



**SAN BERNARDINO COUNTY**  
**PEST CONTROL AIRCRAFT PILOT**  
**2014 Registration**

**FEE (in County) \$10.00**

**FEE (out of County) \$5.00**

Pilot Name: \_\_\_\_\_

Check one: \_\_\_\_\_ Journeyman          \_\_\_\_\_ Apprentice

*If Apprentice, provide Name and Pilot License # of Journeyman Pilot registered  
in County who is supervising you:* \_\_\_\_\_

Employer's Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_  
(Required) \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
(If different) \_\_\_\_\_

Telephone # \_\_\_\_\_

Fax # \_\_\_\_\_

E-mail address: \_\_\_\_\_

Additional Emergency Phone # \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Agricultural Commissioner / Sealer

\_\_\_\_\_  
Date

