

**County of San Bernardino  
Clerk of the Board of Supervisors**

385 N. Arrowhead Avenue, 2<sup>nd</sup> Floor, San Bernardino, CA 92415-0130  
(909) 387-3841 Fax (909) 387-4554  
Internet: www.sbcounty.gov/cob/



**APPLICATION FOR  
HOTEL/MOTEL BUSINESS LICENSE**

Name of Applicant: Last: _____	First: _____	Middle Initial: _____
Physical Address: _____	City: _____	Zip: _____
Mailing Address: _____	City: _____	Zip: _____
Home Phone Number: (____) _____ - _____	Date of Birth: _____	
Height: _____	Weight: _____	Hair Color: _____ Eye Color: _____

Name of Hotel/Motel Being Licensed: _____	Business Phone No.: (____) _____ - _____
Address: _____	City: _____ State: _____ Zip: _____

**List Residence Address History for Past Five (5) Years:**

From (Date): _____	To (Date): _____	Address: _____	City: _____ State: _____ Zip: _____
From (Date): _____	To (Date): _____	Address: _____	City: _____ State: _____ Zip: _____
From (Date): _____	To (Date): _____	Address: _____	City: _____ State: _____ Zip: _____
From (Date): _____	To (Date): _____	Address: _____	City: _____ State: _____ Zip: _____

Have you ever used another name: Yes <input type="checkbox"/> No <input type="checkbox"/>
If yes, list other names used including alias, nickname, married or maiden name: _____

**Business/Employment History for Past Three (3) Years:**

Business Name: _____	Address: _____
City: _____	State: _____ Zip: _____
From (Date): _____	To (Date): _____
Business Name: _____	Address: _____
City: _____	State: _____ Zip: _____
From (Date): _____	To (Date): _____
Business Name: _____	Address: _____
City: _____	State: _____ Zip: _____
From (Date): _____	To (Date): _____
Business Name: _____	Address: _____
City: _____	State: _____ Zip: _____
From (Date): _____	To (Date): _____



**List Any Prior Hotel/Motel Business License History:**

Business Name: _____	License No.: _____	
Address: _____	City: _____	State: _____ Zip: _____
Business Name: _____	License No.: _____	
Address: _____	City: _____	State: _____ Zip: _____
Additional Information: _____		

**REVOICATIONS, CRIMINAL CONVICTIONS, SUSPENSIONS OR DENIALS:  
 (If you answer yes to any question, please attach separate sheet with details.)**

1. Have you ever had a hotel/motel operator's license suspended or revoked?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
2. Have you ever had a hotel/motel operator's application denied?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
3. Have you been convicted of conduct which is in violation of the provisions of Sections 266(i), 315, 316, 318 or 647 (b) of the California Penal Code?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
4. Have you been convicted of an offense involving conduct which requires registration under Section 290 of the California Penal Code?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
5. Have you ever been convicted of an offense involving conduct which requires registration under Section 11590 of the California Health and Safety Code?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
6. Have you been convicted of any felony involving the sale of a controlled substance in violation of Section 11054 – 11058 of the California Health and Safety Code?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
7. Have you been convicted in another state of an offense, which if committed or attempted in the state of California, would have been punishable as one or more of the offenses enumerated in Section 41.214(8)?	Yes <input type="checkbox"/>	No <input type="checkbox"/>
8. Have you ever been convicted of any "fencing" crime(s)?	Yes <input type="checkbox"/>	No <input type="checkbox"/>

**IS THIS A SOLE PROPRIETORSHIP?** Yes  No  If no, please have each of the applicant's principal officers, directors, and stockholders holding more than ten percent (10%) of stock (if a corporation), or partners (if a partnership), complete a separate application form.

**IS THIS A CORPORATION?** Yes  No  If yes, attach a copy of the Articles of Incorporation.

I, the undersigned, hereby declare that I have carefully read the Sections of the San Bernardino County Code relating to this business; that I understand it thoroughly and will carry out every provision thereof; that to the best of my knowledge, I have complied with the zoning, building and safety, health and fire regulations as outlined. I further state that the statements and answers contained in this application are true to the best of my knowledge and belief, knowing that any false statement will be sufficient cause for denial or revocation of said license.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return completed/signed form to: San Bernardino County Clerk of the Board,  
 385 N. Arrowhead Avenue, 2<sup>nd</sup> Floor, San Bernardino, CA 92415-0130.**



**APPLICANT INFORMATION**

Name of Applicant:	Last: _____	First: _____	Middle Initial: _____
Home Address:	_____	City: _____	Zip: _____
Mailing Address:	_____	City: _____	Zip: _____
Name of Hotel/Motel:	_____	Phone #:	_____
Address:	_____	City: _____	State: _____ Zip: _____
Parcel #:	_____	Nearest Cross Street:	_____

**COUNTY USE ONLY – INSPECTIONS**

**Inspections/approvals are required from the departments listed below. These departments may require fees in addition to those fees required by the Clerk of the Board of Supervisors.**

<b>Building &amp; Safety</b> San Bernardino (909) 387-8311 – Hesperia (760) 995-8140			
Recommendation:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	Comments: _____
Signature: _____	Title: _____	Date: _____	

<b>County Fire</b> (909) 386-8400			
Recommendation:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	Comments: _____
Signature: _____	Title: _____	Date: _____	

<b>Environmental Health</b> (909) 884-4056			
Recommendation:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	Comments: _____
Signature: _____	Title: _____	Date: _____	

<b>Planning (No Zoning Issue)</b> San Bernardino (909) 387-8311 – Hesperia (760) 995-8140			
Recommendation:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	Comments: _____
Signature: _____	Title: _____	Date: _____	

<b>Sheriff's Department Use Only</b> (909) 888-5916			
Recommendation:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	Comments: _____
Signature: _____	Title: _____	Date: _____	

**Clerk of the Board Section**

<b>Board of Supervisors Use Only:</b>			
Recommendation:	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied	Comments: _____
Signature: _____	Title: _____	Date: _____	

<b>Clerk of the Board of Supervisors</b> (909) 387-3841			
<i>Please Note: All fees can be found at <a href="http://www.sbcounty.gov/cob">www.sbcounty.gov/cob</a> are non-refundable. Make checks payable to Clerk of the Board.</i>			
Initial Application Fee	Date Received: _____	Accepted By: _____	_____
	Receipt # _____		Deputy Clerk of the Board of Supervisors
Initial License Fee	Date Received: _____	Accepted By: _____	_____
	Receipt # _____		Deputy Clerk of the Board of Supervisors
Renewal Fee	Date Received: _____	Accepted By: _____	_____
	Receipt # _____		Deputy Clerk of the Board of Supervisors

- Check When Completed
- |  |   |
|--|---|
| <input type="checkbox"/> *Fingerprints | <input type="checkbox"/> Copy of Photo Identification |
| <input type="checkbox"/> Photo Taken   | <input type="checkbox"/> Bill of Sale (if applicable) |

\* Fingerprints on file must be dated May 2006, or later.  
 If the license is being renewed timely, departmental sign-offs are not required.