseline St.
 Unocal Service Station #1842

25699 E. Baseline St., 92410
 Mobil Service Station #18-HVF

Bunker Hill Ground Water, 92408
 Newmark Groundwater

Cajon Blvd., 1/4 Mi. N. of Palm Ave
 Cajon Landfill

195 N. D St., 92401
 San Bernardino Water Dept.

110 S. D St., 92401
 U-Haul Center of Central City

187 N. F St., 82415
 Unocal Service Station #6968

223 S. G St., 91410
 Inland Beverage Company

275 S. G St., 92410
 Chuby Chassis

4472 Georgia, 92407
 McLane Company

605 S H St., 92405
 ARCO - AM/PM Minimarket #5082

1198 E. Highland Ave., 92405
 Pronto Marketing #316

100 W. Highland Ave., 92405
 Mobil Service Station #18-F1W

1108 W. Highland Ave., 92405
 Shell Service Station

2187 W. Highland Ave., 92405
 Thrifty Oil Service Stn #325

847 W. Highland Ave., 92405
 Mobil Service Station #18-HN5

1955 Hunts Lane, 92408
 Truck O'Mat

Hwy 18 Milepost 15.84
 Caltrans Panarama Pt. Maint. St.

5715 N. Industrial Pkwy.
 American National Can Co.

501 Inland Center Dr., 92408
 P & M Service Station #937

736 Inland Center Dr., 92415
 Levitz Furniture

895 Inland Center Dr., 92410
 Daugherty Company

939 Inland Center Dr., 92408
 San Bernardino Pipe & Supply

807 Mill St., 92408
 Mobil Service Station #18-ARM

1208 N. Mt. Vernon Ave., 92411
 Thrifty Oil Service Stn #326

341 S. Mt. Vernon Ave., 92410
 Alta Dena Dairy

572 S. Mt. Vernon Ave., 92410
 Arco Service Station #5181

3003 N. E St., 92410
 Unocal Service Station #6060

Norton Air Force Base, 92409
 499 Orange Show Rd., 92402
 Nevada Investment Holdings

520 Orange Show Rd., 92402
 Mobil Service Station #18

24732 Redlands Blvd., 92415
 Midway Garage

305 Redlands Blvd., 92408
 Arco Service Station #5214

CAL/EPA
 FACILITY INVENTORY DATA BASE
 HAZARDOUS WASTE AND SUBSTANCES SITES LIST
 (Summarized by San Bernardino Land Use Services Department)

2898 W. Rialto Ave., 92410 Arco - AM/PM Mini Market	73690 Twentynine Palms, ARCO Service Station #5216	Southdown Victorville Plant 14749 Hesperia Rd., 92392 Victor Valley Van & Storage
747 W. Rialto Ave., 92410 Viking Tire	Twentynine Palms Marine Corp. Base	12122 Mariposa, 92307 Arco #204
1331 S. E St., 92408 U.S. Post Office	City: Twin Peaks 26090 Hwy 189 Crest Forest Fire Station #26	13693 Mariposa, 92392 Cal Trans Maintenance Yard
774 S. E St. Goodyear Tire Center	City: Upland 1284 Airport Dr., 91786 Dineen Trucking	14177 McArt, 92392 City Yard-Public Works
915 Scenic Dr., 92408 Fairco Inc.	1401 E. Arrow Hwy, 91786 R.F. White Co.	16088 Mojave Dr., 92392 Unocal #5596
3800 N. Sierra Way, 92405 Ranger Unit Headquarters	159 Euclid G and M Oil Service Station #22	16552 Mojave Dr., 92392 The Meating Place
182 S. Sierra Way, 92418 San Bernardino, City of	502 S. Euclid Ave., 91787 Unocal Service Station #5142	16606 Mojave Dr., 92392
1945 Tippecanoe Ave., 92410 Thrifty Oil Service Stn #345	183 Foothill Blvd. Terry's Shell	14286 Outer 7th St., 92392 Grace Equipment
1145 S. Waterman Ave., 92408 Frank's Fence	811 Foothill Blvd., 91786 Texaco Service Station	14480 Outer 7th St., 92392 Bar S Liquor
2211 Western, 92411 Calif. Highway Patrol	187 S. Mountain Ave., 91786 Arco Service Station #1876	15445 Palmdale Rd., 92392 Thrifty Oil #331
702 W. 2nd St., 92410 Arco Service Station #6227	1261 16 th St., Upland Hills Country Club	13325 Spring Valley Pkwy, 92392 Spring Valley Lake Assoc.
300 W. 3rd St., 92405 Unocal Service Station #2281	495 E. 19th St., 91785 Liberty Groves	16881 Stoddard Wells Rd., 92392 Chevron #9-3863
24901 E. 5th St. Circle K Store #0335	(No St. #) 20th St., 91785 Ampac	17540 Turner Rd., 92392 Fontana Paving Boral Resources
255 E. 5th Fargo Station	City: Victorville 16251 D St., 92392 Arco #1908	15321 Village Dr., 92392 Chevron #0834
415 W. 5th St., 92401 La Mancha (Former Mobil SS)	16363 D St., 92392 U.S. Rentals	(No St. #) Hwy 66, 92392 Roy's Cafe
796 W. 5th St. Inco	16568 D St., 92392 Golden West Tire	14111 Hwy 395, 92392 Doby Corners Shell #15
916 6th St.	16617 D St., 92392 Beck Oil Shell	16798 Verde, 92392 Road Maintenance Yard
1111 W. 9th St., 92415 Interstate Brands	16640 D St., 92392 Unocal Bulk Plant #0833	5 Mi N. of Victorville, 92394 Victorville Refuse Disposal Site
925 W. 10th St., 92411 Salvation Army	16924 D St., 92392 Beck Oil Bulk Plant	(No St. #) 1 st and D St., 92392 Cal Trans Victorville
1170 W. 3rd St., 92410 Atchison, Topeka & Santa Fe Ry	16953 D St., 92392 H & H Trucking	14400 7 th St., 92392 Rancho Motors
City: Trona 13068 Main St., 93562 Trona Railway	17400 D St., 92392 Zamora's Auto Body	14213 7 th St., 92392 Texaco Service Station
82701 Trona Rd., 93562 Circle K #1017	16222 Desert Knolls Dr., 92392 Victorville Fire Station 311	14485 7 th St., 92392 Arco #1891
City: Twentynine Palms (No St. #) Hwy 62, 92277 S.B. County Airport	16888 E St., 92392	14526 7 th St., 92392 Shell Victor Plaza

CAL/EPA
FACILITY INVENTORY DATA BASE
HAZARDOUS WASTE AND SUBSTANCES SITES LIST
(Summarized by San Bernardino Land Use Services Department)

Unocal #5571
15196 7th St., 92392
7-11 #21035
15344 7th St., 92392
Hi Tek Market
City: West Cajon Valley
6500 Stone Basin, 92371
Stone Basin Ranch
City: Yermo
37587 Calico Rd.
Jar Truck Stop
(No St. #) Calico-Dagget Rd.

Chevron #9-7805
40873 Sunrise Canyon, 92398
Minneola Mobil
38753 Yermo Rd.
Yermo Truck Stop
5 mi E of Yermo, 1-1/2 mi N 1, 92398
Yermo Disposal Site
City: Yucaipa
31933 I-10 Outer Hwy, 92399
Circle K Store #0324
1.5 Mi. E of Oak Glen Rd.
Yucaipa Landfill

34503 Yucaipa Blvd.
S & S Texaco Service Sta.
34696 Yucaipa Blvd., 92399
Thrifty Oil Service Stn. #3
34841 Yucaipa Blvd., 92399
Arco Service Station #5172
11377 2nd St., 92399
Yucaipa Road Yard
City: Yucca Valley
56079 Twentynine Palms Hwy., 92284
E-Z Serve

SURROUNDING PROPERTY OWNERS CERTIFICATION

Certain development case applications and other requests processed by the Land Use Service Department require notification of the surrounding property owners by mail. The notification requirements are specified by California State Law and County Ordinances.

Please refer to the Information Sheet or Application for the submittal requirements for the specific application request you are submitting.

Mailing Label Requirements:

Prepare labels for all property owners within the area as prescribed by the formulas listed below. **Please include the applicant, representative and the owner of record in these labels.** Ownership of surrounding properties shall be determined from the latest equalized tax assessment roll.

I certify under the penalty of perjury that to the best of my knowledge the enclosed labels contain the names and addresses of all property owners within the area as prescribed by the enclosed formula from the exterior boundaries of the parcel on which the project is located:

Printed Name and Company of person who prepared list

Signature of person who prepared list

Date

FORMULA: The property for which this application is being processed is (check one):

- Variance: All contiguous properties. Contiguous means touching or across the street including corners.

ALL OTHER APPLICATIONS

- 20.0 acres or less: All parcels within 300 feet of the external boundaries of the parcel on which the project is located.
- ABC Licenses: All parcels within 500 feet of the external boundaries of the parcel on which the project is located. If the property owner does not reside on-site, a notice needs to be sent to the current resident ("Occupant" plus situs address).
- 20.1 acres to 160.0 acres: All parcels within 700 feet of the external boundaries of the parcel on which the project is located.
- 160.1 acres or greater: All parcels within 1,300 feet of the external boundaries of the subject parcel on which the project is located.
- If project involves a "Hazardous Waste Facility": All parcels within 3,000 feet of the external boundaries of the parcel on which the project is located.
- If project involves a cancellation of a Land Conservation Contract: All parcels under a Land Conservation Contract within one mile of the external boundaries.

LABEL FORMAT

(Please type or print legibly in black ink/ribbon.)

Note: **No punctuation** is to be placed on the last line between city state and zip code. **Italic type** print is **not** permitted, and characters **cannot** touch. **No extraneous print** is allowed on or below the delivery address line. Use a three column label format with the size of labels as shown below (1x2 5/8", Avery 5160). Information must be in the format designated below (i.e., APN number must be on top line)

Assessors Parcel Number
Name
Address
City State Zip Code

235-09-85
John Doe
1653 Outside Lane
Redlands CA 92300