



Clerk of the Board of Supervisors

Laura H. Welch
Clerk of the Board of Supervisors

December 2014

The Local Appointments List (Annual Vacancy Report) concerns all regular and ongoing Boards, Commissions and Committees to which members are appointed by the San Bernardino County Board of Supervisors. This report identifies those Boards, Commissions and Committees and includes member terms that are scheduled to expire during calendar year 2015.

Persons interested in serving on any of these Boards, Commissions or Committees should submit an application to the Clerk of the Board of Supervisors. A sample application follows this page. Applications may also be submitted electronically via the Clerk of the Board website. The application will then be routed to the office of the appropriate County Supervisor for review and consideration. Contact information for each County Supervisor is listed below.

Interested persons may find additional information regarding Boards, Commissions and Committees by accessing the Clerk of the Board website at www.sbcounty.gov/cob/ and then clicking on the "Boards, Commissions & Committees" link under "Other Services".

County Board of Supervisors

- 1st District: Robert A. Lovingood, (909) 387-4830
- 2nd District: Janice Rutherford, (909) 387-4833
- 3rd District: James Ramos, (909) 387-4855
- 4th District: Curt Hagman, (909) 387-4866
- 5th District: Josie Gonzales, (909) 387-4565

Please note that most positions require the applicant to be a registered voter of the County, and often a resident of the specific area served by the Board, Commission or Committee in question. Some positions have additional requirements.

If you require assistance or have questions, please contact the office of the Clerk of the Board of Supervisors. The address and telephone number are:

Clerk of the Board of Supervisors

County Government Center
385 N. Arrowhead Ave., 2nd Floor
San Bernardino, CA 92415-0130
(909) 387-3841

BOARD OF SUPERVISORS

ROBERT A. LOVINGOOD
First District

JANICE RUTHERFORD
Chair, Second District

JAMES RAMOS
Third District

CURT HAGMAN
Fourth District

JOSIE GONZALES
Fifth District

GREGORY C. DEVEREAUX
Chief Executive Officer

**County of San Bernardino
CLERK OF THE BOARD OF SUPERVISORS**

**NOTICE OF SCHEDULED VACANCIES
ON BOARDS, COMMISSIONS OR COMMITTEES**

Notice is hereby given pursuant to Section 54972 of the Government Code that scheduled vacancies will occur on the following boards, commissions or committees:

NAMES OF COMMISSIONS: ALL REGULAR AND ONGOING BOARDS, COMMISSIONS OR COMMITTEES TO WHICH MEMBERS ARE APPOINTED BY THE SAN BERNARDINO COUNTY BOARD OF SUPERVISORS. SEE LOCAL APPOINTMENTS LIST (ANNUAL VACANCY REPORT) ON FILE WITH THE CLERK OF THE BOARD OF SUPERVISORS AND AT LIBRARIES DESIGNATED IN THE COUNTY POLICY MANUAL.

TERM: APPOINTIVE TERMS SCHEDULED TO EXPIRE DURING THE 2015 CALENDAR YEAR. THE LOCAL APPOINTMENTS LIST IS ARRANGED ACCORDING TO SUPERVISORIAL DISTRICT.

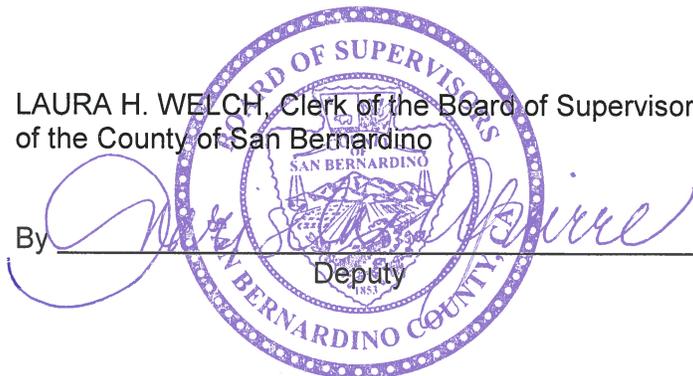
For further information, or to purchase a copy of the Local Appointments List (Annual Vacancy Report), please contact the Clerk of the Board of Supervisors, County Government Center, 385 North Arrowhead Avenue, Second Floor, San Bernardino CA 92415-0130, (909) 387-3841.

I, LAURA H. WELCH, Clerk of the Board of Supervisors of the County of San Bernardino, hereby certify that the above Notice of Vacancies was posted in accordance with Section 54972 of the Government Code on December 22, 2014.

LAURA H. WELCH, Clerk of the Board of Supervisors
of the County of San Bernardino

By _____

Deputy





**APPLICATION FOR APPOINTMENT TO COUNTY
 BOARD, COMMISSION OR COMMITTEE**

Please fill out each section that applies to you as completely as possible. Additional information may be required for some boards, commissions and committees.

Name of Board, Commission or Committee applying for: _____

For appointment to some boards and commissions, there is a requirement of property ownership within the subject area. If this requirement applies to your application, please indicate if you meet this requirement. Yes No

Personal Information:

Your Name: First: _____ Last: _____ Middle Initial: _____

Home Address: _____ City: _____ Zip: _____

Mailing Address: _____ City: _____ Zip: _____

Home Phone: () - _____ Alternate Phone No.: () - _____

Email Address: _____

Citizenship/Supervisory District Information:

Are you a citizen of the United States? Yes No If no, country of citizenship: _____

Are you a registered voter? Yes No If yes, county where you are registered: _____

Check the supervisorial district in which you reside: 1st 2nd 3rd 4th 5th

Convictions:

As an adult (age 18) have you ever been convicted of, or pled guilty or no contest to, a misdemeanor or felony? Do not include: (1) any convictions for possession of marijuana (except for convictions for possession of marijuana on school grounds or possession of concentrated cannabis) that are more than two years old; or (2) any information concerning a referral to, and participation in, any pretrial or post trial diversion program.

No Yes If yes, please provide the following for each incident:

Date of Conviction	Location	Penal Code Section	Explanation (Attach a Separate Sheet if Necessary)

Occupation:

Occupation/Title: _____

Name of Employer: _____

Address: _____ City: _____

State: _____ Zip: _____ Business Phone #: () - _____

Community and Civic Interests/Activities:

